

From: Johnston, Jason
Sent: Thursday, January 12, 2023 9:28 AM
To: Adam Simmons; Brodersen, Sam R.
Subject: RE: 4295 Mariposa Drive well permit

Hello Adam and Sam,

EHS has completed our review of the proposed well, and the permit package is approvable, pending issuance of the CDP.

Thank you,
Jason Johnston
805-346-7348
<https://www.countyofsb.org/414/Environmental-Health>

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From: Adam Simmons <adamgeological@gmail.com>
Sent: Monday, November 21, 2022 1:19 PM
To: Johnston, Jason <JJohnston@sbcphd.org>
Subject: Fwd: 4295 Mariposa Drive well permit

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----- Forwarded message -----

From: Brodersen, Sam R. <brodersensr@countyofsb.org>
Date: Wed, Nov 16, 2022 at 4:31 PM
Subject: RE: 4295 Mariposa Drive well permit
To: Adam Simmons <adamgeological@gmail.com>

Hi Adam,

Thanks for sending this along. With this information, I think I have everything on P&Ds end to constitute that this well will serve an agricultural land use.

There are two additional items that are needed:

1.) Environmental Health Services will need to give clearance for this Coastal Development Permit. I do not see any action on their end in my internal tracking system. Have you submitted to EHS yet? A fee has already been taken in for their review at case intake.

2.) I have created the noticing placard that is required to be displayed onsite for a minimum of 10 days. This placard is available for pickup at the Planning and Development office in the first floor of 123 E Anapamu St. Please remember to send back a signed copy of the affidavit attached to the placard along with a photo of the posted placard as proof of posting. I have also sent out mailed notice to relevant surround property owners.

Please let me know if you have any questions or concerns.

Best,

Sam

From: Adam Simmons <adamgeological@gmail.com>
Sent: Thursday, November 3, 2022 10:51 AM
To: Brodersen, Sam R. <brodersensr@countyofsb.org>
Subject: 4295 Mariposa Drive well permit

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Hi Sam,

Thank you for your help today.

Please find the attached documents regarding the business plan and cover letter from the Owners Arborist.

Also the demand for the maximum demand for the well is expected to be approximately 4 AFY or 7 gpm for 12 hours on 12 hours off pumping cycle for 8 months.

best,

Adam

Brodersen, Sam R.

From: Johnston, Jason
Sent: Friday, March 28, 2025 9:39 AM
To: Brodersen, Sam R.
Cc: 'Adam Simmons'
Subject: RE: 4295 Mariposa Septic System
Attachments: 4295 Mariposa Drive.pdf; 4295 MARIPOSA SEPTIC.pdf; APN 063-172-004 ON0018677.pdf; 4295 Mariposa Drive onsite wastewater treatment system improvement Letter.pdf

Hi Sam,

I am including Adam Simmons on this message.

In regards to the septic system at 4295 Mariposa, Santa Barbara, I have attached the recent inspection report from Drain Master's who video/line located the system and inspected the drywells. There is a typo in the date of the report, it was originally camera inspected on 05/14/2024, with the report written following our request and provided by Adam Simmons in February 2025. Also attached is the site plan locating the tank and drywells, and construction permit file from 2007-2008.

What was not included in the report, is more specific details on the system from the camera work. The drywells are both 4-foot diameter and 40-feet deep, with the invert at approximately 7 feet below ground surface, and the drywells are connected to the septic tank via a diverter valve. Water was flowing from a garden hose during the inspection, with the effluent level measured in the drywells at approximately 16 feet and 26 feet below the invert during the inspection.

The sump pump which caused the surfacing effluent in January 2023, was disconnected from the wastewater piping to the septic system following the original event (see attached letter from Adam Simmons). There are currently no requirements to repair or modify the septic system, as it is currently functioning in compliance with code.

At one point a French drain was proposed in the drainage easement, but was either removed or not installed, as it would not comply with the setback distance to subdrains in Santa Barbara County Code [18C-3](#) (B) (4) which is designed to protect the septic system and not provide a preferential pathway for wastewater travel.

