

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE MAKING AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES. WE OFFER TO DEDICATE TO THE COUNTY OF SANTA BARBARA, THE EASEMENTS SHOWN FOR THE FOLLOWING PURPOSES: A 55 FOOT WIDE PUBLIC RIDING AND HIKING EASEMENT TO THE COUNTY OF SANTA BARBARA. A 30 FOOT WIDE PUBLIC SANITARY SEWER EASEMENT TO LAGUNA COUNTY SANITATION DISTRICT. A 30 FOOT WIDE PUBLIC UTILITY EASEMENT. WE ALSO OFFER TO DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH HEREON.

CRABTREE FAMILY TRUST UNDER TRUST DATED JULY 27,2001

Gary Donvel Crabtree 10-30-20 Cheryl Crabtree 10-30-20
NAME PRINTED: GARY DONVEL CRABTREE DATE NAME PRINTED: CHERYLEE CRABTREE DATE
TITLE: TRUSTEE TITLE: TRUSTEE

NOTARY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF Santa Barbara
ON November 2nd ^{October 30th}, 2020, BEFORE ME Monica Charbonneau,
PERSONALLY APPEARED Gary Donvel Crabtree

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

Monica Charbonneau
SIGNATURE NAME PRINTED
July 22, 2021 2202626
COMMISSION EXPIRES COMMISSION NO.
Santa Barbara
PRINCIPAL OFFICE LOCATED IN THE COUNTY OF

SIGNATURE OMISSIONS

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66445(e) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

1. FRED BELLIS AND MARY BELLIS, PER GRANT OF EASEMENT FOR PRIVATE INGRESS AND EGRESS MARCH 20, 1961 PER BOOK 1834, PAGE 878 OF OFFICIAL RECORDS.
2. JACK E. VENABLE AND JANET PATRICIA VENABLE, PER GRANT OF EASEMENT FOR PRIVATE INGRESS AND EGRESS APRIL 10, 1962 PER BOOK 1917, PAGE 299 OF OFFICIAL RECORDS.
3. CHARLES O. VENABLE, et al, PER GRANT OF A NON EXCLUSIVE EASEMENT AND RIGHT OF WAY FOR PRIVATE INGRESS, EGRESS, PUBLIC ROAD AND PUBLIC UTILITY PURPOSES MAY 16,1984 PER INSTRUMENT NO. 84-25731 OF OFFICIAL RECORD.

PARCEL MAP NO. 14,837

BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 9 NORTH, RANGE 33 WEST, S.B.M., AS SHOWN ON THE OFFICIAL PLAT ON FILE IN THE BUREAU OF LAND MANAGEMENT, DESCRIBED IN BOOK 2097, PAGE 1104 OF OFFICIAL RECORDS, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

TOGETHER WITH THE REAL PROPERTY AS SET FORTH AND DESCRIBED IN THAT CERTAIN JUDGMENT FILED IN THE SUPERIOR COURT OF SANTA BARBARA COUNTY ON AUGUST 7, 2019, CASE NO.19CV01944 AND RECORDED AUGUST 9, 2019 AS INSTRUMENT NO. 2019-0034086 AND 2019-0034087 OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

TRUSTEE

GUILD ADMINISTRATION CORP., a CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED SEPTEMBER 8, 2017 AS INSTRUMENT NO. 2017-0043367 O.R. Mortgage Electronic Registration Systems, Inc., as nominee for Guild Mortgage, its successors and assigns

Julie D. Dolled Jessica H. Lam
NAME PRINTED: TITLE: Assistant Secretary TITLE: Assistant Secretary

NOTARY

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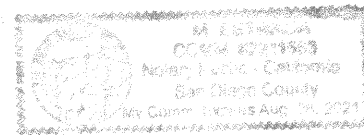
STATE OF CALIFORNIA
COUNTY OF San Diego
ON November 04th, 2020, BEFORE ME, M. Estrada,
PERSONALLY APPEARED Julie D. Dolled and Jessica H. Lam

