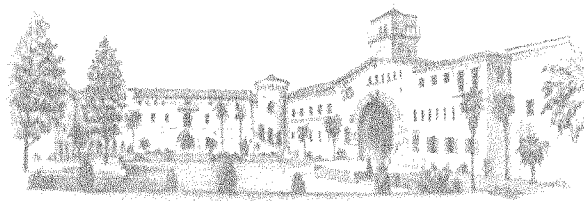


JOAN HARTMANN  
Third District Supervisor



County Administration Building  
105 East Anapamu Street  
Santa Barbara, California 93101  
Telephone: (805) 568-2192

**COUNTY OF SANTA BARBARA**

Date: 03/07/2023

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

RE: Appointment of Pam Flynt Tambo to BeWell Commission

For placement on the Board of Supervisors agenda for the meeting of: 03/21/2023

I would like to recommend the  appointment/  reappointment of the following person to the: BeWell Commission

Salutation:  Mr  Mrs  Ms.

Full Name of Appointee: Pam Flynt Tambo

Address:

City/State/Zip:

Home Phone:

Work Phone:

E-mail:

Appointee will represent the Third District on this commission.

Position was formerly held by: Open seat from term-limited Commissioner Franklin

Check box only if this appointment is filling an unexpired vacancy.

Third District Supervisor: Joan Hartmann

Signed by:

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

**Profile**

Pam

First Name

Flynt Tambo

Last Name

[Redacted]

Email Address

[Redacted]

Street Address

[Redacted]

City

CA  
State

93117  
Postal Code

**Indicate Supervisor Who Will Receive a Copy of your Application \***

Third District - Joan Hartmann

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

**Which Boards would you like to apply for?**

Behavioral Wellness Commission : Submitted

**Reference 1 Name**

Vicki Allen

**Reference 1 Address**

[Redacted]

**Reference 1 Telephone**

[Redacted]

**Reference 1 Occupation**

Retired - VP League of Women Voters of SB

**Reference 2 Name**

Gail Osherenko

**Reference 2 Address**

[Redacted]

**Reference 2 Telephone**

[REDACTED]

**Reference 2 Occupation**

Retired - Criminal Justice Task Force Chm - League of Women Voters of SB

**Reference 3 Name**

Maureen Earls

**Reference 3 Address**

[REDACTED]

**Reference 3 Telephone**

[REDACTED]

**Reference 3 Occupation**

Retired - Co-Chair of CLUE WorkGroup on Criminal Justice Reform

**If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.**

Not applicable as never employed by the County of Santa Barbara

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**Interests & Experiences**

**Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.**

My employment history includes vocational rehabilitation counseling for State of Indiana (Certified Rehabilitation Counselor) 1980-88, vocational rehabilitation counselor at community support center for people experiencing behavioral wellness issues 1988-93, adult group home supervisor at Devereux for 8 years (1993-2001), administrator and director of Hillside House (2001-2012).

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

For several years I have been involved with an interest group on Criminal Justice Reform with the League of Women Voters of California. Locally a small committee of League members have joined with the local CLUE (Clergy and Laity United for Equity) workgroup focused on the same issue. We are continuing to work with County Administrators and Safety Department officials to reduce the number of people housed in our County jails, especially the 30-40% who have behavioral wellness needs. Appropriate treatment in our County seems to be lacking, but I believe that there is interest in changing that. I'd like to help make that happen.

2023 - Vita 1 2 FINAL.docx

Upload a Resume

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## Demographics

### Ethnicity

Caucasian/Non-Hispanic

### Gender

Female

  
Date of Birth

### Education Completed:

Master's Degree in Community Education and Curriculum Master's Degree in Vocational Home Economics Education Bachelor's Degree in Vocational Home Economics Education

### Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

I Agree \*

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# PAM FLYNT TAMBO

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## OBJECTIVE

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To contribute to my community by improving services to persons with disabilities and behavioral health illnesses

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## SKILLS

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Understanding problems of individuals holistically  
Planning services based on individuals' needs

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## EDUCATION

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Ball State University  
Muncie, Indiana  
Master's Degree in Community Education  
Minor: Curriculum

