

OWNER'S CERTIFICATE:

We hereby certify that we are the owners of or interested in the land included within the subdivision shown on the annexed map of TRACT NO. 11,504, and that we are the only persons whose consent is necessary to pass a clear title to said land, and we consent to the preparation and recordation of said map, as shown within the colored boundary thereon, and do hereby grant in fee and dedicate AVE- NIDA PEQUENA to the County of Santa Barbara and also dedicate all easements for the purposes specified as shown on the above mentioned annexed map. We hereby grant in fee and dedicate to the County of Santa Barbara, Parcels "A" and "B" (open space) for the purpose of public use as open spaces and any other public use compatible with open space uses, in- cluding, but not limited to recreation, parks, and flood control uses, and hereby dedicate in fee, Parcel "C" to the County of Santa Barbara. We also relinquish all abutters rights, including access rights to Cathedral Oaks Road that may be appurtenant to lot 32 by reason of abutting said Road. Lots 31, 32 & 53 are hereby reserved for ingress and egress and all those certain purposes, as set forth in the conditions of sale and the covenants, conditions and restrictions of Tract No. 11,504 for the benefit of the owners of said tract.

CATHEDRAL OAKS VILLAGE ASSOCIATES, A General Partnership

BY: INSIGNIS, INC., Corporation

Charles K. Schmandt, President

COOK DEVELOPMENT CO. of CALIFORNIA, A Corporation

Bryson S. Randolph, Vice President

COASTLINE MARRIAGE CORPORATION, A California Corporation TRUSTEE

BY: Lawrence F. Mathews, Ex V.P.

BY: Albert G. Harris, Sec.

STATE OF CALIFORNIA ) ) s.s. COUNTY OF SANTA BARBARA )

On March 24, 1972, before me, the undersigned, a Notary Public, in and for said County and State, personally appeared Charles K. Schmandt, known to me to be the President of Insignis, Inc., the Corporation that executed the within Instrument and known to me to be the person that executed the within Instrument on behalf of said Corporation, said Corporation being known to me to be one of the Partners of CATHEDRAL OAKS VILLAGE ASSOCIATES, the Partnership that executed the within Instrument, and acknowledged to me that such Corporation executed the same as such Partner, and that such Partnership executed the same as such Partner, and that such Partnership executed the same.

IN WITNESS WHEREOF, I have hereunto affixed my hand and official seal the day and year in this certificate first above written.

Sue A. Watson - SUE A. WATSON, Notary Public in and for said County and State

My Commission expires: June 18, 1974

STATE OF CALIFORNIA ) ) s.s. COUNTY OF SANTA BARBARA )

On March 24, 1972, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Bryson S. Randolph, known to me to be the Vice President,

of Cook Development Co. of California, the Corporation that executed the within Instrument and known to me to be the persons that executed the within Instrument on behalf of said Corporation, said Corporation being known to me to be one of the Partners of CATHEDRAL OAKS VILLAGE ASSOCIATES, the Partnership that executed the within Instrument, and acknowledged to me that such Corporation executed the same as such Partner, and that such Partnership executed the same.

IN WITNESS WHEREOF, I have hereunto affixed my hand and official seal the day and year in this certificate first above written.

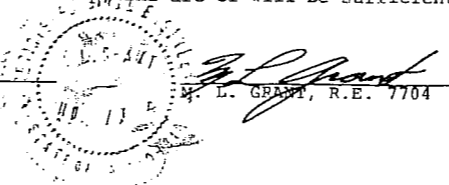
Sue A. Watson - SUE A. WATSON, Notary Public in and for said County and State

My Commission expires: June 18, 1974

CIVIL-ENGINEER'S CERTIFICATE:

I, M. L. GRANT, Registered Civil Engineer, No. 7704, hereby certify that in MARCH 1972, a survey, of which this is a true and complete record, was made under my direction, and that the survey is true and complete, as shown, and that monuments marked "R.C.E. 7704" are of the character and occupy the positions indicated on the map, or will be set within one (1) year of the date of recording of this map, and are or will be sufficient to enable the survey to be retraced.

