

**ORDINANCE AMENDING AUTHORITY AND FEES FOR
THE CERTIFIED UNIFIED PROGRAM AGENCY**

ORDINANCE NO. _____

An ordinance of the County of Santa Barbara amending Chapter 15.

WHEREAS, periodically, an administrative clean-up of current Santa Barbara County Code is required to ensure that both County staff and the public have easy and logical access to current code regulations; and

WHEREAS, Chapter 15, Article VII, §126-132 cites authority for the administration and oversight of hazardous materials/waste laws within the Santa Barbara County Fire Department; and

WHEREAS, such authority was transferred to Environmental Health Services on July 1, 2013; and

WHEREAS, Chapter 18C, Environmental Health Services, Article III now cites authority for the administration and oversight of hazardous materials/waste regulations; and

WHEREAS, Environmental Health Services proposes that outdated language and code chapter references in Chapter 15, Fire Prevention, be repealed.

NOW THEREFORE, the Board of Supervisors of the County of Santa Barbara ordains as follows:

Chapter 15 – Fire Prevention, Article VII, “Fire Department Administration of Hazardous Materials/Wastes Law” Ordinance

Chapter 15, Article VII entitled *Fire Department Administration of Hazardous Materials/Wastes Laws*, sections 15-126 through 15-132, is hereby repealed on the effective date of this ordinance.

The repeal of said Article VII of Chapter 15, sections 15-126 through 15-132, of the Santa Barbara County Code shall not have any effect on any criminal or civil litigation or claims, including claims for fees, arising under said Article and shall not operate as an abatement of any criminal or civil action or proceeding arising under said Article VII, whether pending before or filed after the effective date of this ordinance.

PASSED, APPROVED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this _____ day of _____, 2019, by the following vote:

AYES:
NOES:
ABSTAIN:
ABSENT:

COUNTY OF SANTA BARBARA
STEVE LAVAGNINO

Chair, Board of Supervisors

Date: _____

ATTEST:
MONA MIYASATO
COUNTY EXECUTIVE OFFICER
CLERK OF THE BOARD

By: _____
Deputy Clerk

APPROVED AS TO FORM:
MICHAEL C. GHIZZONI
COUNTY COUNSEL

APPROVED AS TO ACCOUNTING FORM:
BETSY SCHAFFER, CPA
AUDITOR-CONTROLLER

By: _____
Deputy County Counsel

By: _____
Deputy

APPROVED
VAN DO-REYNOSO, MPH, PhD
DIRECTOR
PUBLIC HEALTH DEPARTMENT

APPROVED AS TO FORM:
RAY AROMATORIO, ARM, AIC
RISK MANAGER

By: _____
Director

By: _____
Risk Manager