



BOARD OF SUPERVISORS
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Department Name: Public Health
Department No.: 041
For Agenda Of: November 17, 2020
Placement: Administrative
Estimated Tme:
Continued Item: No
If Yes, date from:
Vote Required: Majority

TO: Board of Supervisors
FROM: Department: Van Do-Reynoso, MPH, PhD
Director(s): Public Health Department
Contact Info: Dana Gamble (805) 681-5171
Assistant Deputy Director
SUBJECT: Public Health Department and American Indian Health and Services
Memorandum of Understanding – Second Amendment

County Counsel Concurrence

As to form: Yes

Other Concurrence: Risk Management

As to form: Yes

Recommended Actions:

That the Board of Supervisors considers recommendations as follows:

- a) Approve, ratify, and authorize the Chair to execute a Second Amendment to the Memorandum of Understanding (MOU) between the Public Health Department (PHD) and American Indian Health and Services, which facilitates patient referrals between the agencies, to extend the term through June 30, 2022; and
- b) Approve and authorize the Director of Public Health to extend the MOU for an additional two years through June 30, 2024 in accordance with Section 6.A. of the MOU; and
- c) Determine that the recommended actions do not constitute a “Project” within the meaning of the California Environmental Quality Act (CEQA), pursuant to Section 15378(b)(5) of the CEQA Guidelines, because the actions consist of the organization and administrative activities of the government that will not result in direct or indirect physical changes in the environment.

Summary Text:

This item is on the agenda to authorize the Chair to execute a Second Amendment to the MOU with American Indian Health and Services (AIH&S) to extend the term through June 30, 2022. This MOU constitutes an in-kind exchange of administration services by each organization. Any patient billing or third party billing is specified within the MOU as the responsibility of the respective organization.

Background:

PHD and AIH&S have worked collaboratively for a number of years to provide medical services to the uninsured and underinsured residents of Santa Barbara County. Both organizations are Federally Qualified Health Centers. AIH&S provides both primary care medical and dental services, and PHD provides both primary care medical and specialty services. Both organizations have provided referrals to the other organization to provide access to both dental services and specialty services.

Fiscal and Facilities Impacts:

Budgeted: N/A

Fiscal Analysis:

There is no fiscal impact associated with the American Indian Health and Services MOU.

Special Instructions:

Please execute two (2) original Second Amendments between PHD and American Indian Health and Services and retain one (1) original First Amendment and one (1) Minute Order for pick up by the department. Please email Kelly.Lazarus@sbcphd.org when available for pick up.

Attachments:

- A. Public Health Department and American Indian Health and Services MOU, Second Amendment
- B. Public Health Department and American Indian Health and Services MOU, First Amendment
- C. Public Health Department and American Indian Health and Services Original MOU

Authored by:

Dana Gamble, Assistant Deputy Director, Primary Care and Family Health Division, (805) 681-5171