

**ATTACHMENT 1: RESOLUTION OF THE BOARD OF SUPERVISORS
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA**

IN THE MATTER OF SUBMITTING TO THE)
CALIFORNIA COASTAL COMMISSION FOR) RESOLUTION NO. 17 - _____
REVIEW AND CERTIFICATION AN AMENDMENT)
TO THE SANTA BARBARA COUNTY LOCAL) Case No.: 17ORD-00000-00003
COASTAL PROGRAM.)

WITH REFERENCE TO THE FOLLOWING:

- A. On January 7, 1980, by Resolution No. 80-12, the Board of Supervisors adopted the Santa Barbara County Coastal Land Use Plan; and
- B. On July 19, 1982, by Ordinance No. 3312, the Board of Supervisors adopted Article II, the Coastal Zoning Ordinance (CZO), of Chapter 35 of the Santa Barbara County Code; and
- C. The Board of Supervisors, having found it to be in the interest of the orderly development of the County and important to the preservation of the health, safety, and general welfare of the residents of the county adopted the following amendment to the Santa Barbara County Local Coastal Program:
 - 1. On June 20, 2017, the Board of Supervisors adopted Ordinance No. 5004 (Case No. 17ORD-00000-00003) amending Division 2, Definitions, Division 4, Zoning Districts, and Division 7, General Regulations, of Article II, the CZO, of Chapter 35, Zoning, of the Santa Barbara County Code, to implement new regulations regarding the permitting of transitional and supportive housing in compliance with Government Code Section 65583(a)(5).

Ordinance No. 5004 is attached as Exhibit A and is incorporated herein by reference.

- D. This amendment to the Local Coastal Program is consistent with the provisions of the Coastal Act of 1976, the Santa Barbara County Coastal Land Use Plan, the Comprehensive Plan, including all community and area plans, and the requirements of state planning and zoning laws.
- E. On June 20, 2017, the Board of Supervisors held a duly noticed public hearing, as required by Government Code Section 65856, on the proposed ordinance amendment at which hearing the proposed ordinance amendment was explained and comments invited from the persons in attendance.
- F. The Board of Supervisors now wishes to submit the amendment to the California Coastal Commission (CCC) for certification as a minor amendment to the Santa Barbara Local Coastal Program in compliance with California Public Resources Code, Title 14, Section 30514(c) and the California Code of Regulations Section 13554.
- G. The Board of Supervisors also requests that this amendment take effect immediately upon approval by the CCC without further action by the Board of Supervisors in compliance with the California Code of Regulations, Title 14, Section 13551(b).

NOW, THEREFORE, IT IS HEREBY RESOLVED as follows:

1. The above recitations are true and correct.
2. Pursuant to the provisions of Government Code Section 65857 and Public Resources Code Section 30514, the Board of Supervisors adopted the above described change in Ordinance No. 5004 as an amendment to the Santa Barbara County Local Coastal Program.
3. The Board of Supervisors certifies that this amendment is intended to be carried out in a manner fully in conformity with the California Coastal Act.
4. The Board of Supervisors directs the Planning and Development Department to submit this Local Coastal Program amendment to the CCC for review and certification.
5. The Chair and the Clerk of this Board are hereby authorized and directed to sign and certify all documents and other materials in accordance with this Resolution to reflect the above described action by the Board of Supervisors.

PASSED, APPROVED, AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this _____ day of _____, 2017, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

JOAN HARTMANN, CHAIR
BOARD OF SUPERVISORS
COUNTY OF SANTA BARBARA

ATTEST:

MONA MIYASATO, COUNTY EXECUTIVE OFFICER
CLERK OF THE BOARD

By

Deputy Clerk

Resolution for Submittal of a Minor Local Coastal Program Amendment to the California Coastal Commission
Board of Supervisors
Hearing Date: September 12, 2017
Attachment 1 – Page 3

APPROVED AS TO FORM:

MICHAEL C. GHIZZONI
COUNTY COUNSEL

By

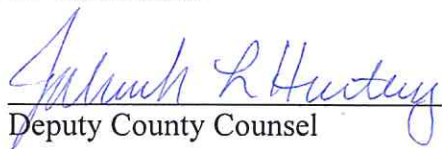

Deputy County Counsel

Exhibit A – Ordinance No. 5004 (Case No. 17ORD-00000-00003)

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Housing\Hearings\BOS (Admin Agenda)\Attachment 1 - BOS Reso.doc