

Recording Requested by)
County of Santa Barbara)
_____)
When Recorded Return to the)
Clerk of the Board of Supervisors)
County of Santa Barbara)
105 East Anapamu Street)
Santa Barbara, California 93101)
_____)

SHORT FORM LAND CONSERVATION CONTRACT
Incorporating Board of Supervisors Resolutions and
Long Form Contract by Reference
08AGP-00000-00009

THIS LAND CONSERVATION CONTRACT, by and between **David Campbell,**
a married man as his sole and separate property hereinafter referred to as "OWNER" and the
COUNTY OF SANTA BARBARA, a political subdivision of the State of California, hereinafter
referred to as "COUNTY".

WITNESSETH:

WHEREAS, OWNER possesses certain real property situated in the County of
Santa Barbara, State of California, hereinafter referred to as "THE SUBJECT PROPERTY," and
more particularly described in Exhibit A attached hereto and by this reference incorporated herein;
and

WHEREAS, THE SUBJECT PROPERTY is now devoted to agricultural uses and
uses compatible thereto; and

WHEREAS, the parties hereto desire to create an "agricultural preserve," consisting
of THE SUBJECT PROPERTY, to be established by COUNTY by resolution and by this contract,

and to be designated as the **Campbell Agricultural Preserve, 08AGP-00000-00009, Assessor Parcel Number 099-170-055, 34 acres; replacing a portion of 70-AP-114 annexed to 08AGP-00000-00010 with zoning of AG-II-100, and AC Comprehensive Plan designation restrictions.**

NOW, THEREFORE, both OWNER and COUNTY, in consideration of the mutual promises, covenants and conditions to which reference is made herein and substantial public benefits to be derived therefrom, do hereby agree as follows:

FIRST: THE SUBJECT PROPERTY shall be subject to all restrictions and conditions adopted or to be adopted by resolutions and minute orders by the Board of Supervisors of the County of Santa Barbara, California, including without limitation those recorded on November 5, 1971, as Inst. No. 36187, Bk. 2371, pg. 404; January 3, 1972, as Inst. No. 57, Bk. 2381, page 794; October 30, 1974, as Instr. No. 38788, Bk. 2539, pg. 258; November 10, 1975, as Instr. Nos. 40442 and 40443, Bk. 2592, pgs. 1763 and 1767; December 11, 1975, as Instr. No. 44871, Bk. 2595, pg. 2134; May 20, 1977, as Reel No. 77-24881; July 11, 1977, Reel No. 77-34734; November 14, 1978, Reel No. 78-52990; October 15, 1980, Reel No. 80-41873, and November 2, 2007, Reel No. 2007-0077408 of the Official Records of the County of Santa Barbara, California, and IT IS MUTUALLY AGREED that the conditions and restrictions set forth in said resolutions and minute orders are adopted and incorporated herein and made a part hereof as though fully set forth herein at length, and the OWNER will observe and perform said provisions.

SECOND: In consideration of the promises, OWNER shall indemnify and save harmless COUNTY from and against any and all claims, liability, suits, damages, costs including reasonable attorney's fees, losses and expenses in any manner resulting from, arising out of, or

connected with the use of any Surveyor's Map depicting the preserve and the description of THE SUBJECT PROPERTY attached hereto.

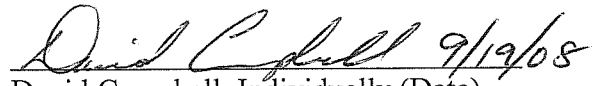
THIRD: This Contract shall be effective as of the first day of January, 2009, and shall remain in effect for a period of ten (10) years from each succeeding January first.

IN WITNESS WHEREOF, the County of Santa Barbara has executed this Contract on _____.

ATTEST:
CLERK OF THE BOARD

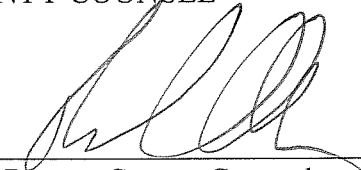
COUNTY OF SANTA BARBARA
By: _____
Salud Carbajal, Chairman,
Board of Supervisors

By: _____
Deputy Clerk

OWNERS:

David Campbell, Individually (Date)

APPROVED AS TO FORM:

DENNIS MARSHALL
COUNTY COUNSEL

By: 
Deputy County Counsel

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Santa Barbara }

On 9/19/08 before me, Lynne Hyland Notary Public
Date Here Insert Name and Title of the Officer

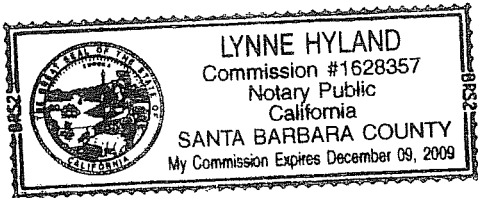
personally appeared David Campbell
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: land Conservation Contract

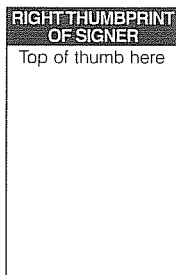
Document Date: 9/19/08 Number of Pages: 3

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

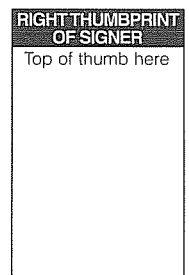
- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

AGRICULTURAL PRESERVE

08AGP-00000-00009

That certain parcel of land in the County of Santa Barbara, State of California, described as follows:

That portion of Lot 3 as shown on the map entitled "Showing a Portion of the Santa Rosa Rancho and Adjoining Lands, Santa Barbara County, State of California, a Subdivided by G.W. Pratt, San Francisco, California, and Surveyed by L.W. Moore, Santa Maria, California, 1913", recorded in Book 2, Page 37 of Maps and Surveys in the Office of the County Recorder of said County, as described in the deed to Charles A. Beckwith, recorded July 19, 1915 in Book 149, Page 254 of Deeds, records of said County.

Also excepting therefrom that portion described in the deed to the State of California recorded May 27, 1969 in Book 2272, Page 768 of Official Records.

APPROVED AS TO FORM
AND SURVEY CONTENT

FOR
Edmund R. Villa
MICHAEL B. EMMONS, PLS 5899
COUNTY SURVEYOR
LICENSE EXP. 12/31/08

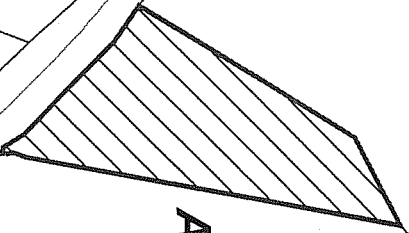




Not to Scale

STATE HWY 246

DRUM CANYON RD



APN: 099-170-055

Dave Campbell

Agricultural Preserve No:

08AGP-00000-00009

Replacement Contract

Approved by the County Board of Supervisors

Resolution No. _____

Passed and Adopted _____

Michael F. Brown

Clerk of the Board of Supervisors

By: _____

Deputy