

**SANTA BARBARA COUNTY
BOARD AGENDA LETTER**



Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

**Agenda
Number:**

Prepared on: December 26, 2001
Department: Fifth District
Budget Unit:
Agenda Date: January 8, 2002
Placement: Departmental
Estimate Time: 15 mins
Continued Item: NO

TO: Board of Supervisors
FROM: Supervisor Tom Urbanske, Fifth District *Tom Urbanske*
STAFF: Executive Assistant Jeanne Sparks
CONTACT: 346-8400
SUBJECT: **SANTA MARIA FAIRPARK**

Recommendation(s):

That the Board of Supervisors hear a presentation from Teresa Winovitch of the California Exposition & State Fair's Counties Exhibit Program regarding the Board's support of the program.

Alignment with Board Strategic Plan:

The recommendations are primarily aligned with Goal No. 5. Maintain and Enhance the Quality of Life for all Residents and Goal No. 6. Make Santa Barbara County Government Citizen-Friendly.

Executive Summary and Discussion:

Officials at the Santa Maria Fairpark asked for time for this presentation to thank the Board for its support of Santa Maria's display at the State Fair. Chief Executive Officer Dennis Pearson and Marketing and Public Relations Director Terri Lee Martinez will accompany Teresa Winovitch of the California Exposition & State Fair's Counties Exhibit Program.

Mandates and Service Levels: Not mandated.