

# COUNTY OF SANTA BARBARA CALIFORNIA

**RESOLUTION HONORING  
LUCIA (ISA) ALARCON  
UPON BEING NAMED  
JUNIOR CARPINTERIAN OF THE YEAR FOR 2021**

*WHEREAS, with a cumulative GPA of 4.5, Lucia Alarcon will graduate from Carpinteria High School as an Outstanding Academic Excellence student who has taken advanced placement classes at Santa Barbara City College including World History, Biology and English and is a member of the California Scholarship Federation (CSF); and*

*WHEREAS, Isa served as a founding member of Diversify Our Narrative (DON) Carpinteria, has participated in Youth Making Change (YMC), serves as Vice President of C.A.D.E. (Celebrating Adversity Diversity and Education) School Club, and worked to organized Black Lives Matter protest in Carpinteria; and*

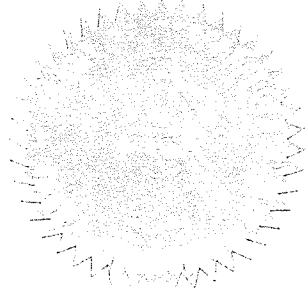
*WHEREAS, Isa was elected and serves as Vice President of the Carpinteria High School's Senior Class, is a CHS tri-athlete who participates on the soccer team, track & field and cheer team, is an active participant on the yearbook committee conducting research and interviews for yearbook pages and is also an AVID leader; and*

*WHEREAS, Isa, beyond her school commitments found time to volunteer as a Student Poll Worker at the Santa Barbara County Elections Office. She also interned with the Santa Barbara County 1<sup>st</sup> District Supervisor and volunteered for CommUnify; and*

*WHEREAS, Isa was honored as a National Scholar with a scholarship from Girls, Inc.;*

**NOW, THEREFORE, IT IS HEREBY ORDERED AND RESOLVED** that this Board of Supervisors honors Lucia Alarcon as "2021 Junior Carpinterian of the Year," honoring her outstanding leadership qualities, scholarship, personal commitment, and passion to giving back to her community and Carpinteria High School.

**PASSED AND ADOPTED** by the Board of Supervisors of Santa Barbara County, State of California this 15 day of June, 2021 by a unanimous vote of all members present.



ATTEST: *Monique [Signature]*  
Clerk of the Board

*[Signature]*  
Supervisor - 1st District

*[Signature]*  
Supervisor - 2nd District

*[Signature]*  
Supervisor - 3rd District

*[Signature]*  
Supervisor - 4th District

*[Signature]*  
Supervisor - 5th District