



BOARD OF SUPERVISORS
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Department Name: General Services
Department No.: 063
For Agenda Of: June 16, 2020
Placement: Administrative
Estimated Time: N/A
Continued Item: No
If Yes, date from: N/A
Vote Required: Majority

TO: Board of Supervisors
FROM: General Services Janette D. Pell, Director (805) 560-1011
Contact Info: Skip Grey, Assistant Director, General Services (805) 568-3083
SUBJECT: Los Prietos Boys Camp, Amendment No. 1 to Rincon Consultants Agreement,
Second District (R/P File No. 003767)

County Counsel Concurrence

As to form: Yes

Other Concurrence: Risk Manager

As to form: Yes

Auditor-Controller Concurrence

As to form: Yes

Recommended Actions:

That the Board of Supervisors:

- a) Approve, ratify, and authorize the Chair to execute Amendment No. 1 to the Agreement for Services of Independent Contractor with Rincon Consultants, Inc., previously approved in the amount of \$48,340.00, for environmental analysis and field assessment activities at 3900 Paradise Road associated with the Los Prietos Boys Camp. This amendment will increase the contract term by 12 months to January 22, 2021.
- b) Find that the proposed contract does not constitute a "Project" within the meaning of the California Environmental Quality Act (CEQA) pursuant to 14 CCR 15378 (b)(5) (Organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment).

Summary Text:

This item is on the agenda in order to approve an amendment to the agreement with Rincon Consultants to provide environmental consulting and field assessment activities at 3900 Paradise Road as part of the Special-Use permit renewal process for Los Prietos Boys Camp. The agreement with Rincon expired on January 22, 2020 and this action will extend the contract date to allow the work to be completed.

Background:

A Special-Use permit, issued by U.S. Department of Agriculture authorizing operation of the camp on U.S. Forest Service lands, will expire in 2024. The County has begun the application process for renewing the permit. The environmental services associated with this agreement are necessary in order to comply with the requirements of the National Environmental Policy Act (NEPA). Rincon hoped to complete the work by January, 2020 but this extension will allow for reviews by the Forest Service as well as delays that may impact the project due to the County's COVID-19 response. The Los Prietos Boys Camp offers an alternative to traditional detention for selected male juvenile offenders. The residents are permitted to continue their high school education while learning discipline, leadership, job and life skills. The facility and its dedicated staff offer the boys an opportunity to turn their lives around. The camp is located 20 miles north of the City of Santa Barbara within the Los Padres National Forest. The County has operated the camp since 1944, and every cost benefit analysis has demonstrated the importance of keeping the camp running. In 1994, the U.S. Department of Agriculture issued a Special-Use permit authorizing the County to operate the boys' camp. The permit expires on December 31, 2024. The County is committed to operating the camp long into the future. The most effective way to assure the long-term operation of the camp is for the County to request that the USFS issue a permit extension. A permit extension requires an environmental analysis that Rincon is performing in order to satisfy the compliance requirements of NEPA.

Fiscal and Facilities Impacts:

Budgeted: Yes

Fiscal Analysis:

Probation has funding in Prop 172 Restricted Fund Balance Line Item Account 9768 for this project and has previously transferred funds to General Services for the project.

Special Instructions:

After Board action, please distribute as follows:

1. Direct the Clerk of the Board to send one original of the executed Amendment and the minute order of these actions to the Real Property office: Attn: Julie Lawrence (x3073)

Attachments:

1. Amendment No. 1 to Agreement for Services with Independent Contractor
2. Original Agreement for Services with Rincon Consultants

Authored by:

Skip Grey, General Services