SANTA BARBARA NEWS PRESS Proof of Publication (2015.5C.C.P)

Superior Court of the State of California In and For The County of Santa Barbara

In the Matter of:

Legal 56868 Ad # 634729

Notice of Hearing CNSB# 3445785

The undersigned, being the principal clerk of the printer of the Santa Barbara News Press, a newspaper of general circulation, printed and published daily in the City of Santa Barbara, County of Santa Barbara, California and which newspaper has been adjudged a newspaper of general circulation by the Superior Court in the County of Santa Barbara, State of California, Adjudication Number 47171; and that affiant is the principal clerk of said Santa Barbara News Press. That the printed notice hereto annexed was published in the SANTA BARBARA NEWS-PRESS, in the issues of the following named dates:

March 2, 2021

Matsuman

I hereby certify (or declare) under penalty of perjury that the foregoing is true and correct.

Executed on this 2nd of March, 2021 at Santa Barbara, CA

P. Matsumaru

* A O O O O O S 6 5 9 5 5 O *

NOTICE OF PUBLIC HEARING NOTICE IS HEREBY GIVEN that on March 9, 2021, a public hearing as required by Section 147(1) of the Internal Revenue Code of 1986 will be held by the County of Sonta Barbara (the "County") with respect to the proposed issuance by the California Municipal Finance Authority (the "Authority") of its multifamily housing revenue, bonds in one or more series in an aggregate principal amount not to exceed \$16,100,000, including but not limited to multifamily revenue bonds issued as part of a plan to finance or refinance the facilities described herein (the "Bonds"). The proceeds of the Bonds will be used to: (1) finance and refinance the caughtiful marchine the described herein (the "Bonds"). improvement and equipping of a 50-unit multifamily rental housing tacility for low-income households (the "Protect") located in the County at 650 Abreso Road, 6550 Abreso Road, in the unincorporated community of Isla Vista; and (2) pay certain expenses incurred in connection with the issuance of the Bonds. The facilities are to be owned and operated by a limited partnership or other entity (such limited partnership or other entity (such limited partnership or other entity to the "Borrower") to be created by Peoples' Saff-Help Housing Corporation, a California nonprofit corporation (the "Sponsor") or by an affiliate of the Sponsor. The Bands and the obligation to pay principal thereof and interest thereon and any redemption

pay principal thereof and interest thereon and any redemption premium with respect theretodo not constitute indebtedness or an obligation of the County, the Authority, the State of California or any political subdivision thereof, within the meaning of any constitutional or statutory debt limitation, or a charge against the general credit or faxing powers of any of them. The Bonds shall be a limited obligation of the Authority, payable solely from certain

limited obligation of the Authority, payable solely from certain revenues duly piedged therefor and generally representing amounts pold by the Borrower.
Please see the posted agenda, available on Thursday prior to the nearing at https://santabarbara.tegistar.com/calendar.aspx_under the hearing date to review the Board Agenda Letter and related documents.

the hearing date to review the Board Apenda Letter and related documents. The Board of Supervisors meeting begins at 9:00 a.m. The order of items listed on the agenda is sublect to change by the Board. Anvone interested in this matter is invited to speak on the protect. Based on guidance from the California Department of Public Health and the California Governor's Stay at Home Executive Order N-33-20 Issued on March 19, 2020, to protect the health and well-being of all Californians and to establish consistency across the state in order to slow the spread of COVID-19, the Santa Barbara County Board of Supervisors meetings will no longer provide inperson participation. The following alternative methods of participation are available to the public:

1, You may observe the live stream of the Board meetings in the following ways:

Televised on local cable channel 20;
 Online at:

**Online at:

**Online at:

**Intp://www.countyofsb.org/cea/
csbt//livestream.sbc>; and

**YouTube at:

**AntTube at:

**AntTube at:

**AntTube at:

**Structure at:

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**Structure at:

**Structure at:

**Structure at:

**Distribution to the Board - Submit your comment via email prior to 5 p.m. on the day prior to the Board meeting. Please submit your comment via email prior at:

**Board at: sbcob@countyofsb.org. Your comment will be placed into the record and distributed appropriately.

**By Zoom Webinar - If you would like to make a comment via Zoom, please see posted agenda at http://santabarbara.legistar.com/Calendar.aspx under the hearing date. Instructions on how to register are on page 2. For more information please contact the Clerk of the Board at (805) 568-2240.

**Toll Free Phone Call - (833) 548-

the Clerk of the Board at (805) 588-2240,

* Toll Free Phone Call - (833) 548-0276; (833) 548-0282; (877) 583-5257 or (883) 475-4499 (Toll Free); Webhari ID; 990 6162 5462; Passcode: 0399. All calls are automatically put on hold and when comments are called for on this agend Item, you will be asked to use the "raise hand feature" by dialting "9 on your touchtone shone to identify that you wish to make a comment. You will be placed on mute until it is your turn to speak. The Clerk will call you by name or the last four digits of your phone number. When removed from mute, you will hear a natification that your line has been unmuted. If you are using a fouchtone phone, you may need to press "6 to unmute yourself. After you are unmuted, please state your name before beginning your comments.

comments.
In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board of Supervisors by 4:00 PM on Friday before the Board meeting. For information about these services please contact the Clerk of the Board at (605) 558-2240. Dated: March 2, 2021 3/21

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