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

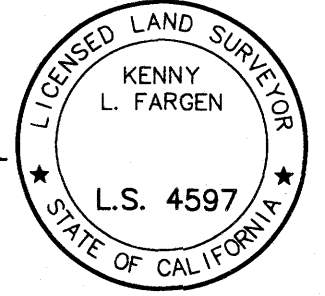
M. Estrada
SIGNATURE NAME PRINTED
Aug 26, 2021 2211583
COMMISSION EXPIRES COMMISSION NO.
San Diego
PRINCIPAL OFFICE LOCATED IN THE COUNTY OF



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF GARY CRABTREE ON DEC. 23 2019. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Kenny L. Fargen 11-9-20
KENNY L. FARGEN LS 4597 DATE



COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Aleksandar Jevremovic PLS 8378 DATE
SANTA BARBARA COUNTY SURVEYOR

RECORDER'S STATEMENT

FILED THIS DAY OF , 20 , AT M., IN BOOK OF PARCEL MAPS, RECORDS OF SANTA BARBARA COUNTY, AT PAGE(S) AT THE REQUEST OF KENNY L. FARGEN.
FEE = \$

Joseph E. Holland BY DEPUTY
COUNTY CLERK-RECORDER-ASSESSOR

CLERK OF THE BOARD'S STATEMENT:

I, MONA MIYASATO, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THAT ON , 20 , I WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON THE BOARD'S APPROVAL AND ACCEPTANCE OF THE FOLLOWING EASEMENTS: A 55 FOOT WIDE PUBLIC RIDING AND HIKING EASEMENT TO THE COUNTY OF SANTA BARBARA. A 30 FOOT WIDE PUBLIC UTILITY EASEMENT. I FURTHER STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THE CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

BY: DEPUTY DATE

MONA MIYASATO
CLERK OF THE BOARD OF SUPERVISORS
OF SANTA BARBARA COUNTY



2624 AIRPARK DRIVE
SANTA MARIA, CA 93455
PHONE: 805-934-5727
FAX: 805-934-3448
DATE: OCTOBER 1, 2020

18060 PARCEL MAP.DWG

JOB: 18060

SHEET 1 OF 4

TRUSTEE

FIDELITY NATIONAL TITLE, TRUSTEE UNDER DEED OF TRUST RECORDED
DECEMBER 4, 2019 AS INSTRUMENT NO. 2019-0055718 O.R.

[Signature]
NAME PRINTED: DAVID W LONG
TITLE: Asst. Secretary

Cynthia M. Joimo
NAME PRINTED: CYNTHIA M. JOIMO
TITLE: VICE PRESIDENT

NOTARY

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STATE OF CALIFORNIA
COUNTY OF Santa Barbara

ON November 9, 2020, BEFORE ME, Janice Sanders, notary public
PERSONALLY APPEARED David W. Long and Cynthia M. Joimo

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

Janice Sanders Janice Sanders
SIGNATURE NAME PRINTED
6-3-2022 2242525
COMMISSION EXPIRES COMMISSION NO.
Santa Barbara
PRINCIPAL OFFICE LOCATED IN THE COUNTY OF

BOARD OF DIRECTOR'S STATEMENT:

I, MONA MIYASATO, CLERK OF THE BOARD OF DIRECTORS OF THE LAGUNA COUNTY SANITATION DISTRICT, DO HEREBY STATE THAT ON _____, 20____, I WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON THE BOARD'S APPROVAL AND ACCEPTANCE OF THE OFFER OF DEDICATION OF A 30 FOOT WIDE PUBLIC SANITARY SEWER EASEMENT TO LAGUNA COUNTY SANITATION DISTRICT AS SHOWN HEREON FOR THE PURPOSES SET FORTH..

MONA MIYASATO
CLERK OF THE BOARD OF DIRECTORS OF
THE LAGUNA COUNTY SANITATION DISTRICT

BY: _____
DEPUTY DATE

PARCEL MAP NO. 14,837

A PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 9 NORTH, RANGE 33 WEST, S.B.M. IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS SHOWN ON THE OFFICIAL PLAT THEREOF ON FILE IN THE BUREAU OF LAND MANAGEMENT AS DESCRIBED IN BOOK 2097, PAGE 1104 OF OFFICIAL RECORDS.

TOGETHER WITH THE REAL PROPERTY AS SET FORTH AND DESCRIBED IN THAT CERTAIN JUDGMENT FILED IN THE SUPERIOR COURT OF SANTA BARBARA COUNTY ON AUGUST 7, 2019, CASE NO.19CV01944 AND RECORDED AUGUST 9, 2019 AS INSTRUMENT NO. 2019-0034086 AND 2019-0034087 OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.



2624 AIRPARK DRIVE
SANTA MARIA, CA 93455
PHONE: 805-934-5727
FAX: 805-934-3448
DATE: OCTOBER 1, 2020

18060 PARCEL MAP.DWG

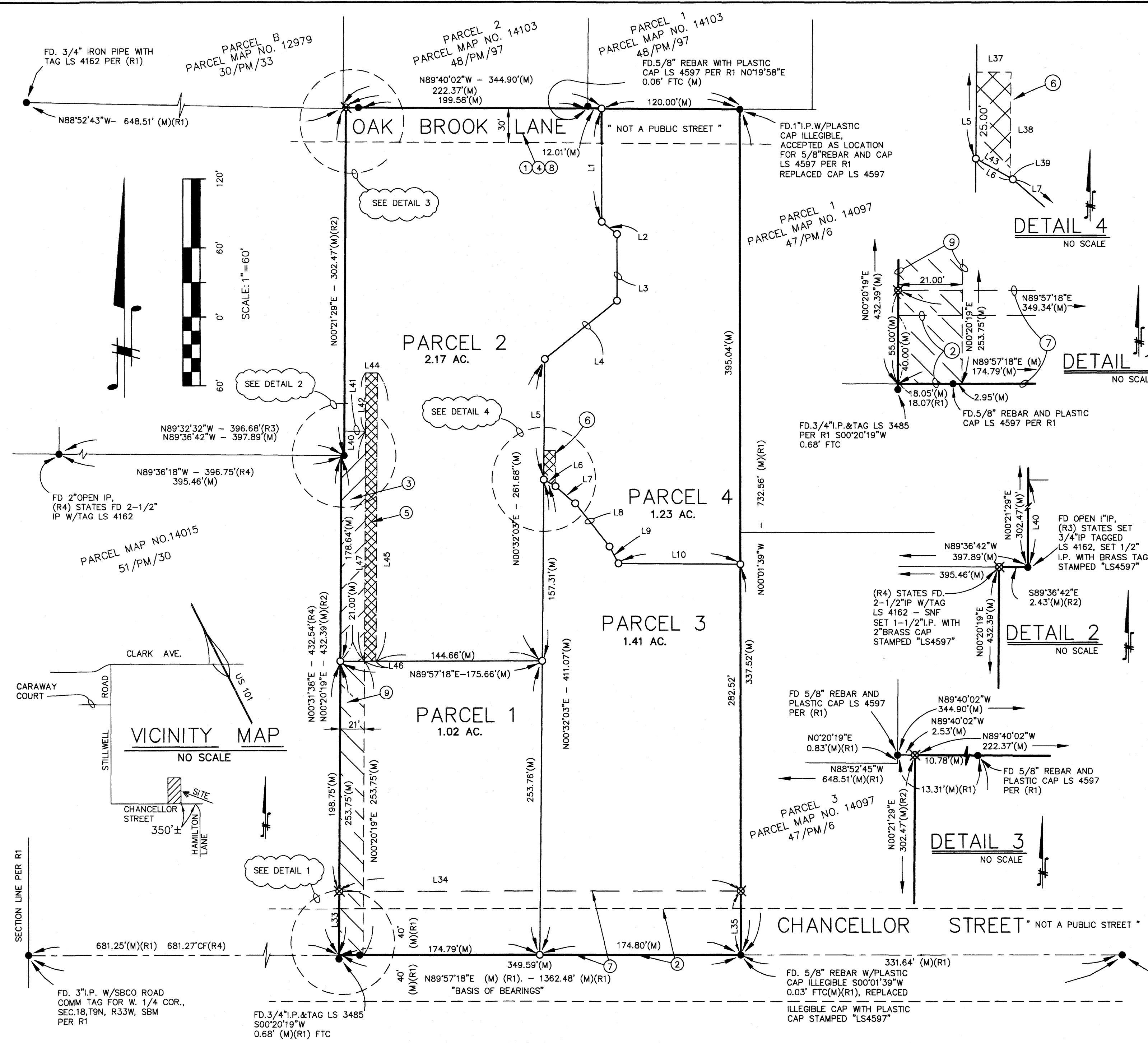
JOB: 18060

SHEET 2 OF 4

PARCEL MAP NO. 14,837

BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 9 NORTH, RANGE 33 WEST, S.B.M., AS SHOWN ON THE OFFICIAL PLAT ON FILE IN THE BUREAU OF LAND MANAGEMENT, DESCRIBED IN BOOK 2097, PAGE 1104 OF OFFICIAL RECORDS, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

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LINE TABLE		
L1	N0°01'39"W	98.16'
L2	N51°00'52"W	17.02'
L3	N0°01'39"W	58.06'
L4	N50°57'34"E	81.05'
L5	N0°32'03"E	104.37'
L6	N60°42'38"W	11.68'
L7	N49°00'17"W	22.79'
L8	N38°27'51"W	47.80'
L9	N27°33'16"W	16.56'
L10	N89°40'02"W	106.02'
L11	N89°40'02"W	41.63'
L12	N50°40'27"W	60.66'
L13	N56°19'31"W	82.69'
L14	N0°01'39"W	48.52'

LINE TABLE		
L15	N50°57'34"E	24.22'
L16	N54°37'33"W	98.52'
L17	N32°32'44"W	108.28'
L18	N0°01'39"W	28.89'
L19	N89°40'02"W	88.92'
L20	N0°01'39"W	45.95'
L21	N82°33'09"E	60.64'
L22	N53°16'18"W	29.72'
L23	N33°01'20"W	9.14'
L24	N53°04'23"E	93.41'
L25	N89°48'19"W	79.03'
L26	N0°01'39"W	105.73'
L27	N89°57'18"E	154.21'
L28	N0°32'03"E	50.00'

LINE TABLE		
L29	N0°32'03"E	112.81'
L30	N89°57'18"E	142.99'
L31	N0°20'19"E	112.80'
L32	N89°57'18"E	143.38'
L33	N0°20'19"E	55.00'
L34	N89°57'18"E	349.34'
L35	N0°01'39"W	55.00'
L36	N/A	N/A
L37	N89°27'57"W	10.00'
L38	N0°32'02"E	30.48'
L39	N60°42'38"W	0.27'
L40	N0°21'19"E	21.00'
L41	N89°39'41"W	18.56'
L42	N0°20'19"E	50.51'
L43	N60°42'38"W	11.41'
L44	N89°39'41"W	10.00'
L45	N0°20'19"E	249.93'
L46	N89°57'18"E	10.00'
L47	N0°20'19"E	199.49'

EXISTING EASEMENTS:

- 30' PRIVATE EASEMENT FOR INGRESS AND EGRESS PER 2097 O.R. 1104, 1834 O.R. 878, AND 1917 O.R. 299
- 40' NON-EXCLUSIVE EASEMENT AND RIGHT OF WAY FOR PRIVATE INGRESS, EGRESS, PUBLIC ROAD AND PUBLIC UTILITIES PER INST. NO.84-25731 O.R.

EASEMENTS PER THIS MAP

- PRIVATE ACCESS EASEMENT OVER PARCEL 2 IN FAVOR OF PARCEL 1.
- 30' WIDE PUBLIC UTILITY EASEMENT
- PRIVATE 250' X 10' DRAINAGE EASEMENT OVER PARCEL 2 IN FAVOR OF PARCEL 1
- PRIVATE 10' WIDE DRAINAGE EASEMENT OVER PARCEL 4 IN FAVOR OF PARCEL 3
- 55 FOOT WIDE PUBLIC RIDING AND HIKING EASEMENT TO THE COUNTY OF SANTA BARBARA
- 30 FOOT WIDE PUBLIC SANITARY SEWER EASEMENT TO LAGUNA COUNTY SANITATION DISTRICT
- PRIVATE ACCESS EASEMENT OVER PARCEL 1 IN FAVOR OF PARCEL 2.

