## JOAN HARTMANN Third District Supervisor



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## **COUNTY OF SANTA BARBARA**

Date: 12/12/2023

Clerk of the Board of Supervisors County of Santa Barbara 105 East Anapamu Street Santa Barbara, CA 93101

RE: Re-appointment of Charles "Charlie" Blair to the Mosquito and Vector Management District of Santa Barbara County For placement on the Board of Supervisors agenda for the meeting of: 01/09/2024 I would like to recommend the appointment of the following person to the: Mosquito and Vector Management District of Santa Barbara County Salutation:  $\square$  Mr  $\square$  Mrs  $\square$  Ms. Full Name of Appointee: Charles "Charlie" Blair Address: City/State/Zip: Home Phone: Work Phone: E-mail: Appointee will represent the Third District on this commission. Position was formerly held by: Check box only if this appointment is filling an unexpired vacancy. COB Information Verification Third District Supervisor: Letter of Resignation on file Vacancy Notice on file Joan Hartmann Term: years Signed by: Beginning date

Ending date