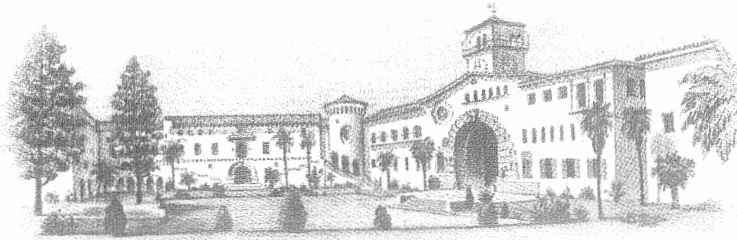


**STEVE LAVAGNINO**  
County Supervisor, Fifth District  
steve.lavagnino@countyofsb.org

**CORY BANTILAN**  
Chief of Staff  
cory.bantilan@countyofsb.org



**SANDY AGALOS**  
Administrative Assistant  
sandy.agalos@countyofsb.org

**YVONNE BIELY**  
Administrative Assistant  
yvonne.biely@countyofsb.org

**COUNTY OF SANTA BARBARA**

September 6, 2017

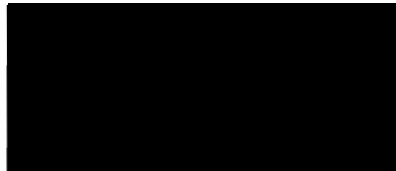
Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

Re: Commission Appointment

For placement on the agenda for the meeting of: September 19, 2017

I would like to appoint the following individual for appointment to the Veterans Services Advisory Committee:

Candace M. Burke



Appointee will represent the Fifth District on this committee.  
Position was formerly held by: John Fazzino  
Term expires: July 1, 2018

Fifth District Supervisor Steve Lavagnino

A handwritten signature in black ink, appearing to read "Steve Lavagnino", written over a horizontal line.

<b>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</b> Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	<b>DATE RECEIVED</b>  <input type="checkbox"/> Copy to Supervisor
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**INSTRUCTIONS:** Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. **Please print in ink or type.**

1. APPLYING FOR: (Use specific title) <b>Veterans Services Advisory Committee</b>	2. Today's Date: <b>07 September 2017</b>
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3. NAME: <b>Burke, Candace M</b> <small>Last First Middle</small>	4. E-MAIL ADDRESS: 
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6. ADDRESS:  <small>Number Street</small>  <small>City Zip Code</small>	5. Telephone: Home: _____ Business:
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7. REFERENCES: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	PHONE NUMBER	OCCUPATION
<b>A. Pat D'Agostini</b>			<b>Ret. Sheriff Commander</b>
<b>B. Frank Campo</b>			<b>Santa Maria EDD</b>
<b>C. Frank Wolverton</b>			<b>Owner Triumph</b>

8. Are you or have you been employed by the County of Santa Barbara?  YES  No If YES, list:  
 Department: \_\_\_\_\_ Title: \_\_\_\_\_ Dates: \_\_\_\_\_

9. Please check appropriate boxes: Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	10. Education completed: <b>BA in Criminal Justice</b>
Sex: <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female	11. Indicate supervisor who will receive a copy of this application:  <b>Steve Lavagnino, 5<sup>th</sup> District</b>

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.

**.I have provided counseling and case management services to meet the needs of Veterans. Assisted Veterans in achieving stable employment. Met weekly with Veteran clients to develop individual plan of service. Assist Veterans in obtaining other life skills such as effective interpersonal skills, and sobriety.**

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

**Excellent communication and presentation skills  
Dedicating to getting results  
Military experience makes for a strong comfort zone for military clients  
Responsible person who does not close a file until it is completed  
Experienced in being a liaison for veterans and their families**

14. SIGNATURE OF APPLICANT  
X Candace Burke