March 13, 1972 DATE



COUNTY SURVEYOR'S CERTIFICATE:

I hereby certify that I have examined this map, that the subdivision shown is substantially the same as it appears on the Tentative Map, and any approved alteration thereof; that all provisions of the Subdivision Map Act and the County Subdivision Ordinance have been complied with, and that I am satisfied that this map is technically correct.

May 15th 1972 DATE

Norman H. Caldwell, County Surveyor

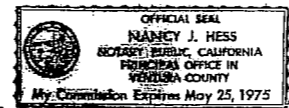
The signature of the United States of America present owner of easements recorded in Book 1078 at Page 127, Book 1164 at Page 463, of Official Records, have been omitted in accordance with Section 11,587 (a) (4) of the Business and Professions Code.

STATE OF CALIFORNIA ) ) s.s. COUNTY OF VENTURA )

On APRIL 13, 1972, before me, the undersigned, a Notary Public in and for said County and State, personally appeared LAWRENCE F. MATHWEUS, known to me to be the EXECUTIVE VICE PRESIDENT, and ALBERT G. HARRIS, known to me to be the SECRETARY of Coastline Marriage Corporation, the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its Board of Directors.

Nancy J. Hess - NANCY J. HESS, Notary Public in and for said County and State

My Commission expires: May 25, 1975



COUNTY CLERK'S CERTIFICATE:

I do hereby certify that the Board of Supervisors of Santa Barbara County approved this map for subdivision purposes, in accordance with their approval of the Tentative Map, and do hereby accept in fee, on behalf of the public, the streets, shown within the boundary of TRACT NO. 11,504, as shown on the annexed map, and hereby accept on behalf of the public, Parcels "A" and "B" (open space) in fee for public use, and acceptance of flood control easements as set out in the grant and dedication thereof, and refuse to accept Parcel "C" at this time under the provisions of Section 11616 of the Subdivision Map Act.

May 22, 1972 DATE

J. E. LEWIS, County Clerk

I, J. E. LEWIS, County Clerk and Ex-Officio Clerk of the Board of Supervisors of Santa Barbara County, hereby certify that the provisions of Chapter 2, Part 2, Division 4 of the Business and Professions Code, have been complied with regarding deposits to secure the payment of taxes and assessments on the property within this subdivision.

DATE

J. E. LEWIS, County Clerk and Ex-Officio Clerk of the Board of Supervisors.

COUNTY RECORDER'S CERTIFICATE:

FILE NO. 18778

I do hereby certify that the map of TRACT NO. 11,504 consisting of 5 sheets, was accepted and recorded MAY 23rd, 1972, in Book 78, Pages 91 thru 95, of Maps, records of Santa Barbara County, California, at 11:00 A.M.

Fee: \$13.00

RITA VAN BUSKIRK BY: Franese Oakland - DEPUTY COUNTY RECORDER, Santa Barbara County, California

NOTE: A soils report prepared on January 28, 1972, by Doral L. Neeley, R.E. 13894 on TRACT NO. 11,504 has been filed in the office of the Santa Barbara County Department of Public Works.

NOTE BASIS OF BEARINGS:

Basis of Bearings is the most westerly line of Parcel "A" of Parcel Map No. 11,503, recorded in Parcel Map Book 9, at Page 98, North 41°58'30" East 507.46 feet.

RECORDER'S NOTE: FOR CORRECTION OF MONUMENT SETTINGS SEE CERTIFICATE OF CORRECTION IN BOOK 2448 PAGE 846, OFFICIAL RECORDS OF SANTA BARBARA COUNTY

RITA VAN BUSKIRK - COUNTY RECORDER BY Franese Oakland - DEPUTY

SUBDIVISION MAP

OF

TRACT NO. 11,504

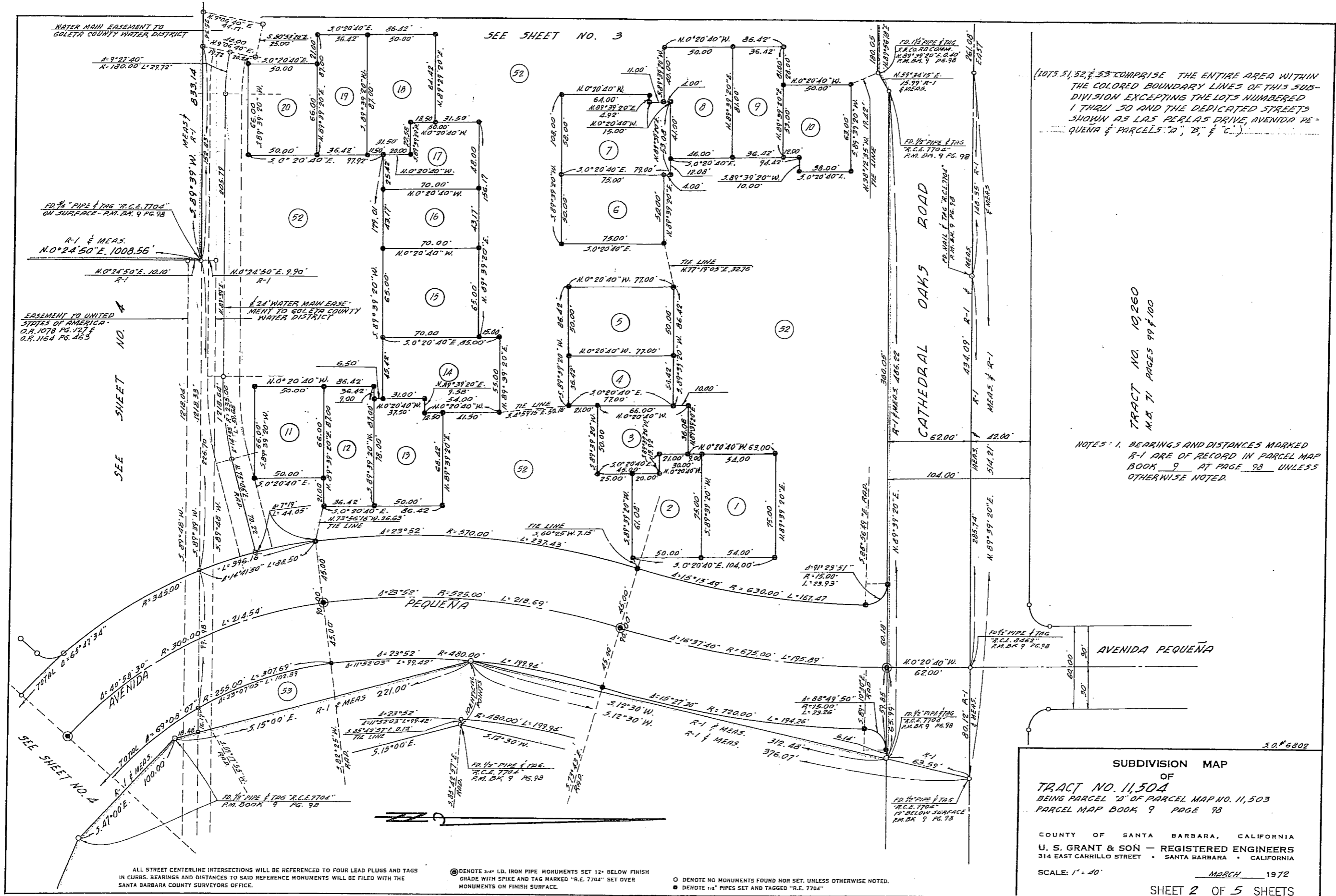
BRING PARCEL "A" OF PARCEL MAP NO. 11,503, PARCEL MAP BOOK 9 PAGE 98

COUNTY OF SANTA BARBARA, CALIFORNIA

U. S. GRANT & SON - CIVIL ENGINEERS

DATE: MARCH 1972 SHEET 1 OF 5 SHEETS

5045802



SEE SHEET NO. 3

(LOTS 51, 52, & 53 COMPRISE THE ENTIRE AREA WITHIN THE COLORED BOUNDARY LINES OF THIS SUBDIVISION EXCEPTING THE LOTS NUMBERED 1 THRU 50 AND THE DEDICATED STREETS SHOWN AS LAS PERLAS DRIVE, AVENIDA PEQUENA & PARCELS "A", "B", & "C".)

TRACT NO. 10,260  
M.B. 71 PAGES 99 & 100

NOTES: 1. BEARINGS AND DISTANCES MARKED R-1 ARE OF RECORD IN PARCEL MAP BOOK 9 AT PAGE 98 UNLESS OTHERWISE NOTED.

**SUBDIVISION MAP**  
OF  
**TRACT NO. 11,504**  
BEING PARCEL "D" OF PARCEL MAP NO. 11,503  
PARCEL MAP BOOK 9 PAGE 98

COUNTY OF SANTA BARBARA, CALIFORNIA  
U. S. GRANT & SON - REGISTERED ENGINEERS  
314 EAST CARRILLO STREET • SANTA BARBARA • CALIFORNIA

SCALE: 1" = 40' MARCH 1972

SHEET 2 OF 5 SHEETS

BK. 78 PG. 92

ALL STREET CENTERLINE INTERSECTIONS WILL BE REFERENCED TO FOUR LEAD PLUGS AND TAGS IN CURBS. BEARINGS AND DISTANCES TO SAID REFERENCE MONUMENTS WILL BE FILED WITH THE SANTA BARBARA COUNTY SURVEYORS OFFICE.

○ DENOTE 3/4" I.D. IRON PIPE MONUMENTS SET 12" BELOW FINISH GRADE WITH SPIKE AND TAG MARKED "R.E. 7704" SET OVER MONUMENTS ON FINISH SURFACE.

○ DENOTE NO MONUMENTS FOUND NOR SET, UNLESS OTHERWISE NOTED.  
● DENOTE 1/2" PIPES SET AND TAGGED "R.E. 7704"

FD 1/2" PIPE & TAG "R.C.E. 7704" ON SURFACE - P.M. BK. 9 PG. 98  
R-1 & MEAS.  
N.0°24'50"E. 1008.56'

EASEMENT TO UNITED STATES OF AMERICA - O.R. 1078 PG. 127 & O.R. 1164 PG. 463

24" WATER MAIN EASEMENT TO GOLETA COUNTY WATER DISTRICT

SEE SHEET NO. 4

SEE SHEET NO. 4

CATHEDRAL OAKS ROAD

AVENIDA PEQUEÑA

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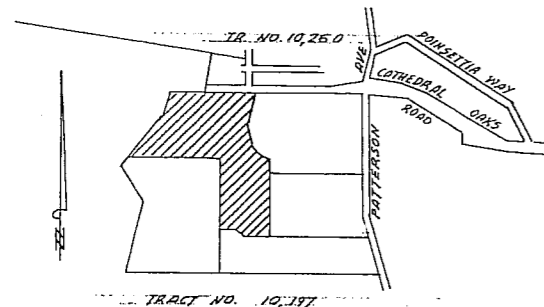
**SUBDIVISION MAP**  
OF  
**TRACT NO. 11,504**  
BEING PARCEL "D" OF PARCEL MAP NO. 11,503  
PARCEL MAP BOOK 9 PAGE 98

COUNTY OF SANTA BARBARA, CALIFORNIA  
U. S. GRANT & SON - REGISTERED ENGINEERS  
314 EAST CARRILLO STREET • SANTA BARBARA • CALIFORNIA

