



# County of Santa Barbara

## BOARD OF SUPERVISORS

### Minute Order

July 1, 2025

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**Present:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

PLANNING AND DEVELOPMENT DEPARTMENT

File Reference No. 25-00577

**RE:** Consider recommendations regarding a report on an Emergency Permit (Case No. 24EMP-00011) to allow the repair of SoCal Gas' natural gas transmission pipelines known as Line 1005 and Line 160, First and Second Districts, as follows:

a) Receive and file a report on Emergency Permit Case No. 24EMP-00011, approved by the Director of Planning and Development on September 10, 2024, which authorized the inspection and repair of two stress, corrosion, and cracking indications demonstrating scouring and loss of integrity of Line 1005 (L1005) and Line 160 (L160), which are both high-pressure gas transmission pipelines; and

b) Determine that receiving and filing this report is not a project pursuant to California Environmental Quality Act Guidelines Section 15378(b)(5), as it is an administrative government activity that will not result in direct or indirect physical changes in the environment.

**A motion was made by Supervisor Nelson, seconded by Supervisor Lavagnino, that this matter be acted on as follows:**

a) Received and filed; and

b) Approved.

**The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino