

Recording requested by  
and to be returned to:  
County of Santa Barbara  
Public Works Department  
620 West Foster Road  
Santa Maria, CA 93455  
Attention: Scott Dickinson

**COUNTY OF SANTA BARBARA  
OFFICIAL BUSINESS**

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
APN: 103-200-55 (Portion)

No fee pursuant to  
Government Code § 6103

**EASEMENT DEED**  
**(Permanent Easement)**

DI-MAC DEVELOPMENT, INC. owner of a portion of all that real property in the unincorporated area of the County of Santa Barbara, State of California, commonly referred to as Assessor's Parcel No. APN: 103-200-55, referred to as GRANTOR herein.

FOR A VALUABLE CONSIDERATION, DOES HEREBY GRANT TO

LAGUNA COUNTY SANITATION DISTRICT, a special district, its successors or assigns, as GRANTEE herein, a permanent easement and right of way for the present and future construction, reconstruction, operation, repair, and maintenance of improvements required by GRANTEE for GRANTEE'S operations including, and limited to, sewer line improvements, in such number and size, and with such accessory parts and structures, and with all surface and subsurface appurtenances incidental thereto, as the GRANTEE, or its successors in interest, may from time to time deem necessary to install within the easement, together with the necessary rights of ingress and egress to the easement for the above-referenced purposes, in, on, over, along, under and through that certain land situated in the County of Santa Barbara, State of California, more particularly described on Attachment A attached hereto and incorporated herein by this reference.

GRANTOR shall defend, indemnify, save, and hold harmless GRANTEE, its agents, employees, officers, successors, and assigns from any and all claims, liabilities, demands, costs (including reasonable attorney fees), and causes of action of all kinds with regard to the condition of the easement property which is the subject of this deed, especially contamination by harmful, hazardous and/or toxic materials, if any.

In the event the indemnity hereunder exceeds that permitted by applicable law, such indemnity shall be construed as the maximum permitted by law. This indemnity shall not apply to any contamination which may occur on the easement property as a result of the operations of GRANTEE subsequent to the effective date of this easement.

DATE: September 18, 2006

"GRANTOR"  
DI-MAC DEVELOPMENT, INC.

By:   
PRESIDENT

By:   
SECRETARY

ACKNOWLEDGMENT

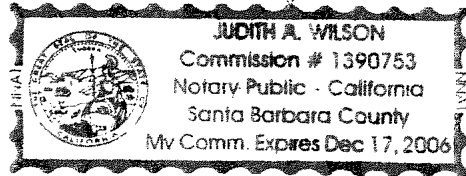
C.C. 1189

State of California            )  
  )  
County of Santa Barbara    )

On 08-27-06 before me, Judith A. Wilson, Notary Public,  
personally appeared Dixie Wells,  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on  
the instrument the person(s), or the entity upon behalf of which the persons(s) acted, executed the  
instrument.

WITNESS my hand and official seal

Signature Judith A. Wilson  
(Seal)



ACKNOWLEDGMENT

C.C. 1189

State of California )

San Francisco )

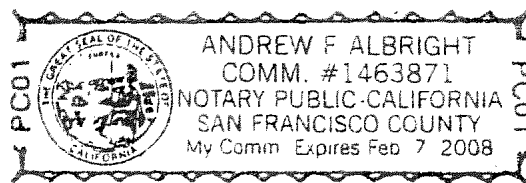
County of ~~Santa Barbara~~ )

On 28 September 2006 before me, Andrew F. Albright, Notary Public,  
personally appeared Roger D. MacKenzie,  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on  
the instrument the person(s), or the entity upon behalf of which the persons(s) acted, executed the  
instrument.

WITNESS my hand and official seal

Signature 

(Seal)



LEGAL DESCRIPTION  
SEWER EASEMENT

A PORTION OF PARCEL "A" OF PARCEL MAP NO 10,862, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, PER MAP FILED IN BOOK 4, PAGE 48 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND THE CENTER LINE OF WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS.

