

**APPLICATION FOR
COUNTY OF SANTA BARBARA
BOARD, COMMISSION OR COMMITTEE**
Return to: SB Ag Commissioner's Office
624 W. Foster Road
Santa Maria, CA 93455

DATE RECEIVED

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Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

1. **APPLYING FOR:** (Use Specific Title of Board, Commission or Committee)
Agriculture Advisory Committee (Regular)

2. **TODAY'S DATE:**
11-23-2019

3. **NAME:**
Thomas Tyler R.
Last First Middle

4. **E-MAIL ADDRESS:**
tyler@dierbergvineyard.com

6. **ADDRESS:**
Number & Street
2121 Alisos Rd
City & Zip
Santa Ynez, CA 93460

5. **TELEPHONE:**
Home: **805.245.3484**
Business: **805.697.1454**

7. **REFERENCES:** Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
Stephen Janes		805.455.0003	Estate Manager - Pence Ranch
Charles Fairbanks		8054487511	Senior DTC Manager - Jackson Family Wines
Samuel Palmer		8056367544	General Contractor - Chase Construction

8. Are you, or have you ever been, employed by the County of Santa Barbara? No Yes - if yes, list below

Department: _____ Title: _____ Date: _____

9. **PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):**
Ethnic or Racial Identity:
 White
 African American
 Hispanic
 Asian/Pacific Islander
 Native American/Alaskan Native
 Other (please specify): _____

Sex:
 Male
 Female

10. **EDUCATION COMPLETED:**
M.S. Viticulture and Enology; M.S. & B.S. Botany

11. **INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:**
Joan Hartman

12. **EXPERIENCE:** Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

Over the last 3 years I've become increasingly involved in the civic process within the county. I have been encouraged by colleagues to take this step so as to maintain positive engagement with the county. I have been a part of growing grapes and making wine for 17 years, and have managed 400+ acres (along with thousands more ranch-land) on behalf of the Dierberg family for the past 6.5 years. We have parcels in Santa Maria Valley, Sta. Rita Hills (off Drum Canyon Rd.) and east of Santa Ynez off Happy Canyon Rd. Selling fruit to several other wineries, in addition to crafting our own wine from the sites provides a unique perspective on needs and wants from various actors within the agriculture sector of our economy.

13. **ADDITIONAL INFORMATION:** Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

The wine industry is distinctly agriculture and is able to tie people to land in a way that is unique among agriculture products. This has led to my current position where we market and sell our products precisely because of the land. Its important that our grapes from from this place and not that place. I have extensive experience in grape farming, but also broader perspective on how that ag entity impacts other areas of our economy such as tourism, manufacturing, etc. I have presented in front of the Board of Supervisors and Planning Commission on several occasions to offer our perspective dealing with various issues related to rights to farm and winery production.

14. **SIGNATURE OF APPLICANT:** Tyler Thomas

Digitally signed by Tyler Thomas
Date: 2019.12.02 16:28:19 -08'00'

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION OR COMMITTEE Return to: SB Ag Commissioner's Office 624 W. Foster Road Santa Maria, CA 93455	DATE RECEIVED <div style="text-align:right;"><input type="checkbox"/></div>
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1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee) Agricultural Advisory Committee (<i>Alternate</i>)	2. TODAY'S DATE: <i>12-31-19</i>
3. NAME: <div style="display: flex; justify-content: space-around; margin-top: 10px;"> Williams Brook Cole </div> <div style="display: flex; justify-content: space-around; font-size: small; margin-top: 5px;"> _____ Last _____ First _____ Middle </div>	4. E-MAIL ADDRESS: Duvarita@gmail.com
6. ADDRESS: Number & Street 2755 Purisima Road <hr/> City & Zip Lompoc, CA 93436	5. TELEPHONE: Home: _____ Business: <u>805-448-2148</u>

7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
Morgen McLaughlin	597 Avenue of Flags,	688-0881	Executive Director
Matt Murphy	5391 Presqu'ile Dr	937-8110	Winery President
Ruben Solorzano	PO Box 1943, Buellton	886-7956	Vineyard Mgr

8. Are you, or have you ever been, employed by the County of Santa Barbara? No Yes - if yes, list below

Department: _____ Title: _____ Date: _____

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL): Ethnic or Racial Identity: <input type="checkbox"/> White <input type="checkbox"/> African American <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (please specify): _____ Sex: <input type="checkbox"/> Male <input type="checkbox"/> Female	10. EDUCATION COMPLETED: AS degree in Viticultural, BS in Business and MBA 11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:
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12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.
 I am serving as a temporary replacement for the Santa Barbara County Vintners Association Executive Director as the search for Morgen replacement is on-going. As a grape grower and an active member of the community, I am interesting in supporting agricultural in our county.

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.
 I own and farm over 600 acres in Santa Barbara County. I have served on the Vintners Association Board for 9 of the last 13 years. I was President of Zaca Mesa for 9 years and have lived in SB county for 14 years. Prior to that, I was a Marketing and Finance executive for several large wineries in Northern California. I am also a part-time faculty member in Viticultural and Enology department at Allan Hancock College.

14. SIGNATURE OF APPLICANT: *Brook Williams*