## Memorandum

Date:

April 16, 2009

To:

**Board of Supervisors** 

From:

Scott D. McGolpin

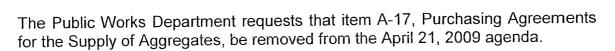
**Public Works Director** 

Subject: Purchasing Agreements for the Supply of

Aggregates, Item A-17, April 21, 2009

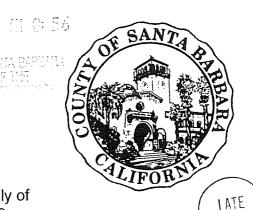
CC:

John Baker, Assistant County Executive Officer



The Department will approach your Board with this item at a later date.

If you should have any questions, please contact me at 568-3010.



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