DOREEN FARRThird District Supervisor



OFFICE OF THE THIRD DISTRICT SUPERVISOR

County Administration Building 105 East Anapamu Street Santa Barbara, California 93101 Telephone: (805) 568-2191 Fax: (805) 568-2883 www.countyofsb.org

COUNTY OF SANTA BARBARA

December 21, 2011

Clerk of the Board of Supervisors County of Santa Barbara 105 East Anapamu Street Santa Barbara, CA 93101

For placement on the agenda for the meeting of: January 10, 2012

I would like to recommend the following for <u>appointment</u> / reappointment to the **Women's Commission**.

Name of Appointee: Fran Clow

Address: 4127 Oakwood Court

City/State/Zip:

Lompoc, CA 93436

Home Telephone:

(805) 733-1775

Work Telephone:

(805) 688-0881

Cell Phone:

Email Address:

fran@sbcountywines.com

Appointee will represent Third District on this committee.

Position was formerly held by: Vacant

Term expires: April 1, 2014

[] Check only if this appointment is filling an unexpired vacancy.

Third District Supervisor Doreen Farr

Signed By_

Clerk of the Board: Please send minute order to Amber Lloyd at x2808.

Z-ON PREHOUTE OF THAN

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE

Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101 DATE RECEIVED

☐ Copy to Supervisor

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

		 			
1. APPLYING FOR: (Use specific to			2. Today's Date:		
Women's Commission - 3 District				11/21/11	
3. NAME:			4. E-MAIL ADDRESS: (P) TWISGOAR. Com		
Clow, FKAN Donna			(B) lives	Electrical and the state of the	
Last	(B) information-@sbeamquines. em				
6. ADDRESS:		5. TELEPHONE:			
4127 DAKWERS d O		Home: (805) 733-1775			
Number Street			(-)		
7 ~ 4 ~ 60	3436	Business: (805)688-0881			
City ZIp Cods					
7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, commu-					
nity involvement, and abilities.			PHONE NUMBER	OCCUPATION	
NAME	ADDRESS	, ecci	HORE HOMELIC		
A. MAKELL Brooks	718 St. Andrews War	77	33-3462	Planny Commission	
B. Jin Fiolele	3669 Stewso Ste	101 /00	R -0881	Exec. Division-SBOUA	
NW Colecc		l l	•		
C. Janice Kaller	1604 New Lemon 73		5-1408	Retired Attorney	
8. Are you or have you been employed by the County of Santa Barbara? ☐ YES Ç≪No If YES, list:					
Department:				Date:	
l •			10. Education completed: B. A. Anglish hiterature		
Ethnic or racial identity:	· · · · · · · · · · · · · · · · · · ·				
Ethnic of racial identity. □ White	Sex: □ Male	Willamette Cuiversi ry			
☐ Black (African American)	Q Female	11. Indicate Supervisor who will receive a copy of this application:			
☐ Hispanic ☐ Asian/Pacific Islander					
☐ Native American/Alaskan Native	Dones TAKE				
COther (Please specify)		,,			

which you are applying. The community by Nelping to communication or Committee for to ferre the communication of worker who are facily economic, emotional and and mel, the resources as included to worker who are facily economic, emotional and, the resources as included to worker who are facily economic. sometimes physical, stress and abuse.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee.

Thave been the new of marketing & soiles of a three division divises mentering firm in New York (15 years). I resonated to Lompose when I became menters firm in New York (15 years). I worker, without any passonal contracts.

a widow and moved to in Army and carved 2 100 1000. a wise I was unged to join AMNW and socued 2 years as President, Twas in hamper I was weather to discour my place in the community by advised by various AAWW members to discour my place in the community by advised by various AAWW members to discour my place in the hibrary's advice program valuation Tallier this advice to meant. I served in the hibrary's advice for me HACSB as a commissioner (ausertly serving), advisory committee, was appointed to the HACSB as a commissioner (ausertly serving), advisory committee, was appointed to the HACSB as a commissioner (ausertly serving). voluntatived to become a consultant from The City of Lampac's Economic Director Fam currently the executive Administrator of the States Barbana County Unoner)
Association where I am involved in managing events, developing the Budget and, productly
14. SIGNATURE OF APPLICANT the Tourney trap & website. and, graduates from Lompa Leadership Valley.

CLB-1 (REV.3/05)