

ATTACHMENT

A

THIRD AMENDMENT TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR

THIS THIRD AMENDMENT to the Agreement for Services of Independent Contractor (hereafter the "Third Amendment"), is made and entered into this 1st day of July 2020, by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter "County") and Aramark Correctional Services, LLC (hereafter "Contractor"). For purposes of this Third Amendment, the County and Contractor shall be referred to collectively as the "Parties."

WHEREAS, Parties entered into an Agreement for Services of Independent Contractor with an effective date of May 17, 2016, (hereafter the "Agreement"), by which Contractor agreed to provide commissary services to Sheriff's Office Main Jail inmate population; and

WHEREAS, The Second Amendment to this Agreement approved by the Board of Supervisors on November 5, 2019, provides that the term of the Agreement shall end on June 30, 2020;

WHEREAS, the Parties desire to further amend the Agreement to extend the term on a month-to-month basis not to exceed 90-days and expiring on September 30, 2020.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the receipt and sufficiency of which are hereby acknowledged, it is mutually agreed upon as follows:

1. The end of the term of the Agreement, Section 4, Term, is extended to September 30, 2020.
2. In an amount not to exceed \$135,000.
3. In all other respects, the terms and conditions of the Agreement shall continue unchanged and in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have executed this Third Amendment to be effective on the date executed by the County.

ATTEST:

Mona Miyasato
County Executive Officer
Clerk of the Board

By: _____
Deputy Clerk

COUNTY OF SANTA BARBARA:

By: _____
Gregg Hart, Chair
Board of Supervisors

Date: _____

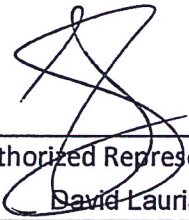
RECOMMENDED FOR APPROVAL:

Santa Barbara Sheriff's Office

By:  6/9/20
Bill Brown, Sheriff


CONTRACTOR:

Aramark Correctional Services, LLC

By:  6/5/2020
Authorized Representative
Name: David Lauria
Title: Vice President - West Region


APPROVED AS TO FORM:

Michael C. Ghizzoni
County Counsel

By:  Michelle Montez (Jun 10, 2020 13:50 PDT)
Deputy County Counsel

APPROVED AS TO ACCOUNTING FORM:

Betsy M. Schaffer, CPA
Auditor-Controller

By: 
Deputy

APPROVED AS TO FORM:

Risk Management

By: 
Risk Management

ATTEST:

Mona Miyasato
County Executive Officer
Clerk of the Board

By: _____
Deputy Clerk

COUNTY OF SANTA BARBARA:

By: _____
Gregg Hart, Chair
Board of Supervisors

Date: _____

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By: Bill Brown 6/9/20
Bill Brown, Sheriff

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Aramark Correctional Services, LLC

By: David Lauria 6/5/2020
Authorized Representative
Name: David Lauria
Title: Vice President - West Region

APPROVED AS TO FORM:

Michael C. Ghizzoni
County Counsel

By: _____
Deputy County Counsel

**APPROVED AS TO ACCOUNTING
FORM:**

Betsy M. Schaffer, CPA
Auditor-Controller

By: _____
Deputy

APPROVED AS TO FORM:

Risk Management

By: _____
Risk Management