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## EXPERIENCE

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### **EXECUTIVE DIRECTOR AND ADMINISTRATOR HILLSIDE SANTA BARBARA**

2001 - 2012

Administrator of Intermediate Care Facility licensed by the State of California Department of Health Care Services

Serving persons with Developmental Disabilities

Persons served – 59; Staff – 90

### **PROGRAM DIRECTOR DEVEREUX, SANTA BARBARA**

1995 - 2001

Director of 4 adult residential programs and 3 adult day programs

1993 - 1995

Supervisor of 4 Community Based Group Homes

Programs served individuals with physical, emotional, and intellectual disabilities

### **PROGRAM DIRECTOR for VOCATIONAL SERVICES COMPREHENSIVE MENTAL HEALTH SERVICES MUNCIE, INDIANA**

1991 - 1993

Provided vocational rehabilitation services and support to persons in a Community Support Center setting

### **VOCATIONAL REHABILITATION COUNSELOR ANDERSON MENTAL HEALTH SERVICES ANDERSON INDIANA**

1990 - 1991

Provided vocation rehabilitation services to persons with mental health disabilities

1976

Master's Degree in Home  
Economics

1974

Bachelor's Degree in Vocational  
Home Economics Education

1965

**CERTIFICATIONS & LICENSES**

Certified Rehabilitation Counselor

Rehabilitation Counselor for the  
Elderly

Adult Rehabilitation Counselor

State of Indiana Teachers License

Vocational Home Economics

K-12

Lifetime License

**AFFILIATIONS**

HILLSIDE Santa Barbara

Board of Directors 2015-Present

SANTA BARBARA WOMEN'S  
POLITICAL COMMITTEE

Board of Directors 2015-Present

LEAGUE OF WOMEN VOTERS of  
SANTA BARBARA

Board of Directors 2018-Present

**BALL STATE UNIVERSITY  
CONTINUING EDUCATION**

1989 - 1990

Support Staff for Federal Grant for Alcohol Use Treatment

**INDIANA REHABILITATION SERVICES  
VOCATIONAL REHABILITATION COUNSELOR**

1980 - 1989

Counselor caseload of about 100 clients, certifying for eligibility,  
planning program and services, following progress leading to  
employment

**BALL STATE UNIVERSITY  
CURRICULAR ADVISING**

1976 - 1980

Advisor to 900+ undergraduate students

**BALL STATE UNIVERSITY  
INSTITUTE for COMMUNITY EDUCATION DEVELOPMENT  
GRADUATE INTERN**

1975 - 1976

**INDIANAPOLIS POWER AND LIGHT COMPANY  
INDIANAPOLIS, INDIANA  
HOME SERVICE ADVISOR**

Fall 1973-1975

Consultant for homemakers and residents about home  
appliances, food preparation and nutrition

**MUNCIE COMMUNITY SCHOOLS  
MUNCIE, INDIANA  
SUBSTITUTE TEACHER**

1968-1973

Vice President and Social Policy  
Committee Chairperson

AMERICAN ASSOCIATION OF  
UNIVERSITY WOMEN

ASSOCIATION of WOMEN in  
COMMUNICATION

DEMOCRATIC WOMEN of SANTA  
BARBARA COUNTY

**BALL STATE UNIVESITY  
HOME ECONOMICS DEPARTMENT  
GRADUATE ASSISTANT**

**Taught food courses and assisted faculty  
Completed Master's Degree in Home Economics  
1969 - 1970**

**PRINCE GEORGE'S COUNTY SCHOOLS  
BLADENSBURG, MARYLAND  
HOME ECONOMICS TEACHER – 8<sup>th</sup> Grade  
1966 - 1967**

**BELLCOM CORPORATION  
MISSION TRAJECTORY DEPT. FOR APOLLO II  
WASHINGTON, D.C.  
SECRETARY  
1965 - 1966**

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## VOLUNTEER EXPERIENCE OR LEADERSHIP

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Did you manage a team for your club, lead a project for your favorite charity, or edit your school newspaper? Go ahead and describe experiences that illustrate your leadership abilities.

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