

**JONI GRAY**  
Supervisor Fourth District  
jgray@co.santa-barbara.ca.us

**SUSAN WARNSTROM**  
Executive Assistant  
susan@co.santa-barbara.ca.us

**ALICE PATINO**  
Admin Assistant  
apatino@co.santa-barbara.ca.us



Reply to

100 E. Locust, Ste. 101  
Lompoc, CA 93436  
(805) 737-7700  
FAX (805) 737-7703

1103 E. Clark Ave., Ste. A  
Orcutt, CA 93455  
(805) 346-8407  
FAX (805) 346-8498

**County of Santa Barbara**

**Clerk of the Board of Supervisors  
County of Santa Barbara  
105 E. Anapamu St.  
Santa Barbara, CA 93101**

For placement on the agenda for the Board of Supervisor's meeting of:

Date: December 13, 2011

I would like to recommend:

Name: Mary L. Wilson

Address: 4491 Kenai Court

City: Santa Maria

State: CA

Zip Code: 93466

Telephone:

Work or Cell:

Email:

(805) 878-6761

(805) 938-7480

mary@chirowellnessgroup.com

For: Appointment

To the following Board: Orcutt Trails Commission

Appointee will represent: Joggers

Position was formerly held by:

If appointee is filling an unexpired vacancy, post a vacancy notice

Signed by:

SUPERVISOR JONI GRAY

CATHY MARTINEZ FOR JONI GRAY

<b>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</b> Return to: Clerk, Board of Supervisors County Administration Building 105 E. Annapamu Street, Room 407 Santa Barbara, CA 93101		DATE RECEIVED  <input type="checkbox"/> Copy to Supervisor
<b>INSTRUCTIONS:</b> Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.		
1. APPLYING FOR: ( Use specific title) Draft Trails Commission		2. Today's Date: 12-6-2011
3. NAME: Wilson Mary L. <small>Last First Middle</small>		4. E-MAIL ADDRESS: mary@chirowellnessgroup.com
5. ADDRESS: 4491 Kenai Ct. Santa Maria 93455 <small>Number Street City Zip Code</small>		6. TELEPHONE: Home: 805-878-6761 Business: 805-938-7480
7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.		
NAME	ADDRESS	TELEPHONE NUMBER
A. Jim Spallino	4615 Quaker Horse Trail	937-64162
B. Jim Peterson	2615 S. Mill St. Ste 108	938-7480
C. Elaine McCormack	543 Oak Valley Ct.	934-5795
8. Are you or have you been employed by the County of Santa Barbara? <input type="checkbox"/> YES <input checked="" type="checkbox"/> No If YES, list: Department: _____ Title: _____ Date: _____		
9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify) _____ Sex: <input type="checkbox"/> Male <input type="checkbox"/> Female		10. Education completed: Bachelors
		11. Indicate Supervisor who will receive a copy of this application: Joni Gray / Steve Lavagnino
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. I am interested in serving on the Draft Trails Commission because I am an avid runner and feel there is a definite need to have a trail system put into place. There is a large amount of open-space and would like to see it put to its intended use.		
13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. * Draft Resident * * Have served as volunteer in the past on several boards. PTA, Home owners Association as well as treasurer of Soccer Club. * Personally, I am interested because I am an avid runner. Additionally, I would like to see the open space plan come to fruition so our community can recreate.		
14. SIGNATURE OF APPLICANT 12-6-11 x Mary Wilson		

**JONI-GRAY**  
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jgray@co.santa-barbara.ca.us

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susan@co.santa-barbara.ca.us

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**County of Santa Barbara**

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County of Santa Barbara  
105 E. Anapamu St.  
Santa Barbara, CA 93101**

For placement on the agenda for the Board of Supervisor's meeting of:

Date: December 13, 2011

I would like to recommend:

Name: Luis Escobar

Address: 829 S. Broadway

City: Santa Maria

State: CA

Zip Code: 93454

Telephone:

Work or Cell:

Email:

(805) 448-2782

(805)

Luisescobar150@gmail.com

For:

Appointment

To the following Board: Orcutt Trails Commission

Appointee will represent: Distance/Cross Country Runners

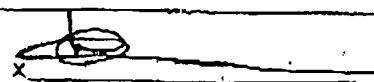
Position was formerly held by:

If appointee is filling an unexpired vacancy, post a vacancy notice

Signed by:

SUPERVISOR JONI GRAY

CATHY MARTINEZ FOR JONI GRAY

<b>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</b> Position to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101		DATE RECEIVED  <input type="checkbox"/> Copy to Supervisor
INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.		
1. APPLYING FOR: (Use specific title) <b>OCUTT TRAILS COMMISSION</b>		3. Today's Date: <b>12-9-11</b>
2. NAME: <b>ESCOBAR LUIS J</b>		4. E-MAIL ADDRESS: <b>LUISESCOBAR1500@gmail.com</b>
6. ADDRESS: <b>824 S. BROADWAY</b> <b>SANTA MARIA CA. 93454</b>		5. TELEPHONE: Home: <b>805-448-2782</b> Business: <b>805-448-2782</b>
7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.		
NAME	ADDRESS	TELEPHONE NUMBER
A. <b>JONI GRAY</b>		
B.		
C.		
8. Are you or have you been employed by the County of Santa Barbara? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, list Department: _____ Title: _____ Date: _____		
9. Please check appropriate boxes (optional): Ethnic or racial identity: <input type="checkbox"/> White <input type="checkbox"/> Black (African American) <input checked="" type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify) _____		10. Education completed:  11. Indicate Supervisor who will receive a copy of this application: <b>JONI GRAY</b>
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.		
13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.		
See Attached		
14. SIGNATURE OF APPLICANT 		

High school cross country coach and distance runner  
Member of the County Riding and Hiking Trails Advisory Committee  
Member of the Santa Maria Valley Open Space Partnership

**JONI GRAY**  
Supervisor Fourth District  
jgray@co.santa-barbara.ca.us

**SUSAN WARNSTROM**  
Executive Assistant  
susan@co.santa-barbara.ca.us

**ALICE PATINO**  
Admin Assistant  
apatino@co.santa-barbara.ca.us



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**County of Santa Barbara**

**Clerk of the Board of Supervisors  
County of Santa Barbara  
105 E. Anapamu St.  
Santa Barbara, CA 93101**

For placement on the agenda for the Board of Supervisor's meeting of:

Date: December 13, 2011

I would like to recommend:

Name: John A. Bravo

Address: 3618 Angeles Road

City: Orcutt

State: CA

Zip Code: 93455

Telephone:

Work or Cell:

Email:

(805) 245-1711

(805) 922-5577

johnjoebravo@gmail.com

For: Appointment

To the following Board: Orcutt Trails Commission  
Appointee will represent: Mountain Bike Riders

Position was formerly held by:

**If appointee is filling an unexpired vacancy, post a vacancy notice**

Signed by:

SUPERVISOR JONI GRAY

**CATHY MARTINEZ FOR JONI GRAY**

<b>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</b> Return to: Clerk, Board of Supervisors County Administration Building 100 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	<b>DATE RECEIVED</b>  <input type="checkbox"/> Copy to Supervisor
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**INSTRUCTIONS:** Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or questions contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title) <b>Orcutt Trails Commissions</b>	2. Today's Date:
3. NAME: <b>Bravo John Ayda</b>	4. E-MAIL ADDRESS: <b>johnicebravo@gmail.com</b>
5. ADDRESS: <b>3618 Anacles rd Orcutt, CA 93454</b>	6. TELEPHONE: Home: <b>(805) 245-1711</b> Business: <b>(805) 922-5577</b>

