



REGISTRATION FORM
2020 CENSUS LOCAL UPDATE OF CENSUS
ADDRESSES OPERATION (LUCA)

U.S. DEPARTMENT OF COMMERCE
 Economics and Statistics Administration
 U.S. CENSUS BUREAU

Entity ID

Government Name

County of Santa Barbara

A. PARTICIPATION RESPONSE (Submission Deadline December 15, 2017)

1. **YES** Our government is registering for LUCA. – Complete Sections B and C.
2. **NO** Our government is not registering for LUCA. – Complete Section B and mark an (X) for each reason that applies:
- | | |
|---|---|
| a. <input type="checkbox"/> Another level of government (state or county) that includes our jurisdiction is participating in LUCA | f. <input type="checkbox"/> Concerns about Census Bureau Title 13 materials |
| b. <input type="checkbox"/> Insufficient staff | g. <input type="checkbox"/> Restrictions on using Census Bureau Title 13 materials for other purposes |
| c. <input type="checkbox"/> Lack of funds | h. <input type="checkbox"/> Other reason – Specify (Please print) ↘ |
| d. <input type="checkbox"/> No time/too busy | |
| e. <input type="checkbox"/> No local address list available | |

Thank you for your comments. We will use them to help improve future LUCA operations.

B. SIGNATURE OF TRIBAL CHAIR OR HIGHEST ELECTED/APPOINTED OFFICIAL RESPONDING TO THE LUCA INVITATION

1. Printed name of Tribal Chair or Highest Elected Official/Appointed Official – First, middle initial, last
 Das Williams
2. Signature of Tribal Chair or Highest Elected Official/Appointed Official
 Date
 Month Day Year
 01 30 2018
3. Position – (e.g., Tribal Chair, Governor, Commissioner, Mayor, Supervisor; please do not abbreviate) – Please print
 Chair, County Board of Supervisors
4. Physical/Mailing address
 Number and street name
 105 East Anapamu St. Rm 406
 City State ZIP Code
 Santa Barbara CA 93101
5. Telephone
 Area code Number Extension
 805 – 568 – 3400
6. Email address
 cao@co.santa-barbara.ca.us

C. LIAISON INFORMATION – Designate your LUCA Liaison.

This is the person responsible for protecting the confidential Census Bureau materials covered by Title 13, U.S. Code.

Complete this section only if you are participating in LUCA

1. Name – (Please print)
 Dennis Bozanich
2. Department, Organization, or Agency name – (e.g., Planning and Zoning, Regional Planning Agency; please do not abbreviate)
 County Executive Office
3. Position – (e.g., Tribal President, Director, Assessor, Planner; please do not abbreviate)
 Deputy County Administrator
4. Physical/Mailing address
 Number and street name
 105 East Anapamu Street Rm 406
 City State ZIP Code
 Santa Barbara CA 93101
5. Telephone
 Area code Number Extension
 805 – 568 – 3400
6. Email address
 dBozanich@countyofsb.org

Complete this form and return it along with the completed, signed copies of the Product Preference Form, Self-Assessment Checklist, and Confidentiality Agreement. Use the enclosed postage-paid envelope addressed to ATTN: Geography LUCA Materials 63-E, National Processing Center, 1201 East 10th St, Jeffersonville IN 47132. As an alternative, you may scan your completed forms, including forms with signatures, and email them to GEO.2020.LUCA@census.gov.