(4) If subdrains discharge diverted water to subsurface soils, the minimum upslope separation from any dispersal field shall be twenty feet and the minimum down slope separation shall be fifty feet. If the subdrain is provided for the sole purpose of protecting the integrity of a structure, such as a retaining wall, then the administrative authority may modify the separation requirements provided above.

Thank you,

Jason Johnston

Phone: 805-346-7348 | www.countyofsb.org/phd/ehs



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From: Brodersen, Sam R.
Sent: Wednesday, March 19, 2025 2:03 PM
To: Johnston, Jason <JJohnston@sbcphd.org>
Subject: 4295 Mariposa Septic System

Hi Jason,

I wanted to send a follow up on the status of the septic system at 4295 Mariposa. The property owner's agent recently contacted me to tell me updated reports were submitted to your team. I know your queue is quite full, but if you could let me know when you get the chance it would be greatly appreciated.

Thanks,
Sam



Sam Brodersen

Planner

Planning & Development Department

County of Santa Barbara

123 E. Anapamu St.

Santa Barbara, CA 93101

805-568-2079

brodersensr@countyofsb.org

<https://www.countyofsb.org/160/Planning-Development>

*The County's Planning & Development Department offices will be closed on Nov. 28th and 29th in observance of Thanksgiving. Building and Planning Counters will be closed at noon on Wednesday, Nov. 27 and all day Tuesday, Dec. 24th. Offices will be closed from Wednesday, Dec. 25, 2024 through Wednesday, Jan. 1, 2025 in observance of the County's holiday closure. **Note: Accela permit applications will not be accepted during the holiday closure.** Please submit applications through Accela no later than 5 p.m. on Monday, Dec. 23, 2024. Accela will resume accepting applications on Jan. 2, 2025 at 8 a.m.*

PLEASE PRESS HARD — YOU ARE MAKING 3 COPIES



DRAIN MASTERS

Plumbing, Sewer and Drain

P.O. Box 6245
Santa Barbara, CA 93160
896-0946
Lic. #932385

INVOICE
NUMBER

DATE

12-14-25

AUTHORIZATION #

CUSTOMER P.O. #

CUSTOMER NAME Brad Sher		SEND BILL TO:		SERVICE PERSON Ian Dorn	TRUCK #
JOB ADDRESS 4295 Mariposa Drive		ADDRESS		CUSTOMER AGENT WHO CALLED	
CITY Santa Barbara	APT.	CITY	STATE	ZIP	PERSON TO SEE ON JOB
HOME PHONE	WORK PHONE	PHONE		TYPE SYSTEM 0 <input type="checkbox"/> SEWER 1 <input checked="" type="checkbox"/> SEPTIC	

LOCATION OF PROBLEM		5 <input type="checkbox"/> SHOWER	9 <input type="checkbox"/> GARBAGE DISPOSAL	11 <input type="checkbox"/> URINAL	15 <input type="checkbox"/> PLUMBING See Below
1 <input type="checkbox"/> KITCHEN SINK	3 <input type="checkbox"/> BATHROOM SINK	6 <input type="checkbox"/> TOILET	12 <input type="checkbox"/> GREASE TRAP	13 <input type="checkbox"/> FLOOR DRAIN	16 <input type="checkbox"/> OTHER See Below
2 <input type="checkbox"/> LAUNDRY LINE	4 <input type="checkbox"/> BATH TUB	7 <input type="checkbox"/> MAINLINE	10 <input checked="" type="checkbox"/> SEWER VIDEO INSPECTION	14 <input type="checkbox"/> ROOF DRAIN	
8 <input type="checkbox"/> STORM DRAIN					

