NOTICE OF EXEMPTION

TO:

TO:	County of Santa Barbara Clerk of the Board of Supervisors				
FROM:	Michael Soderman, Chief Financial and Administrative Office (on behalf of John T. Savrnoch, District Attorney)				
requirements of	activity identified below is determined to be exempt from further environmental review f the California Environmental Quality Act (CEQA) of 1970 as defined in the State and less for the implementation of CEQA.				
APN(s): N/A	Case No.: N/A				
Location: Cour	nty of Santa Barbara				
Project Title: (KC) Program (California Governor's Office of Emergency Services (Cal OES) Child Advocacy Center Grant.				
	ption: The KC Grant Program is funded by Cal OES, and has been awarded to the District ce for services to suspected victims of child abuse in Santa Barbara County.				
Exempt Status	c: (Check one) Ministerial Statutory Categorical Exemption Emergency Project Not a Project: Section 15378(b)(4) Other				
Cite specific CEQA Guideline Section: Section 15378(b)(4); the actions are not a project as they are the creation of government funding mechanisms or other government fiscal activities which do not involve any commitment to any specific project which may result in a potentially significant impact on the environment.					
applying for ar requesting that KC Program pr	pport exemption findings: The Santa Barbara County Office of the District Attorney is ad anticipates being awarded grant funding for the KC program. The District Attorney is the Board authorize the District Attorney to execute the grant agreement, if awarded. The rovides services to victims of child abuse in all three regions of Santa Barbara County.				
Department/Di	vision Representative				
Acceptance Date (date of final action on project):					
Date Filed by County Clerk:					
Distribution: (f	or posting six days prior to action, and posting original after approval)				

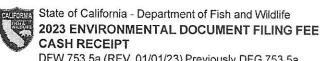
2023 CEQA Transmittal Memorandum

County of Santa Barbara - Clerk of the Board of Supervisors

105 E. Anapamu St. Room 407 • Santa Barbara • CA • 93101 (805) 568-2240

one FUTURE	(805) 568-2240	Ivaia · Cz	4 - 25101
Complete this form when filing a Notice of Determine Environmental Impact Report) or Notice of Exemption		ative Decla	ration,
A scanned copy of the Department of Fish and Wildle date/time of posting will be emailed to the Lead Age extra copy along with a pre-addressed, stamped enve	ncy and Project Applicant. If you would like		
Contact Person	Phone		
John DeAlba			134
County of Santa Barbara	-	ency Email a@countyofsb.org	
Project Title Cal OES Child Advocacy	/ Center Grant Prog	ram (KC)
Project Applicant	Email	Phone	
County of Santa Barbara District Attorney	jodealba@countyofsb.org	x824	
Project Applicant Address 1112 Santa Barbara St	Santa Barbara	State	93101
DOCUM	IENT BEING FILED:		
☐ Notice of Determination - Environmental Impa	ct Report (EIR)		
□ 2023 Filing Fee		•••••	\$3,839.25
☐ Previously Paid (must attach receipt)			\$0.00
☐ No Effect Determination (must be attache	ed)		\$0.00
Environmental Filing Fees will be collected only	for projects that are approved. The Applicar	nt must atte	st to the following:
☐ This project has been approved. Date of	Approval: Click or tap to enter a date.		
☐ Notice of Determination - Negative Declaration	25.5 175.6 175.7 (E)		
□ 2023 Filing Fee			\$2,764.00
☐ Previously Paid (must attach receipt)			\$0.00
☐ No Effect Determination (must be attach	ed)		\$0.00
Environmental Filing Fees will be collected only	for projects that are approved. The Applican	nt must atte	st to the following:
☐ This project has been approved. Date of	Approval: Click or tap to enter a date.		
☐ Notice of Exemption			\$0.00
County Administrative Handling Fee (required	l for all filings, effective 7/19/18)		\$50.00
		тот	AL:\$ 50.00
PAYMENT METHOD: ALL APPLI	CABLE FEES MUST BE PAID AT THE	TIME OF	FILING
☐ Cash ☐ Credit ☐ Check #	■ Journal Entry	_# 02577	778
In person only	In FIN send t	o 'COB CE	EOA' in CEO Dept

one COUNTY



DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a		Print StartOyer Save		
		RECEIPT NU	JMBER:	
		42 — 11	l/29/2023 — 331	
		STATE CLEA	RINGHOUSE NUMBER (If applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.				
- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	LEADAGENCY EMAIL	DATE		
	jodealba@countyofsb.	org	11/29/2023	
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER	
Santa Barbara				
PROJECT TITLE				
Cal OES Child Advocacy Center Grant Program (KC)				
PROJECT APPLICANT NAME	PROJECT APPLICANT EN	1AIL	PHONE NUMBER	
SB County District Attorney	jodealba@countyofsb	.org	(805) 568-2434	
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE	
1112 Santa Barbara Street	Santa Barbara	CA	93101	
PROJECT APPLICANT (Check appropriate box)	L			
✓ Local Public Agency School District	Other Special District	State	Agency Private Entity	
CHECK APPLICABLE FEES:				
☐ Environmental Impact Report (EIR)		3,839.25	\$	
☐ Mitigated/Negative Declaration (MND)(ND)		2,764.00	\$0.00	
☐ Certified Regulatory Program (CRP) document - payment due di	rectly to CDFW	31,305.25	\$0.00	
Exempt from fee				
✓ Notice of Exemption (attach)				
☐ CDFW No Effect Determination (attach) ☐ Fee previously paid (attach previously issued cash receipt copy)				
	5			
☐ Water Right Application or Petition Fee (State Water Resources	Control Board only)	\$850.00 \$	0.00	
	control board ormy)	\$	50.00	
Other		\$		
PAYMENT METHOD:		•		
☐ Cash ☐ Credit ☐ Check ☑ Other	TOTAL RI	ECEIVED \$	50.00	
SIGNATURE	CY OF FILING PRINTED NA	ME AND TITL	E	
	e in 1966 interestated LSC USAGE TO A.S.		0.00	
X Kalling Voyalas Kathe	erine Douglas, Deputy	Clerk		