

**ATTACHMENT 1**

**Permanent Access Easement Deed  
And  
Certificate of Acceptance**

**EXHIBIT A  
LEGAL DESCRIPTION**

That certain real property in the unincorporated area of the County of Santa Barbara, State of California, being a portion of the merged parcel of land described in Exhibit B of the Certificated and Declaration of Voluntary Merger recorded Mach 25, 2016 as Instrument No. 2016-0014107 Official Records of said County, described as follows:

A strip of land, 16.00 feet wide, the centerline of which is described as follows:

**BEGINNING** at a point on the east line of said Merger Parcel, said point being at the intersection of a line parallel with and distant 8.00 feet northerly of the south line of said merged parcel, said point also lying distant South 0°12'21" West 211.94, more or less, from the northeast corner of said merged parcel; thence, along said parallel line,

South 81°52'21" West a distance of 33.39 feet; thence, leaving said parallel line,

North 77°10'36" West a distance of 29.36 feet, thence,

South 81°52'21" West a distance of 209.48 feet; thence,

North 77°01'16" West, a distance of 27.19 feet to the beginning of a curve concave northeasterly and having a radius of 28.00 feet; thence, along said curve,

Westerly, northwesterly and northerly through a central angle of 96°01'16", an arc distance of 46.93 feet; thence,

North 19°00'00" East, a distance of 266.66 feet to a point on the north line of said merged parcel and being the southerly line of South Jameson Lane as described in the document titled "Relinquishment of State Highway in the County of Santa Barbara, Road V-S, B-2-J", recorded September 18, 1960 in Book 1778, Page 126 of Official Records of said County.

The sidelines of said strip are to be lengthened or shortened so as to terminate easterly on the east line of said merged parcel and northerly on said southerly line of South Jameson Lane.

Containing 9,808 square feet, more or less.

Said land is shown on Exhibit B, attached hereto and by this reference made a part hereof.



# Stantec

111 East Victoria Street, Santa Barbara, CA 93101  
Phone: (805) 963-9532 Fax: (805) 966-9801

P.N. 2064141001

DWG: 141004\_FLD\_CTL-ESMT.dwg

SCALE: 1" = 50'

FLOOD CONTROL EASEMENT  
OF  
MIRAMAR PROJECT  
COUNTY OF SANTA BARBARA  
STATE OF CALIFORNIA

PLOT DATE: 11/5/2018

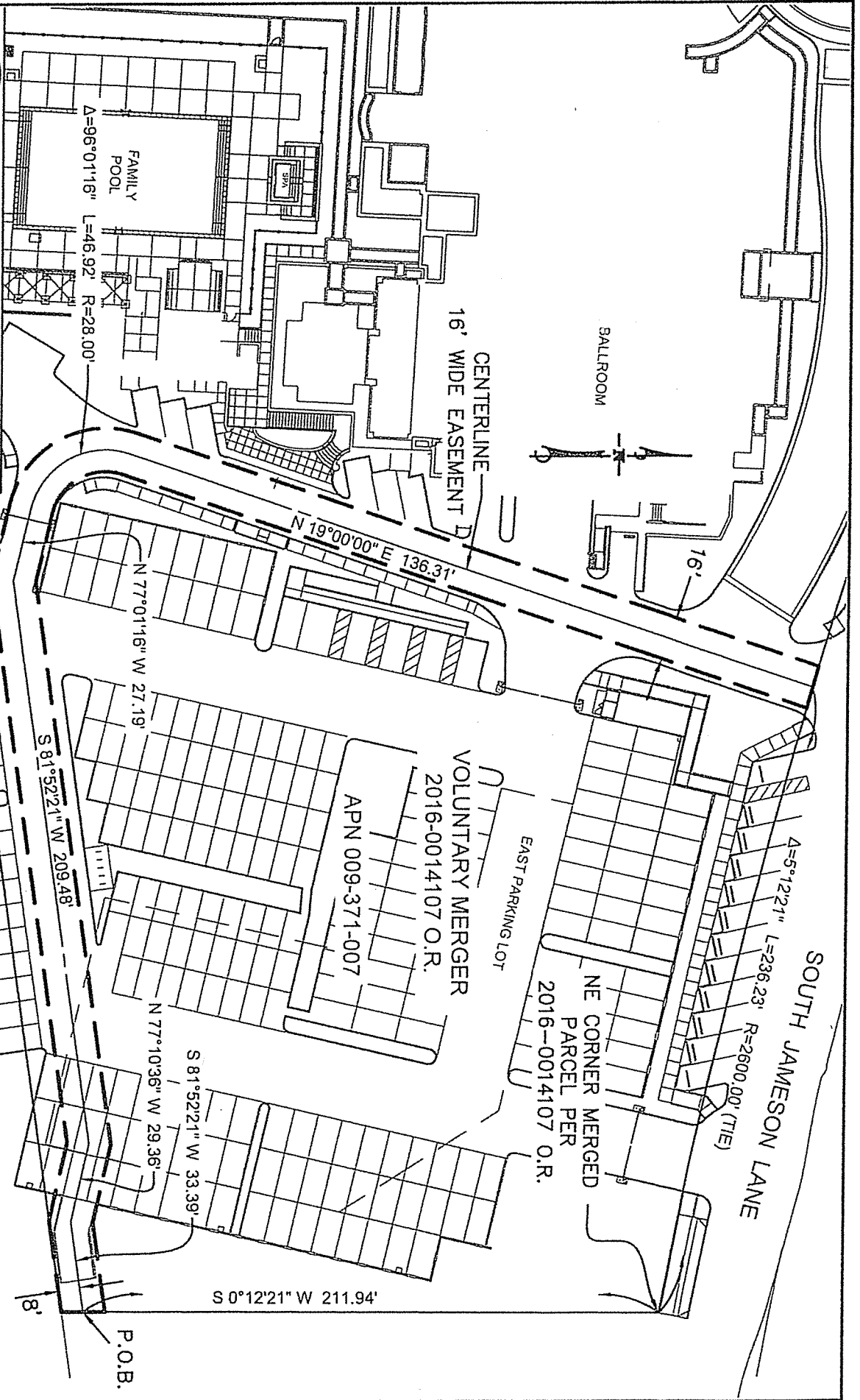


EXHIBIT MAP

CERTIFICATE OF ACCEPTANCE

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA: SS. §27281

THIS IS TO CERTIFY that the interest in real property conveyed by the Permanent Access Easement dated November 15, 2018, from the MIRAMAR ACQUISITION CO, LLC, a California limited liability company, as GRANTOR, to the SANTA BARBARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, a dependent special district of the County of Santa Barbara, a political subdivision of the State of California, its successors or assigns, as DISTRICT, is hereby accepted by Order of the Board of Directors of the Santa Barbara County Flood Control and Water Conservation District on December 11, 2018, and DISTRICT, consents to recordation thereof by its duly authorized officer.

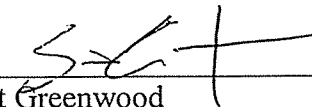
WITNESS my hand and official seal this 11<sup>th</sup> day of December, 2018

CLERK

CLERK OF THE BOARD and Ex Officio Clerk of the Board of the Directors of the Santa Barbara County Flood Control and Water Conservation District

By: \_\_\_\_\_  
Deputy

APPROVED AS TO FORM:  
MICHAEL C. GHIZZONI  
COUNTY COUNSEL

By:  \_\_\_\_\_  
Scott Greenwood  
Deputy County Counsel