



BOARD OF SUPERVISORS
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Department Name: Sheriff's Office
Department No.: 032
For Agenda Of: January 18, 2011
Placement: Departmental
Estimated Tme: 45 Minutes
Continued Item: No
If Yes, date from:
Vote Required: No Vote is Required

TO: Board of Supervisors
FROM: Sheriff's Office Undersheriff Kenneth R. Shemwell
Contact Info: Chief Deputy Don Patterson, 681-4245
SUBJECT: Jail Mental Health Services

County Counsel Concurrence

As to form: N/A

Auditor-Controller Concurrence

As to form: N/A

Other Concurrence:

As to form: N/A

Recommended Actions:

That the Board of Supervisors receive a presentation on the status of mental health services provided to inmates of the Sheriff's facilities.

Summary Text:

This presentation is to provide the Board of Supervisors with an update on the status of mental health services provided to inmates of the Sheriff's facilities.

Background:

On June 2, 2009 the Board of Supervisors approved a contract extension with Prison Health Services, Inc., now known as PHS Correctional Health Care Services, to provide medical services to the inmates and detainees of the Sheriff and Probation facilities. Also approved was inclusion in the contract that Prison Health Services, Inc. provide mental health services to the inmates at the Sheriff's facilities.

The Sheriff has been requested to present a status report on the mental health services provided under the approved contract.

Performance Measure:

Maintain standards for medical care provided by Prison Health Services at jail facilities to no more than 0 care-related penalties per year (M 1071 015).

Maintain standards for medical care provided by Prison Health Services at jail facilities to no more than 0 administrative penalties per year (M 1071 016).

Fiscal and Facilities Impacts:

N/A

Fiscal Analysis:

N/A

Staffing Impacts:

N/A

Special Instructions:

N/A

Attachments:

Sheriff's Office PowerPoint Presentation.

Authored by:

Custody Commander Jenny Sams Ext. 4326

cc: