



# County of Santa Barbara

## BOARD OF SUPERVISORS

### Minute Order

November 7, 2023

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**Present:** 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

PROBATION DEPARTMENT, SHERIFF-CORONER OFFICE

File Reference No. 23-01037

**RE:** HEARING - Consider recommendations regarding Alternative Sentencing (AS) program data, expansions, and enhancements, as follows: (EST. TIME: 45 MIN.)

- a) Receive and file a presentation on AS program data, expansions and enhancements;
- b) Review the rules and regulations and administrative policy of the AS program as required on an annual basis pursuant to Penal Code (PC) Section 1203.016(d)(1); and
- c) Determine that the above actions are not a project under the California Environmental Quality Act (CEQA), because pursuant to Sections 15378(b)(5) the recommended actions consist of organizational or administrative activities of government that will not result in direct or indirect physical changes in the environment.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

*HEARING TIME: 11:56 AM - 12:19 PM (23 MIN.)*

**Received and filed staff presentation and conducted a public hearing.**

**A motion was made by Supervisor Hartmann, seconded by Supervisor Capps, that this matter be acted on as follows:**

- a) **Received and filed;**
- b) **Reviewed; and**
- c) **Approved.**

**The motion carried by the following vote:**

**Ayes:** 4 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, and Supervisor Lavagnino

**Absent:** 1 - Supervisor Nelson