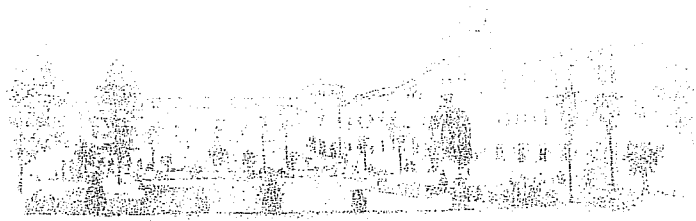


JANET WOLF
County Supervisor, Second District

MARY E. O'GORMAN
Chief of Staff

HILARY R. CAMPBELL
Board Administrative Assistant



BOARD OF SUPERVISORS

105 East Anapamu Street, 4th Floor
Santa Barbara, California 93101

TELEPHONE: (805) 568-2191

FAX: (805) 568-2283

E-mail: jwolf@sbcbos2.org

www.countyofsb.org/bos/wolf

SANTA BARBARA COUNTY

Date: April 6, 2015

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

For placement on the agenda for the meeting of: April 21, 2015

Re: Parks Commission

I would like to recommend the following for the appointment to subject Committee, Commission or Board:

Full Name of Appointee: Bonnie Freeman

Address: _____ E-mail: bonniegoleta@cox.net

City: Santa Barbara State: CA Zip: 93111 Salutation: Ms.

Telephone: _____

Appointee will represent Second District on this commission.

Position was formerly held by: Fran Farina

Appointment Expires on: 12/31/18

Second District Supervisor Janet Wolf

Signed By: _____

Clerk of the Board: Please send minute order to:

- 1) Evangeline Benchek, Secretary to the Commission
- 2) Bonnie Freeman, See address above.
- 3) Hilary Campbell, Second District Office

**APPLICATION FOR
COUNTY OF SANTA BARBARA
BOARD, COMMISSION OR COMMITTEE**

Return to: Clerk of the Board of Supervisors
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

DATE RECEIVED

Copy to Supervisor

Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee) **2. TODAY'S DATE:**
Santa Barbara County Park Commission 3-20-15

3. NAME: Freeman Bonnie **4. E-MAIL ADDRESS:**
Last First Middle bonniegoletae@cox.net

6. ADDRESS: **5. TELEPHONE:**
Number Street Home: _____
Santa Barbara, 93111 Business: _____
City Zip Code

7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
<u>Kathleen Kelly</u>			<u>retired education program</u>
<u>Ellen Clark</u>			<u>Science teacher</u>
<u>Cecilia Brown</u>			<u>SB County Planning Commission</u>

8. Are you, or have you ever been, employed by the County of Santa Barbara? No Yes - If yes, list below

Department: Goleta Valley Planning Advisory Committee Title: Committee member (Ag.) Date: 2009-2012

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):
 Ethnic or Racial Identity: White African American Hispanic Asian/Pacific Islander Native American/Alaskan Native Other (please specify):
 Sex: Male Female

10. EDUCATION COMPLETED:
2 yrs. junior college

11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:
Janet WOLF

12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

Preservation of Parks, trees, landscape, open space and nature have long been a part of my life and interests.

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

1991-2001 U.C. Coop. Ext., LA County: Administrated Large Community & School garden Program, with last 5 yrs. 1997-2001 employed by City of Santa Monica Environmental Programs to oversee school programs. 2014: produced all-year program & Benefit for Los Padres Sierra Club, in celebration of 50th Anniversary of The Wilderness Act.

14. SIGNATURE OF APPLICANT: Bonnie Freeman