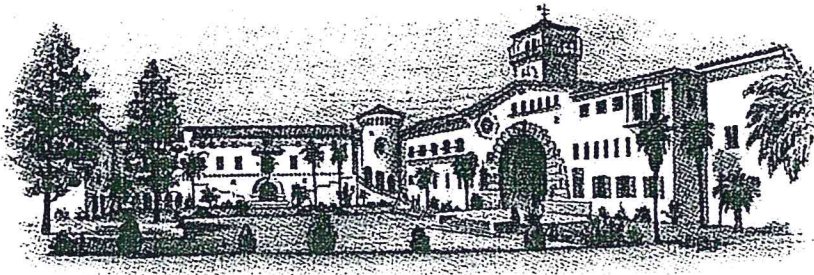


**SALUD CARBAJAL**  
First District Supervisor

**JEREMY TITTLE**  
Chief of Staff

**ERIC FRIEDMAN**  
District Representative

**LISA VALENCIA SHERRATT**  
District Representative



**BOARD OF SUPERVISORS**  
105 East Anapamu Street, 4th Floor  
Santa Barbara, California 93101

TELEPHONE: (805) 568-2186  
FAX: (805) 568-2534  
www.countyofsb.org/bos/carbajal  
E-mail: Scarbajal@sbcbos1.org

**COUNTY OF SANTA BARBARA**

Date: May 21, 2014

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

2014 MAY 21 PM 2:37  
COUNTY OF SANTA BARBARA  
CLERK OF THE  
BOARD OF SUPERVISORS

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: June 3, 2014

I would like to recommend the  appointment/  reappointment of the following person to the Historic Landmarks Advisory Committee:

Salutation:  Mr  Mrs  Ms.  
Full Name of Appointee: Carla Tomson  
Address:  
City/State/Zip:  
Home Phone:  
Work Phone:  
E-mail:

Appointee will represent the First District on this commission.

Position was formerly held by: Dorinne Johnson

Check box only if this appointment is filling an unexpired vacancy.

First District Supervisor: Salud Carbajal

Signed by: 

COB Information Verification

Letter of Resignation on file

Vacancy Notice on file

Term:

\_\_\_\_\_ years

Beginning date \_\_\_\_\_

Ending date 1/1/17

<b>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</b> Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	DATE RECEIVED  <input type="checkbox"/> Copy to Supervisor
--	--

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in Ink or type.

1. APPLYING FOR: ( Use specific title) <i>Santa Barbara Historic Landmarks Advisory Committee</i>	2. Today's Date: <i>4/25/2014</i>
--	--------------------------------------

3. NAME: <i>Tomson Carla</i> <small>Last First Middle</small>	4. E-MAIL ADDRESS:
---	--------------------

6. ADDRESS:  <i>Santa Barbara 93108</i> <small>Number Street City Zip Code</small>	5. TELEPHONE: Home _____ Business _____
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7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. <i>Dorinne Johnson</i>			<i>sustainable product designer</i>
B. <i>Amy Brown</i>			
C. <i>Peter Van Duinwyk</i>			

8. Are you or have you been employed by the County of Santa Barbara?  YES  No If YES, list:  
 Department: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	Sex: <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female	10. Education completed: <i>ST MARTIN SCHOOL OF ART LONDON POST GRAD - DESIGN</i>
		11. Indicate Supervisor who will receive a copy of this application: <i>Salud Carbajal</i>

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.  
*art history background and being a designer and community minded I believe I could be of service. I enjoy giving back and volunteering my time. I spent over a year on the Montecito Association board which was valuable experience.*

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

*I have been extremely active with environmental groups and like to make a positive change to our world.*

14. SIGNATURE OF APPLICANT

x