DOREEN FARR *bird District Supervisor*



OFFICE OF THE THIRD DISTRICT SUPERVISOR

County Administration Building 105 East Anapamu Street Santa Barbara, California 93101 Telephone: (805) 568-2191 Fax: (805) 568-2883 www.countyofsb.org

COUNTY OF SANTA BARBARA

Date: August 12, 2009

Clerk of the Board of Supervisors County of Santa Barbara 105 East Anapamu Street Santa Barbara CA 93101

For placement on the agenda for the meeting of: August 25, 2009

I would like to recommend the following for <u>appointment</u> / reappointment to the Commission for Women

Name of Appointee: Patricia Simon
Address: 905 Croft Lane
City/State/Zip: Solvang CA 93463
Home Telephone: 688-9958

Work Telephone:

Cell Phone:

350-0800

E-mail:

prsimon417@gmail.com

Appointee will represent Third District on this committee.

Position was formerly held by: Vacant
Term expires:
August 2012

__ Check only if this appointment is filling an unexpired vacancy.

Third District Supervisor Doreen Farr

Signed By:

Clerk of the Board: Please send minute order to Amber Wonderly, Human Resources 568-2808

APPLICATION FOR

COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE

Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101

☐ Copy to Supervisor

DATE RECEIVED

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in lnk or type.

year of eligibility. Please print in lnk or type.		
1. APPLYING FOR: (Use specific title) HUMAN SERVICES COMM 13	5510N 2. Today's Date: 6-2-09	
3. NAME:	4. E-MAIL ADDRESS:	
VIMON PATRICIA JUD Lest First Midd	MA PRSIMON411@6MAIL. CON	
6. ADDRESS:	5. TELEPHONE:	
905 CROFT LANE Number Street	Home: 6889958	
Solvano CA 934	Hu3 Business: 3500800	
7. References: Give names and addresses of three persons, not relating involvement, and abilities.		
NAME ADDRESS	TELEPHONE NUMBER OCCUPATION	
DEAN PALIY'S PEOPLE CHILL	6860295 EXECDIR.	
MICHAEL BALADAN 243 N 93460 6882778 RETTRED		
FlizARTH FARIUM FORKSING 93	1441 /08/04005 MACHED FARM	
8. Are you or have you been employed by the County of Santa Barbara? YES S No If YES, list:		
Department:	Title: Date:	
9. Please check appropriate boxes (optional):	10. Education completed:	
Et/inic or racial identity: Sex:	ma Riveral Landberry	
Black (African American) D Female	MA-CINULAL SYLMOOSY	
□ Hispanic □ Asian/Pacific Islander	11. Indicate Supervisor who will receive a copy of this application.	
☐ Native American/Alaskan Native ☐ Other (Please specify)	DOREED FARR	
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for		
Which you are applying. These a licensed Marriag & Fam. These for 25		
years. Jalso have a rich background of business		
Superience & several years servinez in Non Profit		
13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as nacessary.		
an lookue to remain involved with agencies		
an lookue to remain involved with agencies		
glared towards social & Community betterment		
Please see attached CV for a complete		
préféle of history & 14 perience.		
14. SIGNATURE OF APPLICANT		