COMMENCING AT THE NORTHEASTERLY CORNER OF SAID PARCEL "A";

THENCE SOUTH 89 DEGREES 21 MINUTES 27 SECONDS WEST, 3.32 FEET ALONG THE NORTHERLY LINE OF SAID PARCEL "A" (CITED AS NORTH 89 DEGREES 22 MINUTES 08 SECONDS EAST ON SAID MAP), TO THE TRUE POINT OF BEGINNING:

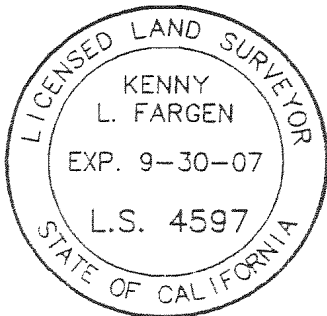
THENCE SOUTHERLY ALONG SAID CENTER LINE OF A STRIP OF LAND 20 FEET IN WIDTH, 10 FEET ON EACH SIDE, THE FOLLOWING COURSE:

THENCE SOUTH 41 DEGREES 32 MINUTES 10 SECONDS WEST, 4.96 FEET TO THE EASTERLY LINE OF SAID PARCEL "A".

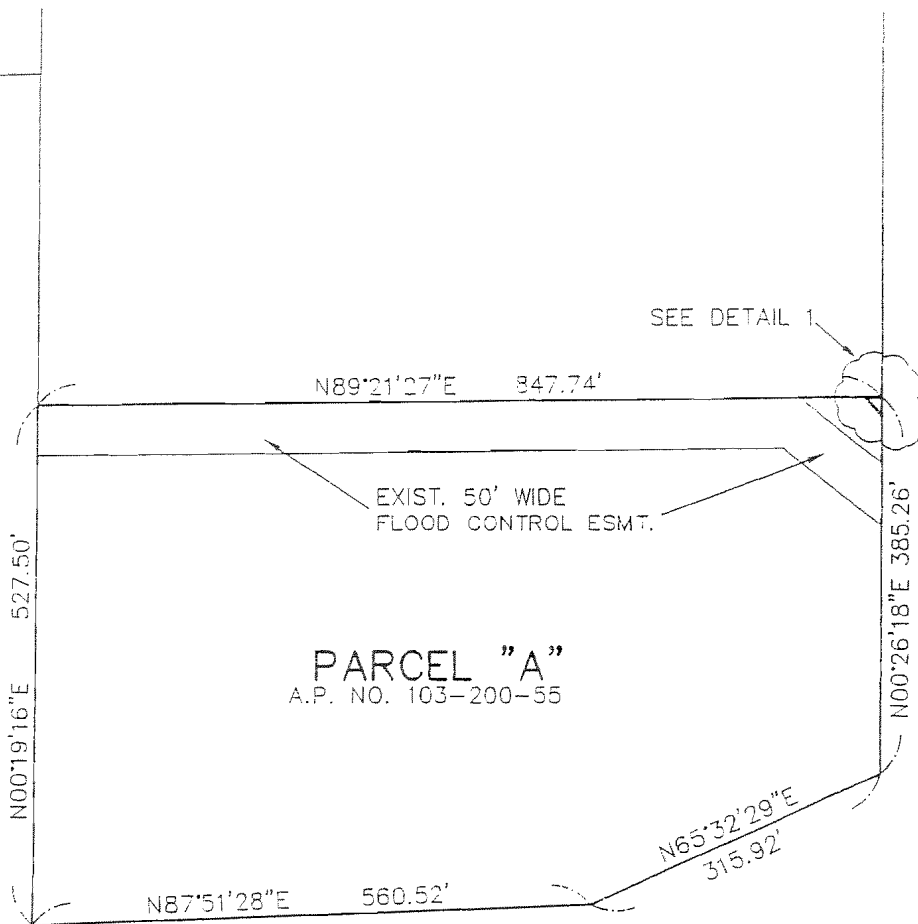
NOTE. THE SIDELINES OF THE ABOVE DESCRIBED STRIP OF LAND SHALL BE LENGTHENED OR SHORTENED AS NEEDED TO TERMINATE IN THE LINE OF THE GRANTOR.

