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DOREEN FARR
Third District Supervisor



OFFICE OF THE
THIRD DISTRICT SUPERVISOR
County Administration Building
105 East Anapamu Street
Santa Barbara, California 93101
Telephone: (805) 568-2191
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COUNTY OF SANTA BARBARA

MAY 19 2009

Date: May 5, 2009

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara CA 93101

For placement on the agenda for the meeting of: **May 19, 2009**

I would like to recommend the following for **appointment** / reappointment to the
Santa Barbara County Parks Commission

Name of Appointee: **Judith Dale**
Address: **381 Thumbelina Dr.**
City/State/Zip: **Buellton, CA 93427**
Home Telephone: **805-688-4423**
Work Telephone: **805-893-3606**
Cell Phone: **805-698-0741**
E-mail: **Judith@hwy246.net**

Appointee will represent **Third District** on this committee.
Position was formerly held by: James Hickling
Term expires: January 7, 2013

Check only if this appointment is filling an unexpired vacancy.

Third District Supervisor Doreen Farr

Signed By: Stephanie Langsdorf for D. Farr

Clerk of the Board: Please send minute order to Sonia Thompson, Parks Department x2467

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	DATE RECEIVED <input type="checkbox"/> Copy to Supervisor
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INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title) PARK COMMISSION	2. Today's Date: 4-30-2009
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3. NAME: DALE JUDITH E <small>Last First Middle</small>	4. E-MAIL ADDRESS: dale@essr.ucsb.edu Judith@hw4246.net
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6. ADDRESS: 381 THUMBELINA DR. BUELLTON 93427 <small>Number Street City Zip Code</small>	5. TELEPHONE: Home: 688-4423 Business: 893-3606 698-0741 cell
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7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. JOAN HARTMANN	1220 POPPY VALLEY ⁹³⁴²⁷	693-9425	ATTORNEY
B. JUDI STAUFFER	1610 COUGAR RIDGE ⁹³⁴²⁷	688-5477	PR CONSULTANT
C. KYLE ABELLO	411 SECOND ST. 93463	688-7529	RECREATION COORDINATOR

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
 Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	10. Education completed: MA 11. Indicate Supervisor who will receive a copy of this application: DOREEN FARR
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12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.

SEE COVER LETTER

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

SEE RESUME

14. SIGNATURE OF APPLICANT

Judith E. Dale