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Third District, Chair

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First District, Vice Chair

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Second District

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Fourth District

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#### **BOARD OF SUPERVISORS**

County Administration Building 105 East Anapamu Street Santa Barbara, CA 93101 Telephone: (805) 568-2190

www.countyofsb.org

## COUNTY OF SANTA BARBARA

May 1, 2012

Dr. Charles F. Lester, Executive Director California Coastal Commission South Central Coast Area 89 South California Street, Suite 200 Ventura, California 93001

RE: Santa Barbara County Local Coastal Program Amendment 2-11 (Medical Marijuana

Storefront Dispensaries)

Dear Dr. Lester:

On behalf of Santa Barbara County, the Board of Supervisors has executed the attached resolution to accept your Commission's certification of the County's Amendments to its certified Local Coastal Program, Amendment No. STB-MAJ-2-11 (Medical Marijuana Dispensary Amendment, County Ordinance No. 4808).

Thank you for your cooperation on this project. Please contact Holly Bradbury (805-568-3577) in the Planning and Development Department if you have any questions.

Sincerely,

Doreen Farr, Chair Board of Supervisors

cc: Case File (Case No. 11ORD-00000-00031, Holly Bradbury)

Jeff Hunt, Director, Long Range Planning, Planning and Development Department

Enclosure: Resolution 12-, County of Santa Barbara (dated May 1, 2012)

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