(SEE ATTACHED EXHIBIT MAP MADE A PART HEREOF)

*Kenny L Fargen* 8-11-06  
KENNY L. FARGEN L.S. 4597 DATE  
LICENSE EXPIRATION DATE: 9-30-07  
(APN 103-200-55SS.doc)



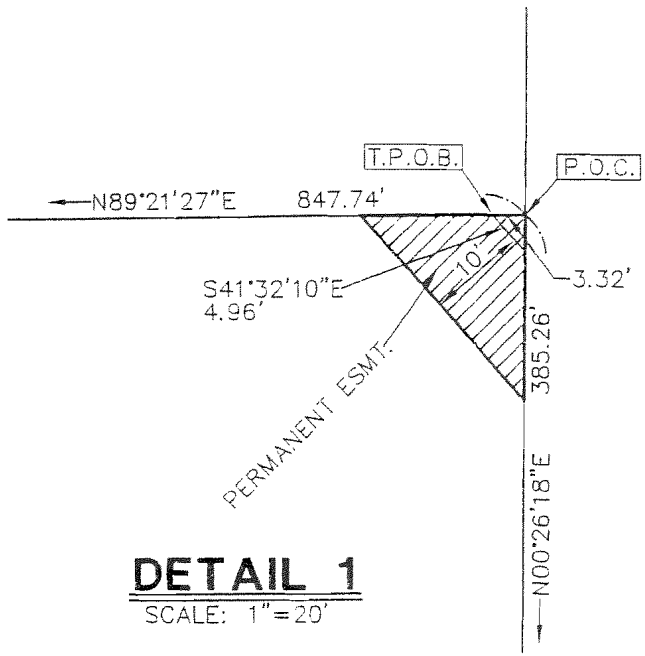
1 inch = 200 ft.



**PARCEL "A"**  
A.P. NO. 103-200-55

SEE DETAIL 1

EXIST. 50' WIDE  
FLOOD CONTROL ESMT.



**DETAIL 1**  
SCALE: 1" = 20'

**LEGEND**

P.O.C. POINT OF COMMENCEMENT  
T.P.O.B. TRUE POINT OF BEGINNING

**FARGEN SURVEYS INC.**

2450 PROFESSIONAL PARKWAY, SUITE 210  
SANTA MARIA, CALIFORNIA 93455  
PHONE: 805-934-5727  
DATE: OCT., 2005

**EXHIBIT MAP**

A PORTION OF PARCEL "A" OF PARCEL MAP NO. 10,862, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, PER MAP FILED IN BOOK 4, PAGE 48 OF PARCEL MAPS

CERTIFICATE OF ACCEPTANCE

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA: SS.

THIS IS TO CERTIFY that the interest in real property conveyed by the Easement Deed (Permanent Easement) dated September 18, 2006, from DI-MAC DEVELOPMENT, INC. as GRANTOR, to the LAGUNA COUNTY SANITATION DISTRICT, a special district, is hereby accepted by Order of the Board of Directors of the Laguna County Sanitation District on \_\_\_\_\_, and the Laguna County Sanitation District as GRANTEE consents to recordation thereof by its duly authorized officer.

WITNESS my hand and official seal

this \_\_\_\_\_ day of \_\_\_\_\_, 2007

MICHAEL F. BROWN,  
CLERK OF THE BOARD and  
Ex Officio Clerk of the Board of  
Directors of the Laguna  
County Sanitation District

By: \_\_\_\_\_  
Deputy