DESCRIPTION OF ACCESS		WARRANTY PERIOD COVERED	
A <input type="checkbox"/> Remove/Replace TRAP	C <input type="checkbox"/> OPEN CEILING	F <input type="checkbox"/> OPEN WALL	I <input type="checkbox"/> DIG UP LINE
B <input type="checkbox"/> INSIDE CLEAN-OUT	D <input type="checkbox"/> ROOF VENT	G <input type="checkbox"/> REMOVE TOILET	J <input type="checkbox"/> STANDPIPE
	E <input checked="" type="checkbox"/> OUTSIDE CLEAN-OUT	H <input type="checkbox"/> REMOVE URINAL	K <input type="checkbox"/> OTHER-See Below
		0 <input type="checkbox"/> YES	1 <input type="checkbox"/> NO

MACHINE USED		CALL BACK	
1 <input type="checkbox"/> PLUMBING LABOR	3 <input type="checkbox"/> KITCHEN, LAUNDRY, FLOOR DRAIN MACHINE	PLUMBER	
2 <input checked="" type="checkbox"/> VIDEO CAMERA	4 <input type="checkbox"/> BATHTUB, SHOWER, BATHROOM SINK MACHINE	DATE	
	5 <input type="checkbox"/> SEWER MACHINE FOR ROOF OR INSIDE	INVOICE # Amt.	
	6 <input type="checkbox"/> LARGE SEWER MACHINE — Ground access only		

DISTANCE TO BLOCKAGE		BLOCKAGE @ _____ FT. TOTAL CABLE RAN _____ FT.	
CAUSE OF BLOCKAGE:		ESTIMATE	
A <input type="checkbox"/> HAIR	C <input type="checkbox"/> ROOTS	ACTUAL	
B <input type="checkbox"/> LINT	D <input type="checkbox"/> FOOD		
E <input type="checkbox"/> TAMPONS	F <input type="checkbox"/> BROKEN LINE		
G <input type="checkbox"/> TENANT RELATED	H <input type="checkbox"/> NOT TENANT RELATED		
I <input type="checkbox"/> Long-term GREASE BUILD UP	J <input checked="" type="checkbox"/> OTHER-See Below		

DESCRIPTION OF WORK	
Video scope the line leaving the septic tank and the all lines leaving distribution box. Use garden hose to ensure the lines had proper slope and were completely functional.	
Locate the lines leaving the Distribution box and where they drop into the Drywells. The drywells are in good working condition. No repairs or maintenance recommended.	
All lines leaving the Septic tanks and distribution box are in excellent condition.	
No repairs or maintenance needed at this time.	

EXTENDED SERVICES:	ADDITIONAL LABOR \$ _____ Per Hour @ _____ Hours =
	ADDITIONAL CABLE \$ _____ Per _____ Ft. Length=

NO.	QTY.	PRODUCT	AMOUNT	SERVICE LABOR
		MATERIAL LIST ATTACHED		
		TOTAL MATERIALS		
				ESTIMATE TOTAL
				PLEASE PAY THIS AMOUNT
				TOTAL→ \$450

MAINTENANCE CONTRACT	
Please schedule to clear my _____ on a maintenance contract of every _____ days.	
Drain Masters will guarantee these lines. . . . <input type="checkbox"/> MAINTENANCE TO MAINTENANCE, <input type="checkbox"/> 30 DAYS. Drain Masters will call prior to any work and the owner may cancel at any time.	
CONTRACT RATE \$ _____	SIGNATURE _____ FIRST MO.

SERVICE AGREEMENT	
I authorize the performance of the work, subject to all the items and conditions set forth on the face and reverse side. This invoice is due and payable upon receipt or subject to 1½% per month late payment charge on past due balances of 30 days past date of invoice.	
ORIGINAL ESTIMATE \$ _____ X _____ SIGNATURE _____ TITLE _____	ADDITIONAL WORK \$ _____ X _____ INITIALS _____
ADDITIONAL WORK \$ _____ X _____ SIGNATURE _____ TITLE _____	ACTUAL TOTAL \$ _____ X _____ INITIALS _____

SEE IMPORTANT INFORMATION ON REVERSE SIDE