

## **County of Santa Barbara BOARD OF SUPERVISORS**

## **Minute Order**

June 27, 2023

Present: 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson,

and Supervisor Lavagnino

## SOCIAL SERVICES DEPARTMENT

File Reference No. 23-00594

**RE:** Consider recommendations regarding a Third Amendment to the Agreement with Aspiranet for

Child Welfare Services Family Evaluation Services, as follows:

- a) Approve and authorize the Chair to execute the Third Amendment to the Agreement with Aspiranet (local vendor) to provide Family Evaluation Services, adding an amount not to exceed \$116,580.00 for the period of July 1, 2023 through June 30, 2024; and
- b) Determine that the activity is not a "Project" subject to California Environmental Quality Act (CEQA) review per CEQA Guideline Section 15378(b)(5), since the activity is an organizational or administrative activity of government that will not result in direct or indirect physical changes in the environment.

A motion was made by Supervisor Nelson, seconded by Supervisor Hartmann, that this matter be acted on as follows:

- a) Approved and authorized; Chair to execute; and
- b) Approved.

The motion carried by the following vote:

**Ayes:** 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino