

# BOARD OF SUPERVISORS AGENDA LETTER

Agenda Number:

## Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240

Department Name: Public Health

Department No.: 041 For Agenda Of: 3-17-09

Placement: Administrative

If Yes, date from:

Vote Required: Majority

**TO:** Board of Supervisors

FROM: Department Elliot Schulman, MD, MPH, Director and Health Officer

Contact Info: Elizabeth Snyder, Deputy Director

Primary Care & Family Health Division 681-5252

**SUBJECT:** Professional Services Agreement (John Anthony, M.D.)

County Counsel Concurrence:			<b>Auditor-Controller Concurrence:</b>			
As to form: X Yes	☐ No	N/A	As to form: X Yes	☐ No	N/A	

Other Concurrence: Risk Management As to form: ☐ Yes ☐ No ☐ N/A

#### Recommended Action(s):

That the Board of Supervisors:

Consider recommendations regarding Professional Services Agreement for medical provider Independent Contractor John Anthony, M.D., as follows:

- a) Approve and authorize the Chair to execute a Professional Services Agreement with John Anthony, M.D., (a local vendor) to provide substitute clinic-based physician care in the Public Health Clinics for the period March 18, 2009 through June 30, 2010 in an amount not to exceed \$189,000; and
- b) Approve and authorize the Public Health Department Director to execute any amendments to the agreement with John Anthony, M.D., provided that the amendment does not exceed the agreement amount by ten percent (10%).

## **Summary:**

The Public Health Department, in accordance with State mandates, provides medical care to those individuals who would otherwise not be able to access the local health care system. Physicians, along with other professionals, provide primary medical care and perform administrative duties to ensure that the County fulfills those mandated services.

Professional Services Agreement (John Anthony, M.D.)

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In order to ensure full staffing for the clinics, the Public Health Department contracts with substitute providers.

This item is on the agenda to authorize a contract with John Anthony, M.D. (a local vendor) to provide substitute medical services as scheduled at Public Health Clinics. Dr. Anthony has been providing service to the County for several years. The need for Dr. Anthony's services has increased during FY 2008-09 more than anticipated due to vacancies and the complexities associated with recruitment. It is estimated that the FY 2008-09 Purchasing Contract CN07704 will be exceeded by mid-March 2009.

There are no other changes in the terms and conditions of the requested Agreement from Dr. Anthony's Purchasing contract. Approval of the requested Agreement will allow the provider to continue providing services in FY 2008-09 and FY 2009-10.

Fiscal and Facilities Impacts	<b>:</b>
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Budgeted: X Yes No

### Fiscal Analysis:

The costs for these physician services are fully reimbursed from the State and Federal governments as a result of the County being a Federal Qualified Health Center (FQHC) providing services for Medi-Cal and Medicare patients, and from State Realignment funding for Medically Indigent Adult (MIA) patient services.

The funding for this Agreement is contained as part of the Public Health Department's FY 2008-2009 adopted budget and can be found on page D-196 of the County's FY 2008-2009 Operating Plan Document. Funding for the subsequent fiscal year has been incorporated into the department's FY 2009-2010 recommended budget

This action will not result in the need for any additional facilities.

#### Staffing Impact(s):

Legal Positions: FTEs:

#### **Special Instructions:**

Please email an electronic copy of the Minute Order to PHD Contracts Unit at: <a href="mailto:PHDRES.contractsunit@sbcphd.org">PHDRES.contractsunit@sbcphd.org</a>.

Please return one (1) copy of the executed Amendment to PHD Contracts Unit, 300 North San Antonio Road, Building 8, Santa Barbara, CA 93110.

### **Attachments:**

Agreement for Services of Independent Contractor John Anthony, M.D.

## **Authored by:**

Elizabeth Snyder, Deputy Director Primary Care & Family Health Division 681-5252