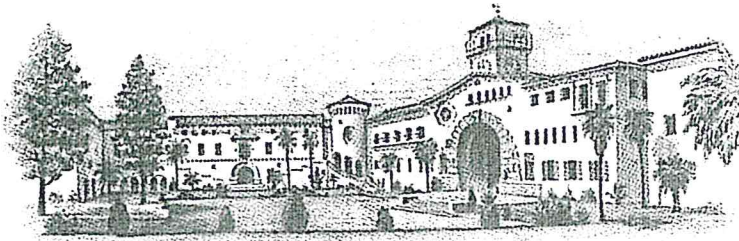


**STEVE LAVAGNINO**  
County Supervisor, Fifth District  
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**CORY BANTILAN**  
Chief of Staff  
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**SANDY AGALOS**  
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**YVONNE BIELY**  
Administrative Assistant  
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## COUNTY OF SANTA BARBARA

December 21, 2016

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

For placement on the agenda for the meeting of: January 10, 2017

I would like to appoint the following individual for appointment to the Agricultural Advisory Committee:

Randall J. Sharer

Appointee will represent the Fifth District on this committee.  
Position was formerly held by: Ruth Jensen  
Term expires: December 31, 2020 (4 yr. term)

Fifth District Supervisor Steve Lavagnino

**APPLICATION FOR  
COUNTY OF SANTA BARBARA  
BOARD, COMMISSION OR COMMITTEE**

Return to: Clerk of the Board of Supervisors  
105 E. Anapamu Street, Room 407  
Santa Barbara, CA 93101

DATE RECEIVED

Copy to Supervisor

**Instructions:** Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee) AG ADVISORY COMMITTEE 2. TODAY'S DATE: 12/16/2016

3. NAME: SHARER RANDALL S  
Last First Middle 4. E-MAIL ADDRESS:

6. ADDRESS: \_\_\_\_\_ 5. TELEPHONE:  
Number Street Home: \_\_\_\_\_  
City Zip Code Business: \_\_\_\_\_

7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
<u>Paul van Leer</u>			
<u>ANDY MILLS</u>			
<u>Susan F. Petrovich</u>			

8. Are you, or have you ever been, employed by the County of Santa Barbara?  No  Yes - if yes, list below  
Department: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):  
Ethnic or Racial Identity:  
 White  
 African American  
 Hispanic  
 Asian/Pacific Islander  
 Native American/Alaskan Native  
 Other (please specify):  
Sex:  
 Male  
 Female

10. EDUCATION COMPLETED:  
11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:  
STEVE LAUAGNINO 5TH DISTRICT

12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.  
I'VE BEEN IN FARMING FOR OVER 30 YEARS. I'M ON A DOZEN OR MORE WATER BOARDS OR COMMITTEES, SO I'M UP TO DATE ON MOST ALL THINGS WATER. I'M FAMILIAR WITH MOST OF THE AAC'S MEMBERS, & I KNOW I KNOW AS MUCH ABOUT SB COUNTY AG AS ANY OF THEM DO

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

14. SIGNATURE OF APPLICANT: 