

ATTACHMENT

A

**SECOND AMENDMENT TO THE INMATE COMMUNICATION SERVICES AGREEMENT
BETWEEN THE COUNTY OF SANTA BARBARA AND TELMATE, LLC**

THIS SECOND AMENDMENT to the Inmate Communication Services Agreement (hereafter the "Second Amendment"), is made and entered into this First day of September 2023, by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter "County") and Telmate, LLC d/b/a ViaPath Technologies (hereafter "Contractor"). For purposes of this Second Amendment, the County and Contractor shall be referred to collectively as the "Parties."

WHEREAS, Parties entered into an Inmate Communication Services Agreement with an effective date of September 01, 2018, (the "Agreement"), by which Contractor agreed to provide inmate communication services to County at its Southern Branch Jail (SBJ) and Northern Branch Jail (NBJ); and

WHEREAS, the First Amendment approved by the Board of Supervisors on June 28, 2022, provides that the term of the Agreement shall end on August 31, 2023.

WHEREAS, the Parties desire to amend the Agreement to extend the term for two (2) years consecutive expiring on August 31, 2025.

NOW, THEREFORE, in consideration of the mutual covenants contained, herein, the receipt and sufficiency of which are hereby acknowledged, it is mutually agreed upon as follows:

1. Section 2, Term shall be amended to include: The term of the Agreement is extended for two (2) years expiring on August 31, 2025.
2. Attachment 1 – Mandatory Requirements, Section J – Rates, Fees and Revenue Share that is included in the First Amendment shall remain in effect through the duration of this Second Amendment.
3. In all other respects, the terms and conditions shall continue unchanged and in full force and effect.

IN WITNESS WHEREOF, the Parties hereto have executed this Second Amendment to be effective on the date executed by the County.

ATTEST:

COUNTY OF SANTA BARBARA:

Mona Miyasato
County Executive Officer
Clerk of the Board

By: _____
Deputy Clerk

By: _____
Das Williams, Chair
Board of Supervisors

Date: _____

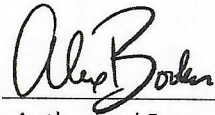
RECOMMENDED FOR APPROVAL:

Santa Barbara Sheriff's Office

CONTRACTOR:

Telmate, LLC d/b/a ViaPath Technologies

By:  9-7-23
Bill Brown, Sheriff

By: 
Authorized Representative

Name: Alexandra Booker


Title: Contracts Manager


APPROVED AS TO FORM:

Rachel Van Mullen
County Counsel

APPROVED AS TO ACCOUNTING FORM:

Betsy M. Schaffer, CPA
Auditor-Controller

By:  Paul Lee (Aug 24, 2023 13:30 PDT)
Deputy County Counsel

By:  Juan Izquierdo (Aug 31, 2023 14:17 PDT)
Deputy

APPROVED AS TO FORM:

Risk Management

By: Greg Milligan
Risk Management

Signature: 

Email: gmilligan@countyofsb.org