



# COUNTY OF SANTA BARBARA CALIFORNIA

RESOLUTION PROCLAIMING MAY 2002 )  
AS WATER AWARENESS MONTH )  
IN THE COUNTY OF SANTA BARBARA )

**WHEREAS**, water is California's most precious resource and the health of California's growing population and the welfare of our communities depends on a reliable, high quality water supply; and

**WHEREAS**, California will experience periodical droughts and water conservation is critical not only during drought periods, but at all times; and

**WHEREAS**, the County's quality of life and economic well-being depend on the efficient and prudent management of water resources; and

**WHEREAS**, by encouraging statewide understanding and appreciation of the value of water conservation, we foster wise decisions on water issues and water use; and

**WHEREAS**, the County of Santa Barbara, through the Public Works Department, is working cooperatively to conserve and protect our valuable water resources with water purveyors throughout the county, including private water companies, cities, and public water districts; and

**WHEREAS**, this cooperative effort has ensured that water resources and facilities are available to provide citizens with a safe and dependable quantity and quality of water, both now and in the future, and that the efficient use of these water resources is a priority; and

**WHEREAS**, during May 2002, water agencies, cities, counties, and organizations throughout California will organize activities to educate the public about water management efforts of business, agriculture, industry, and others;

**NOW, THEREFORE, BE IT RESOLVED AND HEREBY ORDERED** that the County of Santa Barbara Board of Supervisors, State of California, proclaims May 2002 as California Water Awareness Month, and urges all residents to take advantage of the opportunities made available to learn more about their water resources and the importance of wise water use and to join in supporting local water agencies and organizations in their effort to help Californians "Use water wisely and keep it clean - It's a way of life."

**PASSED AND ADOPTED** by the Board Supervisors of the County of Santa Barbara, State of California, this 7<sup>th</sup> day of May, 2002, by unanimous vote of all members present.



ATTEST:

Sheriff of the Board

*Naomi Schwartz*  
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Supervisor ~ 1st District

*Laura J. Rose*  
\_\_\_\_\_  
Supervisor ~ 2nd District

*Michael*  
\_\_\_\_\_  
Supervisor ~ 3rd District

*Joni Gray*  
\_\_\_\_\_  
Supervisor ~ 4th District

*Tom Urbanski*  
\_\_\_\_\_  
Supervisor ~ 5th District