



# COUNTY OF SANTA BARBARA CALIFORNIA

**RESOLUTION RECOGNIZING SANTA BARBARA COUNTY  
SHERIFF LIEUTENANT UGO "BUTCH" ARNOLDI AS THE  
2024 MONTECITO ASSOCIATION CITIZEN OF THE YEAR**

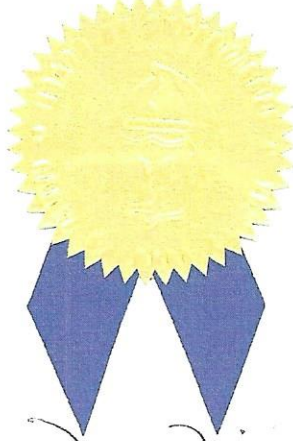
*WHEREAS, Ugo "Butch" Arnoldi was sworn in as a Santa Barbara County Deputy Sheriff in 1974 and has worked under five different Sheriffs and held posts throughout the county, has served as countywide watch commander, chief of police for the cities of Carpinteria and Goleta, sheriff's adjutant, and is the County's longest serving lieutenant; and*

*WHEREAS, during his tenure with the Santa Barbara County Sheriff's Office, Lieutenant Arnoldi has served as a Deputy, Senior Deputy, and Sergeant of the Sheriff's Coastal Bureau, which covers the unincorporated communities of Montecito, Summerland, Toro Canyon, the Carpinteria Valley as well as the City of Carpinteria, and has served as Lieutenant of the Bureau twice – once from 2001 to 2003 and again from December 2018-July 2024; and*

*WHEREAS, his most recent stint in the Coastal Bureau came at a particularly critical time for an area still grappling with the aftermath of the devastating Thomas Fire and debris flows, supporting the community through numerous evacuations; and*

*WHEREAS, Lieutenant Arnoldi has been an active partner with the Montecito Association, particularly with the successful and groundbreaking Hands Across Montecito project supporting community relationships with the local homeless population and transitioning those unhoused individuals into shelter, as well as being a regular attendee providing important updates at Montecito Association meetings; and*

**NOW, THEREFORE, IT IS HEREBY ORDERED AND RESOLVED** that this Board of Supervisors recognizes Lieutenant Ugo "Butch" Arnoldi as the 2024 Montecito Association Citizen of the Year.



ATTEST:

*Monica Reyes*  
Clerk of the Board

*[Signature]*  
Supervisor - 1st District

*[Signature]*  
Supervisor - 2nd District

*[Signature]*  
Supervisor - 3rd District

*[Signature]*  
Supervisor - 4th District

*[Signature]*  
Supervisor - 5th District