



# County of Santa Barbara

## BOARD OF SUPERVISORS

### Minute Order

December 7, 2021

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**Present:** 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

SHERIFF-CORONER OFFICE

File Reference No. 21-01071

**RE:** Consider recommendations regarding an Agreement with Aramark Corporation (Aramark Correctional Services, LLC) for jail food services, as follows:

a) Approve, ratify, and authorize the Chair to enter into an agreement on behalf of Aramark Correctional Services, LLC for jail food services for the period of October 1, 2021, to September 30, 2024, with the option of (2) one-year extensions; not to exceed \$5,924,340.00 within the initial term; and

b) Determine that the above actions are government fiscal activities of funding mechanisms which do not involve any commitment to any specific project which may result in a potentially significant impact on the environment, and are therefore not a project under the California Quality Act (CEQA) pursuant to section 15378(b)(4) of the CEQA guidelines.

**A motion was made by Supervisor Hartmann, seconded by Supervisor Hart, that this matter be acted on as follows:**

a) **Approved, ratified and authorized; Chair to execute; and**

b) **Approved.**

**The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino