SANTA BARBARA COUNTY AGENDA BOARD LETTER



Agenda Number:

Prepared: 06/15/04
Department: Public Works
Department No.: 054/02/04
Agenda Date: July 6, 2004
Placement: Administrative

Continued Item: No

C A Recommendation:

Clerk of the Board of Supervisors Room 407 105 E. Anapamu Street Santa Barbara, CA 93101 (805) 568-2240

RECOMMENDATION.

RECOMMENDATI	O.A. Recommendation.
TO:	Board of Supervisors
FROM:	Phillip M. Demery Director of Public Works
CONTACT:	Bret Stewart, 568-3232 Traffic Section Manager
SUBJECT:	Establish an Accessible Parking Zone as Defined by the Americans with Disabilities Act on Channel Drive; First Supervisorial District.
RECOMMENDATI	ON: C.A. Recommendation:

That the Board of Supervisors adopt a resolution establishing an Accessible Parking zone on Channel Drive in the Montecito area.

ALIGNMENT WITH BOARD STRATEGIC PLAN:

The recommendation is primarily aligned with Goal #2: Community Health and Safety.

EXECUTIVE SUMMARY & DISCUSSION:

The Department of Public Works has received a request for a designated "Accessible Parking" space to be provided for physically disabled citizens who wish to visit Channel Drive. In order to adequately provide access for those citizens who need this type of service, it is recommended by County staff to provide an accessible parking zone at the following location (See attached vicinity map).

On the south side of Channel Drive, beginning at a point 890 feet south of the centerline of Hill Road, ending at a point 913 feet south of the centerline of Hill Road.

MANDATES & SERVICE LEVELS:

This item is not expected to result in any mandates or service level changes.

FACILITIES AND FISCAL IMPACT:

Subject: Accessible Parking Zone on Channel Drive

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Approximately \$200.00 will be required and is available in Department No. 054/02/04, Account #7121 for installation of one Accessible Parking sign.

SPECIAL INSTRUCTIONS:

Please provide one copy of the Minute Order and executed document for pick up to the attention of Kathleen Dowd, Public Works Department Traffic Section.

CONCURRENCES:

County Counsel

c: BAS\ALP:kmd

Attachments: #1. Vicinity Map #2. Resolution

c: PW Accounting Files: C1500 & C1800

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