

**APPLICATION
FOR
COUNTY OF SANTA BARBARA BOARD,
COMMISSION, OR COMMITTEE**

Return to: Clerk, Board of Supervisors
County Administration Building
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

DATE RECEIVED

Copy to Supervisor

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in **ink or type**.

1. APPLYING FOR: (Use specific title)
Human Services Commissioner

2. Today's date:
10 May 2012

3. NAME: Gibbons Travis Eugene
Last First Middle

4. E-MAILADDRESS:
travisg444@comcast.net

6. ADDRESS: 5995 Oak Valley
Number Street
Santa Maria 93455
City Zip Code

5. TELEPHONE: 805.896.1471
805.896.1471
Home: _____
Business: _____

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. Eddie Taylor	1660 S Broadway Ste 101, Santa Maria, CA	(805) 717-1833	Director United Way
B. Ted Sten	411 E. Cannon Perdido, Santa Barbara	(805) 882-4536	2011-12 Grand Jury Foreman
C. Gary Keefe	1370 Onstott Rd, Lompoc, CA	(805) 588-6011	4 th District Human Svcs Comm

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional):
Ethnic or racial identity: White Black (African American) Hispanic Asian/Pacific Islander Native American/Alaskan Native Other (Please specify)
Sex: Male Female

10. Education completed:
4 Year College

11. Indicate Supervisor who will receive a copy of this application:
Steve Lavagnino, 5th District

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.
My interest is in giving back to the community, insuring that low income families are well served within the available County budget, and that the most qualified service organization available provides rapid, appropriate service within the granted budget. I believe the experience outlined below will fulfill those goals.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.
Travis Gibbons retired from the Lockheed Martin Corp in 2007 after 48 years service. The last 20+ years he served as Technical Director, Program Manager, and Chief Engineer. During that period he was responsible for the staff, cost, schedule, and budget for programs up to \$550M. Additionally he led or participated in Team reviews of programs across the Corporation and for other non-Lockheed Government Contracts. He has volunteer organizational experience, e.g. Volunteer Income Tax Assistance (VITA) coordinator with United Way since 2007, Little League Baseball District leadership (16 years), Admissions Director for Santa Maria Air Show (3 years), event staff to Santa Maria Museum of Flight (4 years), Oakhill Estates HOA Board of Directors (4 years), and mentoring for Disadvantaged Children (2 years). He was a member of the 2010-11 and 2011-12 Santa Barbara Grand Juries, serving on the Finance, Government Operations, Planning and Development, Cities and Special Districts, and Public Safety and Law Enforcement Committees and was Jury co-treasurer. He looks forward to actively participating on the Human Services Commission.

14. SIGNATURE OF APPLICANT x *Travis Gibbons*