

**APPLICATION  
FOR  
COUNTY OF SANTA BARBARA BOARD,  
COMMISSION, OR COMMITTEE**

Return to: Clerk, Board of Supervisors  
County Administration Building  
105 E. Anapamu Street, Room 407  
Santa Barbara, CA 93101

2015 APR -- | DATE RECEIVED

COUNTY OF SANTA BARBARA  
CLERK OF THE  
BOARD OF SUPERVISORS

Copy to Supervisor

**INSTRUCTIONS:** Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: ( Use specific title)  
Commercial Fishing Seat County F&G Commission 2. Today's Date: 4/1/15

3. NAME: Miller Christopher J 4. E-MAIL ADDRESS: \_\_\_\_\_  
Last First Middle

6. ADDRESS: \_\_\_\_\_ 5. TELEPHONE: \_\_\_\_\_  
Number Street Home: \_\_\_\_\_  
City Zip Code Business \_\_\_\_\_

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. Ken Bortolazzo		10 000	Sculptor
B. Phil Beguhl			Commercial Fisherman
C. DAVID G. BACON	1A 11 000		CHARTER CAPTAIN, TACKLE SHOP OWNER, GUN STORE OWNER

8. Are you or have you been employed by the County of Santa Barbara?  YES  No If YES, list:  
Department: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

9. Please check appropriate boxes (optional):  
Ethnic or racial identity:  
 White  Black (African American)  Hispanic  Asian/Pacific Islander  Native American/Alaskan Native  Other (Please specify)  
Sex:  
 Male  Female

10. Education completed:  
High School

11. Indicate Supervisor who will receive a copy of this application:  
Peter Adam

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. I have a philosophy of civic duty to the public trust for renewable resource management I am a commercial fisher man that started as an Apprentice in 1978. I have fished every year for my livelihood for

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

- 1.) Fishery Organizer for the state Marine life management act 1995 - 2015
- 2.) Representative in MPA design for Western Channel Islands 1999 - 2001
- 3.) Board of Director South Bay Cable Committee Fishery improvement fund. 2003 - 2015
- 4.) Fisheries Information Loop Ocean Monitoring Community Network, Collaborative Fisheries Research 2000 - 2005

14. SIGNATURE OF APPLICANT  
x Christopher J. Miller

Philip Beguhl  
P.O. Box 6886  
Santa Barbara, CA 93160  
805-967-8393

November 20, 2014

Santa Barbara County  
Board of Supervisors


Re: S.B. Co. Fish & Game Commission  
Commercial Fishing Representative

I am recommending Chris Miller to fill the commercial fishing representative position on the Santa Barbara County Fish and Game Commission. Chris Miller is a long-time commercial fisherman operating out of the Santa Barbara Harbor. He has represented commercial fishermen in many key positions including the design and siting of the Channel Island Marine Reserve System. Chris Miller is a regular participant in the State fish and Game Commission meetings. Chris is an expert in marine fisheries management and has hands-on experience with many commercial fisheries. He will be a valuable asset for the Fish and Game of the County, the County Fish and Game Commission and the Board of Supervisors.

I, Philip Beguhl have vacated the commercial fishing representative position on the County Fish and Game Commission after 31 years of service due to my pending retirement from commercial fishing. Supervisor Janet Wolf has graciously supported my move to the 2<sup>nd</sup> District seat on the County Fish and Game Commission. I am looking forward to my new role on the Commission and the opportunity to continue the enhancement of the Fish and Game related resources of the County.

Sincerely,

Philip Beguhl





City of Santa Barbara  
Waterfront Department

www.SantaBarbaraCA.gov

April 13, 2015

RECEIVED  
MAY 22 2015  
S.B. COUNTY  
PLANNING & DEVELOPMENT

Administration

Tel: 805.564.5531

Fax: 805.560.7580

Parking

Tel: 805.897.1985

Fax: 805.560.7580

Stearns Wharf

Tel: 805.564.5516

Fax: 805.963.1870

Harbor Patrol

Tel: 805.564.5530

Fax: 805.897.2588

Harbor Maintenance

Tel: 805.564.5522

Fax: 805.966.1431

PO Box 1990

Santa Barbara, CA

93102-1990

To whom it may concern:

I have known Chris Miller for 30 years. Chris is an honest, hard-working commercial fisherman who also participates in fisheries management forums, working with regulators and scientists toward the twin goals of sustainable ocean resources and land communities, especially Santa Barbara.

Chris would be an outstanding asset for the County Fish and Game Commission, bringing institutional knowledge, creativity and unmatched passion to the position.

It's my pleasure to support Chris's candidacy for this position.

Sincerely,

Mick Kronman  
Harbor Operations Manager  
City of Santa Barbara  
805-897-2587  
mkronman@santabarbaraca.gov

Support for Chris Miller  
County Fish & Game Commission  
Commercial Fishing Seat

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MAY 22 2015

S.B. COUNTY  
PLANNING & DEVELOPMENT

Bob Paul	Bruce Bramel	45 yrs
Mark Van <sup>FV</sup>	J.C. Star	35 years
Nick Voss		
Jim Cotton	F/V JALAMA	35 yrs.
George Hawkins	F/V KROKI	43 yrs
MIKE MURKIN	REFACE THAROSA ANN	61 yrs -
GARY BURKE	- TAYTAN -	40 yrs
Yuel Kopp	- Gloria Maria	45 yrs
Bernard Friedman	Perseverance	5 yrs.
Enigo Cutler	Ocean Harvest	40 yrs.
Charlie Graham	March Gate	22 yrs
JEROME BETTS	Quint <del>ATD</del> WATER ANCHOR	40 yrs
Raleigh Sharp	F/V Pacific Star	30 yrs
John A. Urquhart	F/V Conquest	38 yrs
IAN Warren	F/V Pacific Star	20 yrs

PHIL FREEMAN	F/V ALI - 00 P	21 YRS
Steve Escobedo	F/V Ocean Pearl	24 yrs
Dion Dote	F/V Harry Horn	29 yrs
THOMAS DABNEY	F/V SERENA	30 YRS
Philip Bequith	C/FV "HULA GIRL"	46 YRS