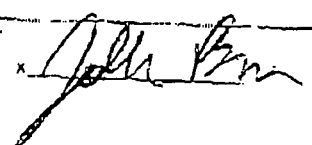
7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
<b>Scott Clark</b>	<b>580 E. Cotteravia Santa Maria, CA</b>	<b>(805) 347-1950</b>	<b>Business Owner</b>
<b>Tommy Carbanetti</b>	<b>511 E Main St Santa Maria, CA 922-5577</b>		<b>Manager</b>
<b>Terry McDowell</b>	<b>Greenbridge Ct Goleta, CA 406-2667</b>		<b>Business Associate</b>

Are you or have you been employed by the County of Santa Barbara?  YES  No If YES, list:  
 Department: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify): SEX: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	10. Education completed: <b>H.S. completed</b>
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. <b>I am interested in serving as part of this commission to help improve and create trail systems in Santa Barbara County.</b>	11. Indicate Supervisor who will receive a copy of this application: <b>Cathy Martinez</b>

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.  
**See attached.**

14. SIGNATURE OF APPLICANT  


My qualifications for the Orcutt trails commission would go as follows: An avid mountain biker of the area and work closely with local mountain bike groups, volunteer on trail days at Chamberlain Ranch in Santa Ynez, CA, knowledge of local area plant life as well as wildlife habitats.



APPLICATION FOR  
MEMBERSHIP IN THE BOARD OF  
DIRECTORS OF THE  
COUNTY OF SAN DIEGO  
SUNSHINE FOUNDATION

DATE RECEIVED

I, the undersigned, hereby certify that I am a resident of the County of San Diego, California, and that I am qualified to serve on the Board of Directors of the County of San Diego Sunshine Foundation.

NAME OF APPLICANT: Paula Ann Smith DATE: 12/6/11

ADDRESS: 10000 San Diego Ave CITY: San Diego

PHONE: 619 439 7163

EMAIL: psmith@psmith.com

PROFESSION: Retired

NAME OF WIFE: None OCCUPATION: None

NAME OF CHILDREN: None OCCUPATION: None

NAME OF PARENTS: None OCCUPATION: None

NAME OF SIBLINGS: None OCCUPATION: None

NAME OF NEAREST RELATIVES: None OCCUPATION: None

NAME OF OTHER RELATIVES: None OCCUPATION: None

NAME OF OTHER RELATIVES: None OCCUPATION: None

NAME OF OTHER RELATIVES: None OCCUPATION: None

NAME OF OTHER RELATIVES: None OCCUPATION: None

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NAME OF OTHER RELATIVES: None OCCUPATION: None

NAME OF OTHER RELATIVES: None OCCUPATION: None

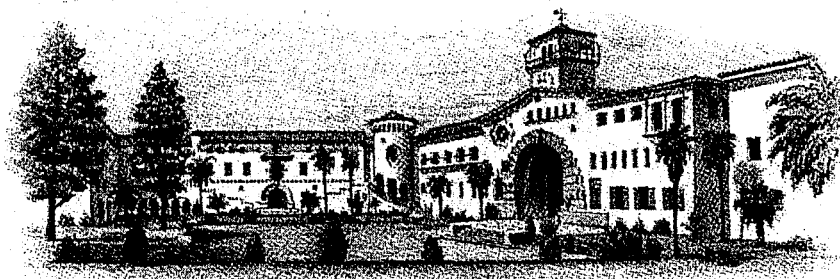
NAME OF OTHER RELATIVES: None OCCUPATION: None

14. SIGNATURE OF APPLICANT

**JONI GRAY**  
Supervisor Fourth District  
jgray@co.santa-barbara.ca.us

**SUSAN WARNSTROM**  
Executive Assistant  
susan@co.santa-barbara.ca.us

**ALICE PATINO**  
Admin Assistant  
apatino@co.santa-barbara.ca.us



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## County of Santa Barbara

**Clerk of the Board of Supervisors  
County of Santa Barbara  
105 E. Anapamu St.  
Santa Barbara, CA 93101**

For placement on the agenda for the Board of Supervisor's meeting of:

Date: December 13, 2011

I would like to recommend:

Name: Richard Joseph Corbo

Address: 4820 Coughlin Way

City: Orcutt

State: CA

Zip Code: 93455

Telephone:

