



# County of Santa Barbara BOARD OF SUPERVISORS

## Minute Order

March 16, 2021

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**Present:** 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

PUBLIC HEALTH

File Reference No. 21-00221

**RE:** Consider recommendations regarding the Santa Barbara County Health Center Board Annual Report for Fiscal Year (FY) 2019-2020, as follows:

- a) Receive and file the Santa Barbara County Health Center Board Annual Report for FY 2019-2020; and
- b) Determine that receiving and filing the report is not a project under California Environmental Quality Act (CEQA) review per CEQA Guideline Section 15378(b)(5), since it is an organizational and administrative activity of the government that will not result in direct or indirect physical changes in the environment.

**A motion was made by Supervisor Hartmann, seconded by Supervisor Hart, that this matter be acted on as follows:**

- a) Received and filed; and
- b) Approved.

**The motion carried by the following vote:**

**Ayes:** 4 - Supervisor Hart, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

**Absent:** 1 - Supervisor Williams