



RESOLUTION OF THE BOARD OF SUPERVISORS OF THE  
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF SETTING )  
PUBLIC HEARING RELATIVE TO ) RESOLUTION NO. \_\_\_\_\_  
REPORTS ON PROPOSED BENEFIT )  
ASSESSMENTS FOR COUNTY )  
SERVICE AREAS 3 AND 31 AND THE )  
NORTH COUNTY LIGHTING )  
FOR FISCAL YEAR 2017-2018 )

WHEREAS, reports titled *Benefit Assessment Report for County Service Area 3, County Service Area 31 and North County Lighting District for fiscal year 2017-2018* required under Santa Barbara County Code, Chapter 28, § 28-81, subds. (a) & (b), were filed with the Clerk of the Board; and

WHEREAS, Santa Barbara County Code, Chapter 28, § 28-81, subds. (a) & (b), provides that the clerk shall publish notice of the date, time and place of hearing on said report and for filing objections or protest thereto.

NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED as follows:

1. That a public hearing on the said reports relating to adopting the proposed assessments within County Service Areas 3 and 31 and the North County Lighting District be, and it is hereby, set for the 6<sup>th</sup> day of June, 2017 at the hour of 9:00 a.m., or as soon thereafter as the order of business will permit, in the Board Hearing Room located at 105 East Anapamu Street in Santa Barbara.

2. That the clerk be and is hereby authorized and directed to publish notice of the filing of said report and of said hearing on the report and for the filing of objections or protest thereto, in a newspaper of general circulation, circulated within the territory of the said county service areas. Such notice shall be published at least twice with an interval of five (5) days between the first and last publication, not counting the publication dates, pursuant to Government Code Section 6066.

PASSED, APPROVED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this \_\_\_\_\_ day of \_\_\_\_\_ 2017, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

ATTEST:  
MONA MIYASATO  
COUNTY EXECUTIVE OFFICER  
CLERK OF THE BOARD

ACCEPTED AND AGREED:  
COUNTY OF SANTA BARBARA

By: \_\_\_\_\_  
Deputy

By: \_\_\_\_\_  
JOAN HARTMANN, Chair  
Board of Supervisors

APPROVED AS THE FORM:  
MICHAEL C. GHIZZONI  
COUNTY COUNSEL

APPROVED AS TO ACCOUNTING FORM:  
THEODORE A. FALLATI, CPA  
AUDITOR-CONTROLLER

By:   
Deputy County Counsel

By:   
Deputy