

**SANTA BARBARA COUNTY
BOARD AGENDA LETTER**



Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Agenda Number:

Prepared on: 07/23/02
Department Name: Flood Control/Public Works
Department No.: 054-04-04
Agenda Date: 08/06/02
Placement: Administrative
Estimate Time: N/A
Continued Item: NO
If Yes, date from:
Document Name: MNT14541.BRD.DOC

TO: Board of Directors
Santa Barbara County Flood Control & Water Conservation District

FROM: Phillip M. Demery
Public Works Director

STAFF CONTACT: Thomas Fayram, Deputy Public Works Director, Ext. 3436
Dale W. Weber, P.E., Development Engineer, Ext. 3446

SUBJECT: Approval of Subdivider's Agreement for Drainage Improvements with Oly Chadmar Sandpiper, General Partnership, Owner of The Residences at Sandpiper, Tract 14,541, Third Supervisorial District

Recommendation(s):

That the Board of Directors:

Authorize the Chair to execute the Subdivider's Agreement for the maintenance of private drainage improvements with Oly Chadmar Sandpiper, General Partnership, Owner of The Residences at Sandpiper, Tract 14,541.

Alignment with Board Strategic Plan:

The recommendation(s) are primarily aligned with Goal No. 2. Ensure the Public Health and Safety and Provide Essential Infrastructure.

Executive Summary and Discussion:

The Subdivider's Agreement is a condition of approval for The Residences at Sandpiper located on Hollister Avenue in the City of Goleta. This agreement will be perpetual and will require the present and future owners of the property to be responsible for maintenance of the private drainage improvements of Tract 14,541.

Mandates and Service Levels:

Direction by the Board will not change programs and service levels.

Fiscal and Facilities Impacts:

There are no fiscal or facility impacts with this action.

Subject: Approval of Subdivider's Agreement for Private Drainage Improvements, TM 14,541

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Special Instructions:

Direct the Clerk of the Board to record this agreement with the Clerk-Recorders office and send a copy of the recorded agreement to the Flood Control office, Attention: Dale Weber.

Concurrence: County Counsel, Risk Management

Attachments:

Subdivider's Agreement, Exhibit "A", Exhibit "B", Exhibit "C"- Legal Description