LEGEND:

- DENOTES FOUND MONUMENT AS SHOWN AND DESCRIBED
- ⊗ DENOTES SET 1-1/2" I.P. WITH 2" BRASS CAP STAMPED "LS4597"
- DENOTES SET 1/2" I.P. WITH BRASS TAG STAMPED "LS4597"
- (M) DENOTES MEASURED DATA
- (R1) DENOTES RECORD DATA PER RS BK 211 PG 97
- (R2) DENOTES RECORD DATA PER INST.NO.2019-0034086 AND INST. NO. 2019-0034087.
- (R3) DENOTES RECORD DATA PER RS BK.112 PGS. 38-39
- (R4) DENOTES RECORD DATA PER PM BK. 51 PGS. 30-32
- SNF DENOTES SEARCHED FOR NOTHING FOUND
- FTC DENOTES FROM TRUE CORNER



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DATE: OCTOBER 1, 2020

18060 PARCEL MAP.DWG

JOB: 18060

SHEET 3 OF 4

NOTES:

1. FUTURE PARCEL DEVELOPMENT SHALL COMPLY WITH FLOOD CONTROL CONDITIONS OF APPROVAL FOR 18TPM-00000-00006: CRABTREE TPM 14,837 DATED: JANUARY 29, 2019, SBCC 15A AND 15B.
2. FUTURE PARCEL DEVELOPMENT SHALL ACCOMODATE PEAK STORM RUNOFF REDUCTIONS, DETENTION VOLUMES, AND POINTS OF CONCENTRATION AT BUILD-OUT CONDITIONS PER THE FLOOD CONTROL DISTRICT STANDARD CONDITIONS FOR 2-100 YEAR STORM EVENTS.
3. EACH PARCEL SHALL SUBMIT PLAN CHECK DEPOSIT TO COVER PLAN CHECK COSTS, AND SHALL EXECUTE A MAINTENANCE AGREEMENT FOR PRIVATE DRAINAGE IMPROVEMENTS.

SURVEYOR'S NOTE:

PURSUANT TO GOVERNMENT CODE 66434.2, THIS MAP SHEET IS FOR INFORMATIONAL PURPOSES, DESCRIBING CONDITIONS AS OF THE DATE OF FILING AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST. THE ADDITIONAL INFORMATION SHOWN ON THIS MAP SHEET IS DERIVED FROM PUBLIC RECORDS OR REPORTS AND DOES NOT IMPLY THE CORRECTNESS OR SUFFICIENCY OF THOSE RECORDS OR REPORTS BY THE PREPARER OF THE ADDITIONAL MAP SHEET.

PARCEL MAP NO. 12979
SEE DETAIL 3 SHEET 3 OF 4

PARCEL 2
PARCEL MAP NO. 14103
48/PM/97

PARCEL 1
PARCEL MAP NO. 14103
48/PM/97

SEE DETAIL 2 SHEET 3 OF 4

SEE LINE TABLE SHEET 3 OF 4 FOR ALL LINE NUMBER DESIGNATIONS

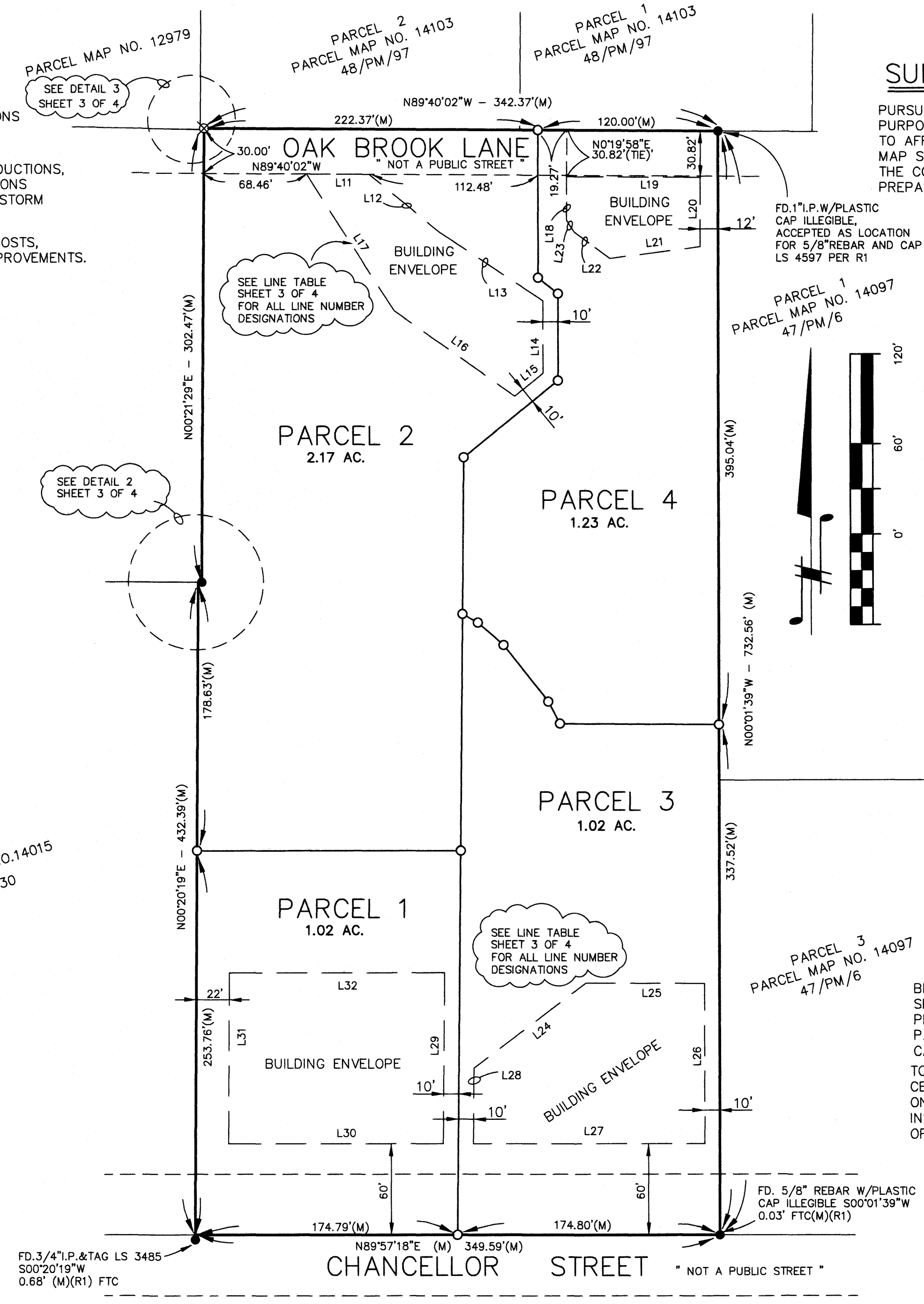
SEE LINE TABLE SHEET 3 OF 4 FOR ALL LINE NUMBER DESIGNATIONS

PARCEL MAP NO. 14015
51/PM/30

PARCEL 3
PARCEL MAP NO. 14097
47/PM/6

FD. 3/4" I.P. & TAG LS 3485
S00°20'19"W
0.68' (M)(R1) FTC

FD. 5/8" REBAR W/PLASTIC CAP ILLEGIBLE S00°01'39"W
0.03' FTC(M)(R1)



LEGEND:

- DENOTES FOUND MONUMENT AS SHOWN AND DESCRIBED
- DENOTES SET 1/2" I.P. WITH BRASS TAG STAMPED "LS4597"
- ⊗ DENOTES SET 1-1/2" I.P. WITH 2" BRASS CAP TAG STAMPED "LS4597"
- (M) DENOTES MEASURED DATA
- (R1) DENOTES RECORD DATA PER RS BK 211 PG 97
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- (R3) DENOTES RECORD DATA PER RS BK.112 PGS. 38-39
- (R4) DENOTES RECORD DATA PER PM BK. 51 PGS. 30-32
- SNF DENOTES SEARCHED FOR NOTHING FOUND
- FTC DENOTES FROM TRUE CORNER

**INFORMATIONAL MAP SHEET
PARCEL MAP NO. 14,837**

BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 9 NORTH, RANGE 33 WEST, S.B.M., AS SHOWN ON THE OFFICIAL PLAT ON FILE IN THE BUREAU OF LAND MANAGEMENT, DESCRIBED IN BOOK 2097, PAGE 1104 OF OFFICIAL RECORDS, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.
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