



County of Santa Barbara

BOARD OF SUPERVISORS

Minute Order

February 10, 2026

Present: 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

PUBLIC WORKS DEPARTMENT

File Reference No. 26-00117

RE: Consider recommendations regarding a Samsara Annual Licensing Agreement for Services (Board Contract [BC] No. SCON-002928), Amendment No. 1, as follows:

a) Approve, ratify, and authorize the Chair to execute Amendment No. 1 to the Agreement for Services of Independent Contractor with Samsara Inc. with a term of October 24, 2024 through June 30, 2026 (BC No. SCON-002928) to increase the Agreement's total not to exceed amount to \$420,474.97, which includes a base contract amount of \$400,474.97 and a contingency amount of \$20,000.00;

b) Approve and authorize the Director of Public Works, or his designee, to approve changes or additions to the Agreement with Samsara Inc. up to the contingency amount of \$20,000.00 for a total contract amount not to exceed \$420,474.97 in accordance with Exhibit B of the Agreement; and

c) Determine that the above action is not a project under the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines Section 15378(b)(5), because it consists of organizational or administrative activities that will not result in a direct or indirect physical change in the environment.

A motion was made by Supervisor Lavagnino, seconded by Supervisor Lee, that this matter be acted on as follows:

a) Approved, ratified and authorized; Chair to execute;

b) Approved and authorized; and

c) Approved.

The motion carried by the following vote:

Ayes: 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino