Attachment D

SANTA MARIA TIMES

AFFIDAVIT OF PUBLICATION

CCP § 2015.5

Santa Maria Times 3200 Skyway Dr (805) 925-2691

I, Ankit Sachdeva, of lawful age, being duly sworn upon oath depose and say that I am an agent of Column Software, PBC, duly appointed and authorized agent of the Publisher of Santa Maria Times, a publication that is a "legal newspaper" as that phrase is defined for the city of Santa Maria, for the County of Santa Barbara, in the state of California, that this affidavit is Page 1 of 1 with the full text of the sworn-to notice set forth on the pages that follow, and that the attachment hereto contains the correct copy of what was published in said legal newspaper in consecutive issues on the following dates:

PUBLICATION DATES:

Jul. 12, 2025

Notice ID: r9TWxAAvZ3KesZ9nzVBN

Publisher ID: 491897

Notice Name: Notice of Election

PUBLICATION FEE: \$110.60

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct

Ankit Sachdeva

Agent

JESSICA GORDON-THOMPSON Notary Public - State of Florida Commission # HH301656 Expires on August 17, 2026

VERIFICATION

State of Florida County of Orange

Signed or attested before me on this: 07/17/2025

Notary Public

Notarized remotely online using communication technology via Proof.

NOTICE OF ELECTION
NOTICE IS HEREBY GIVEN that a general election is scheduled to be held in SAN ANTONIO WATER DISTRICT ("District") on November 4, 2025 for the office of Director. There are 2 seats to be filled. To be qualified, a candidate must be over the age of 18 years and either a holder of title to land within the District or the legal representative of a holder of title to land within the District.

Official declaration of candidacy forms for eligible candidates desiring to file for these offices may be obtained from the office of the Secretary of the District, 82 North St. Joseph Street, Los Alamos, CA 93440. The forms are available beginning July 14, 2025 and must be filed in the District office no later than August 8, 2025, at 5:00 p.m. This election shall be at large.

Appointment to each elective office will be made as prescribed by Section 10515 of the Elections Code in the event there are no candidates or an insufficient number of candidates for such office and a petition for an election is not filed within the time prescribed by Section 10515 of the Elections Code.

Anyone desiring further information regarding filing for these elective District offices should contact the District at (805) 928-8349. SAN ANTONIO BASIN WATER DIS-TRICT

Donna Glass, Secretary of the Board of Directors Pub dates: Jul 12, 2025 Legal 491897