

Recording request by and
When recorded, mail to:
County of Santa Barbara
General Services Department
Real Property Division
260 N. San Antonio Rd. – Casa Nueva
Santa Barbara, CA 93110

County of Santa Barbara Official Business
No Fee pursuant to Government Code §§ 27383, 6103

Space Above this Line for Recorder's Use
APN: 065-080-008
Real Property Division # 004108

**RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA
BARBARA, STATE OF CALIFORNIA ACCEPTING OFFER TO DEDICATE ROAD
RIGHT OF WAY FOR HOUSING DEVELOPMENT AT 5050 HOLLISTER AVENUE,
PARCEL C OF TRACT MAP 10278
RESOLUTION NO. 25-185**

WHEREAS, On December 5, 2023, the County Board of Supervisors (Board) adopted the 2023-2031 Housing Element Update; and

WHEREAS, on April 30 and May 3, 2024, the Board held public hearings and selected and rezoned 28 sites, and selected nine County-owned sites, for future residential development; and

WHEREAS, the Montessori property, located at 5050 Hollister Avenue, Assessor Parcel Number 065-080-008 was one of the 28 sites rezoned by the Board for residential development;

WHEREAS, an offer to dedicate was initially rejected on August 3, 1964 as part of the Board of Supervisor's approval of the Rancho La Goleta subdivision;

WHEREAS, the County of Santa Barbara now wishes to: 1) rescind the 1964 rejection of Parcel C; and 2) accept the Road Right of Way on those portions of real property described as Parcel C in Tract Map 10278 in the unincorporated territory of Santa Barbara County, in connection with the residential development of the site as contemplated in the 2023-2031 Housing Element Update; and

WHEREAS, it is in the County of Santa Barbara's interest to accept the Road Right of Way to assure the residential development of the property as it relates to the County's compliance with the 2023-2031 Housing Element Update and State of California housing element law;

WHEREAS, pursuant to Government Code Section 65402 of the State of California it is determined that the offer of dedication is consistent with the Comprehensive plan; and

WHEREAS, Government Code Sections 7050 and 66477.2 of the State of California provides that offers of dedication may be timely accepted by the Board of Supervisors.

NOW, THEREFORE, the Board of Supervisors of the County of Santa Barbara, State of California does hereby find, determine and order as follows with regard to Parcel C of Tract Map 10278 attached as Exhibit A and incorporated herein by reference:

1. That the above recitals are true and correct.

2. That the County's acceptance is subject to the residential development of the site as contemplated in the County's Housing Element Update which specifically identifies the property for residential development and its subsequent rezoning.
3. That on behalf of the People of the State of California and Santa Barbara County, the Board of Supervisors for the County of Santa Barbara, State of California, now accepts the real property interests as described in "Parcel C" described in Tract Map 10278 included as Exhibit A.
4. That the Clerk of the Board of Supervisors hereby is authorized and directed to record this resolution in the office of the County Recorder of the County of Santa Barbara.

PASSED, APPROVED, AND ADOPTED by the Board of Supervisors of the County Santa Barbara, State of California, on this 26th day of August, 2025 by the following vote:

AYES: Supervisors Lee, Capps, Hartmann, Nelson and Lavagnino

NAYS: None

ABSENT: None

ABSTAIN: None

ATTEST:

MONA MIYASATO
COUNTY EXECUTIVE OFFICER
CLERK OF THE BOARD

COUNTY OF SANTA BARBARA

By: Sheila de la Guerra
Deputy Clerk-- Sheila de la Guerra

By: Laura Capps
Laura Capps, Chair
Board of Supervisors

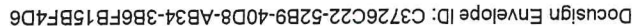
APPROVED AS TO FORM:
RACHEL VAN MULLEM
COUNTY COUNSEL

Signed by:
By: Tyler Sprague
DAC56B8DE45F483...
Deputy County Counsel



Exhibit A
Tract Map

Wm. C. Linsley



RECORD OF SURVEY OF A PORTION OF

RANCHO LA GOLETA

BOOK A, PAGE 4 OF PATENTS

SANTA BARBARA COUNTY, CALIFORNIA

OCTOBER, 1965 SCALE 1"=200'

NEIL J. CUMMINS

REGISTERED - CIVIL ENGINEER

REGISTERED CIVIL ENGINEER'S CERTIFICATE
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE
BY ME OR UNDER MY DIRECTION IN CONFORMANCE
WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT

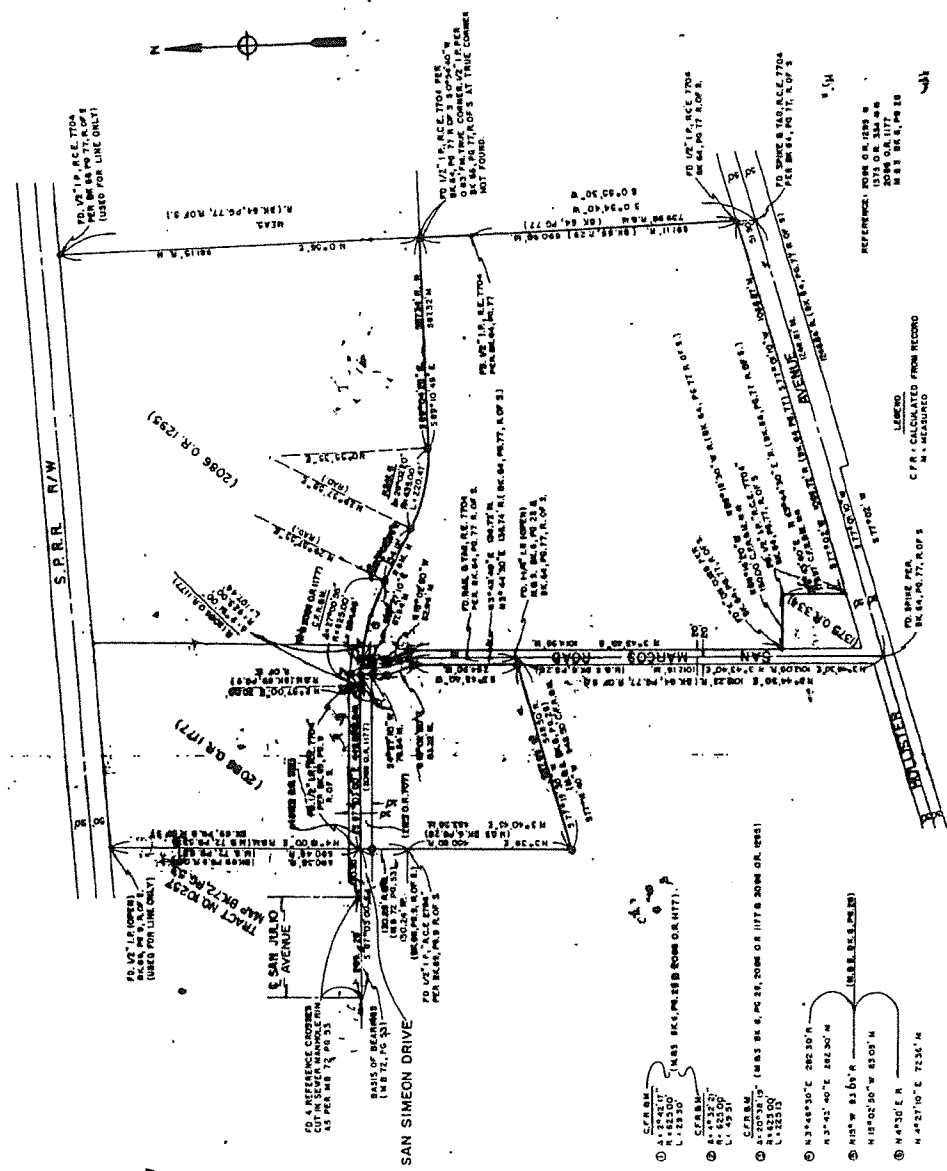
AT THE REQUEST OF D. S. TROTT
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL
OCTOBER 19, 1965
NEIL J. CUMMINS, R.C.E. 6357



COUNTY SURVEYOR'S CERTIFICATE
THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE
WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT

THIS MAP WAS PREPARED BY
Norman H. P. 23, 1965
COUNTY SURVEYOR

RECORDER'S CERTIFICATE
FILED FOR RECORD THIS 3RD DAY
OF DECEMBER, 1965 AT 10:30 A.M.
IN BOOK 88 OF R/S AT PAGE 80
AT THE REQUEST OF NEIL J. CUMMINS
COUNTY ENGINEER
By Thomas Oakland - Deputy



LEGEND
C.F.A. - CALCULATED FROM RECORD
M. - MEASURED
INDICATES SET 1/2" IRON PIPE (10) BEARING A METAL
INDICATES SET 1/2" IRON PIPE (10) BEARING A METAL
INDICATES SET 1/2" IRON PIPE (10) BEARING A METAL
INDICATES SET 1/2" IRON PIPE (10) BEARING A METAL

INDICATES SET 1/2" IRON PIPE (10) BEARING A METAL
INDICATES SET 1/2" IRON PIPE (10) BEARING A METAL
INDICATES SET 1/2" IRON PIPE (10) BEARING A METAL
INDICATES SET 1/2" IRON PIPE (10) BEARING A METAL

① 81° 45' 00" E 282.30' M
② 81° 45' 00" E 282.30' M
③ 81° 45' 00" E 282.30' M
④ 81° 45' 00" E 282.30' M
⑤ 81° 45' 00" E 282.30' M
⑥ 81° 45' 00" E 282.30' M
⑦ 81° 45' 00" E 282.30' M
⑧ 81° 45' 00" E 282.30' M
⑨ 81° 45' 00" E 282.30' M
⑩ 81° 45' 00" E 282.30' M