Work or Cell:

Email:

(805) 938-1463

(805) 878-4010

[rnrcorbo@gmail.com](mailto:rnrcorbo@gmail.com)

For:

Appointment

To the following Board: Orcutt Trails Commission

Appointee will represent: Hikers with Dogs

Position was formerly held by:

If appointee is filling an unexpired vacancy, post a vacancy notice

Signed by:

SUPERVISOR JONI GRAY

CATHY MARTINEZ FOR JONI GRAY

**APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE**  
Return to: Clerk, Board of Supervisors  
County Administration Building  
106 E. Anapajun Street, Room 407  
Santa Barbara, CA 93101

DATE RECEIVED  
 Copy to Supervisor

**INSTRUCTIONS:** Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title) **Orcutt Trails Commission** 2. Today's Date: **11/21/11**

3. NAME: **Phelps Kathleen T.** 4. E-MAIL ADDRESS: **the\_phelps@comcast.net**

5. ADDRESS: **4604 Appaloosa Trail Santa Maria** 6. TELEPHONE: Home: **934-9654** Business: **878-5186 cell**

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, character involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. <b>Bill Rhodes</b>	<b>PO Box 1857 Paso Robles 93447</b>	<b>805-238-6973</b>	<b>Pres. Backcountry Horsemen</b>
B. <b>Mark Adam</b>	<b>4612 Paved Horse Santa Maria 93405</b>	<b>805-934-3162</b>	<b>Deerstop</b>
C. <b>Jim Stetson</b>	<b>4609 Appaloosa Santa Maria 93405</b>	<b>805-266-6353</b>	<b>Deputy Sheriff</b>

8. Are you or have you been employed by the County of Santa Barbara?  YES  NO If YES, list: \_\_\_\_\_ Date: \_\_\_\_\_

9. Please check appropriate boxes (optional):  
 Ethnic or racial identity:  
 White  Black (African American)  
 Hispanic  Asian/Pacific Islander  
 Native American/Alaskan Native  
 Other (Please specify) \_\_\_\_\_  
 Sex:  
 Male  Female

10. Education completed:  
**Master Degree**

11. Indicate Supervisor who will receive a copy of this application:  
**Joni Gray**  
**Steve Lavagnino**

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. **I am a hiker, mtn. biker & equestrian trail rider. I have witnessed trail/open space developments that helped convert the area to a 4 season resort. I am sure the State is able to attract businesses due to the healthy outdoor lifestyle.**

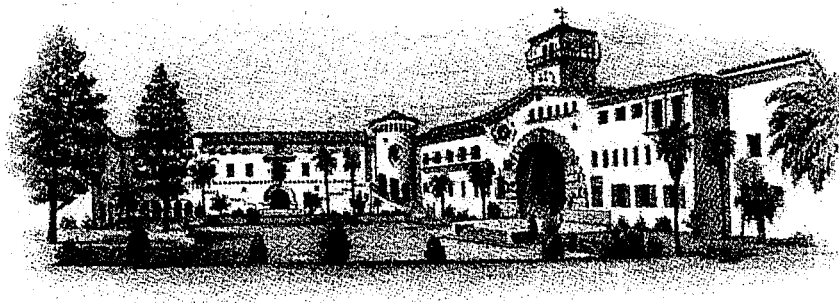
13. SIGNATURE OF APPLICANT: **Kathleen T. Phelps**

I forgot clubs. I am a member of the Los Padres Unit of the Backcountry Horsemen Club, Pacific Coast Longriders, American Endurance Ride Conference, Arabian Horse Association

**JONI GRAY**  
Supervisor Fourth District  
jgray@co.santa-barbara.ca.us

**SUSAN WARNSTROM**  
Executive Assistant  
susan@co.santa-barbara.ca.us

**ALICE PATINO**  
Admin Assistant  
apatino@co.santa-barbara.ca.us



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## County of Santa Barbara

**Clerk of the Board of Supervisors  
County of Santa Barbara  
105 E. Anapamu St.  
Santa Barbara, CA 93101**

For placement on the agenda for the Board of Supervisor's meeting of:

Date: December 13, 2011

I would like to recommend:

Name: Kathleen Phelps

Address: 4604 Appaloosa Trail

City: Santa Maria

State: CA

Zip Code: 93455

Telephone:

Work or Cell:

Email:

(805) 934-9654

(805) 878-5186

[kphelps@fs.fed.us](mailto:kphelps@fs.fed.us)

For: Appointment

To the following Board: Orcutt Trails Commission

Appointee will represent: Equestrians

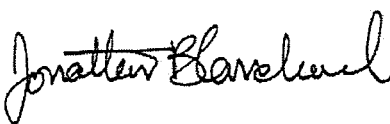
Position was formerly held by:

**If appointee is filling an unexpired vacancy, post a vacancy notice**

Signed by:

SUPERVISOR JONI GRAY

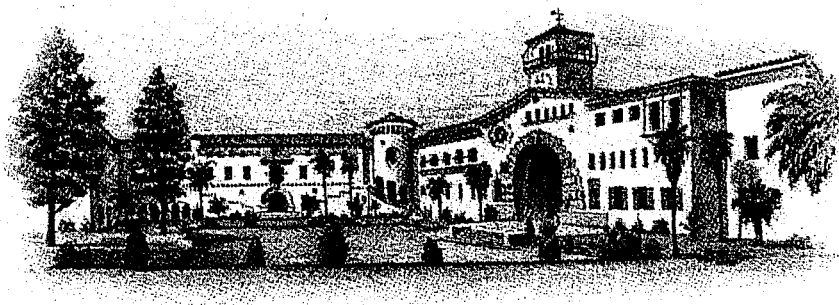
**CATHY MARTINEZ FOR JONI GRAY**

<b>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</b> Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101		DATE RECEIVED  <input type="checkbox"/> Copy to Supervisor
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1. APPLYING FOR: (Use specific title) Orcutt Trails Commission		2. Today's Date: 11/19/11
3. NAME: Blanchard, Jonathan Dean <small>Last First Middle</small>		4. E-MAIL ADDRESS: blanchardj6@aol.com
6. ADDRESS: 295 Cain Drive Orcutt, CA 9355 <small>Street City Zip Code</small>		5. TELEPHONE: Home: 937-4953 Business: 598-6358
7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.		
<small>NAME</small>	<small>ADDRESS</small>	<small>TELEPHONE NUMBER</small> <small>OCCUPATION</small>
a. Mike Leedom	705 Padre ct	937-0717 Plantel
b. Bruce Lethbridge	4786 Patterson Way	937-4974 Pastor
c. Ron Lovell	873 Blake St.	938-1992 Web/Graphic Designer
8. Are you or have you been employed by the County of Santa Barbara? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO. If YES, list: Department: _____ Title: _____ Date: _____		
9. Please check appropriate boxes (optional): Ethnic or racial identity: <input type="checkbox"/> White <input checked="" type="checkbox"/> Male <input type="checkbox"/> Black (African American) <input type="checkbox"/> Female <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)		10. Education completed: BS/MS Civil-Geotechnical Engineering
		11. Indicate Supervisor who will receive a copy of this application: Joni Gray and Steve Lavagnino
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for the County of Santa Maria Valley with a public trail system that it lacks.		
13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. Former Scoutmaster for Boy Scout Troop 93 Completed >100 hours of backcountry camp/trail projects for US Forest Service. Member of the Santa Maria Valley Open Space Partnership (www.smvop.org) Avid hiker and long term use of unofficial trail network on Newlove Hill		
14. SIGNATURE OF APPLICANT 		

**JONI GRAY**  
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jgray@co.santa-barbara.ca.us

**SUSAN WARNSTROM**  
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susan@co.santa-barbara.ca.us

**ALICE PATINO**  
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## County of Santa Barbara

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County of Santa Barbara  
105 E. Anapamu St.  
Santa Barbara, CA 93101**

For placement on the agenda for the Board of Supervisor's meeting of:

Date: December 13, 2011

I would like to recommend:

Name: Jonathan Dean Blanchard

Address: 295 Cain Drive.

City: Orcutt

State: CA

Zip Code: 93455

Telephone:

Work or Cell:

Email:

(805) 937-4953

(805) 598-6358

Blanchardj6@aol.com

For: Appointment

To the following Board: Orcutt Trails Commission

Appointee will represent: Hikers

Position was formerly held by:

**If appointee is filling an unexpired vacancy, post a vacancy notice**

Signed by:

SUPERVISOR JONI GRAY

**CATHY MARTINEZ FOR JONI GRAY**

**JONI GRAY**  
Supervisor Fourth District  
jgray@co.santa-barbara.ca.us

**SUSAN WARNSTROM**  
Executive Assistant  
susan@co.santa-barbara.ca.us

**ALICE PATINO**  
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apatino@co.santa-barbara.ca.us



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County of Santa Barbara  
105 E. Anapamu St.  
Santa Barbara, CA 93101**

For placement on the agenda for the Board of Supervisor's meeting of:

Date: December 13, 2011

I would like to recommend:

Name: Elaine M. McCormack

Address: 5693 Oak Valley Court

City: Santa Maria

State: CA

Zip Code: 93466

Telephone:

Work or Cell:

Email:

(805) 934-5795

(805) 937-4543

cpconst@aol.com

For: Appointment

To the following Board: Orcutt Trails Commission

Appointee will represent: Distance/Cross Country Runners

Position was formerly held by:

If appointee is filling an unexpired vacancy, post a vacancy notice

Signed by:

SUPERVISOR JONI GRAY

CATHY MARTINEZ FOR JONI GRAY

<b>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</b> Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	DATE RECEIVED  <input type="checkbox"/> Copy to Supervisor
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**INSTRUCTIONS:** Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: ( Use specific title) <i>Orcutt Trails Commission</i>	2. Today's Date: <i>12-5-11</i>
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3. NAME: <i>McCormack, Elaine M</i> <small>Last First Middle</small>	4. E-MAIL ADDRESS: <i>cpcconst@aol.com</i>
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6. ADDRESS: <i>5693 Oak Valley Ct.</i> <small>Number Street</small> <i>Santa Maria, Ca. 93455</i> <small>City Zip Code</small>	5. TELEPHONE: Home: <i>(805) 934-5795</i> Business: <i>(805) 937-4543</i>
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7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. <i>Pam Brannon</i>	<i>5560 Cantata Ln. Santa Maria, 93455</i>	<i>937-8655</i>	<i>Business Owner</i>
B. <i>Michael Brantt</i>	<i>2340 Lake Marie Dr. Santa Maria, 93455</i>	<i>938-9757</i>	<i>Teacher</i>
C. <i>Mary Wilson</i>	<i>4491 Kenai Ct. Santa Maria, 93455</i>	<i>934-3822</i>	<i>Business Career</i>

8. Are you or have you been employed by the County of Santa Barbara?  YES  No If YES, list:  
 Department: *Child Protective Services* Title: *Social worker* Date: *Aug. 1990 - June 1999*

9. Please check appropriate boxes (optional):

Ethnic or racial identity:  
 White  
 Black (African American)  
 Hispanic  
 Asian/Pacific Islander  
 Native American/Alaskan Native  
 Other (Please specify)

Sex:  
 Male  
 Female

10. Education completed:  
*BA, Developmental Psychology*

11. Indicate Supervisor who will receive a copy of this application:  
*Supervisor Joni Gray*

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.  
*I am an avid distance and trail runner and I am interested in helping to establish and maintain a public trail system in our area for the benefit of everyone in our community.*

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.  
*Through the years, I have used the trail systems available in many of our neighboring communities and have seen the benefit that public trail systems bring to the people and the area as a whole.*

14. *Elaine McCormack*