SCALE: 1" = 40' MARCH 1972

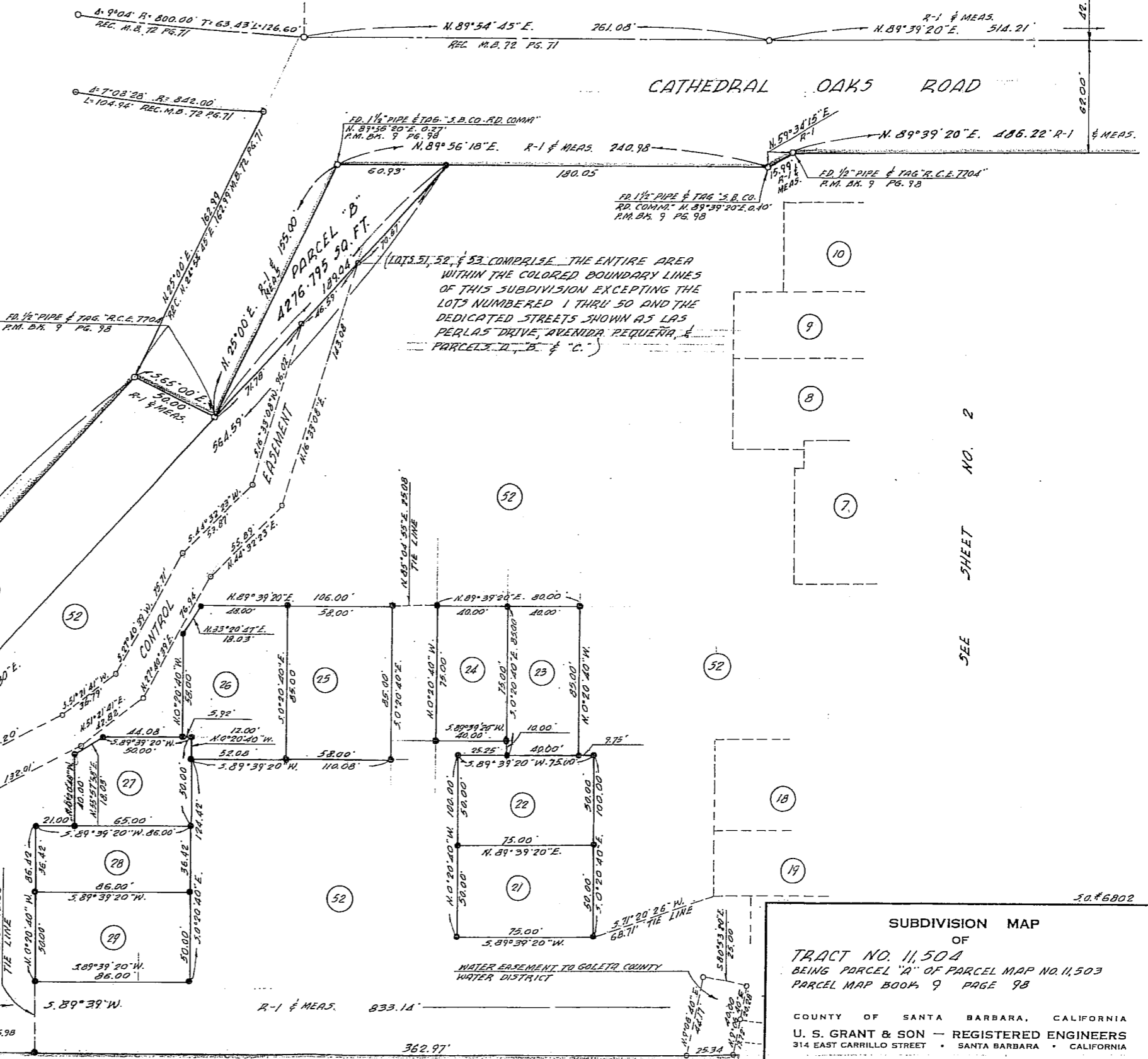
SHEET 2 OF 5 SHEETS

BK. 78 PG. 92



VICINITY MAP

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**SUBDIVISION MAP**  
OF  
**TRACT NO. 11,504**  
BEING PARCEL "A" OF PARCEL MAP NO. 11,503  
PARCEL MAP BOOK 9 PAGE 98

COUNTY OF SANTA BARBARA, CALIFORNIA  
**U. S. GRANT & SON** - REGISTERED ENGINEERS  
314 EAST CARRILLO STREET • SANTA BARBARA • CALIFORNIA

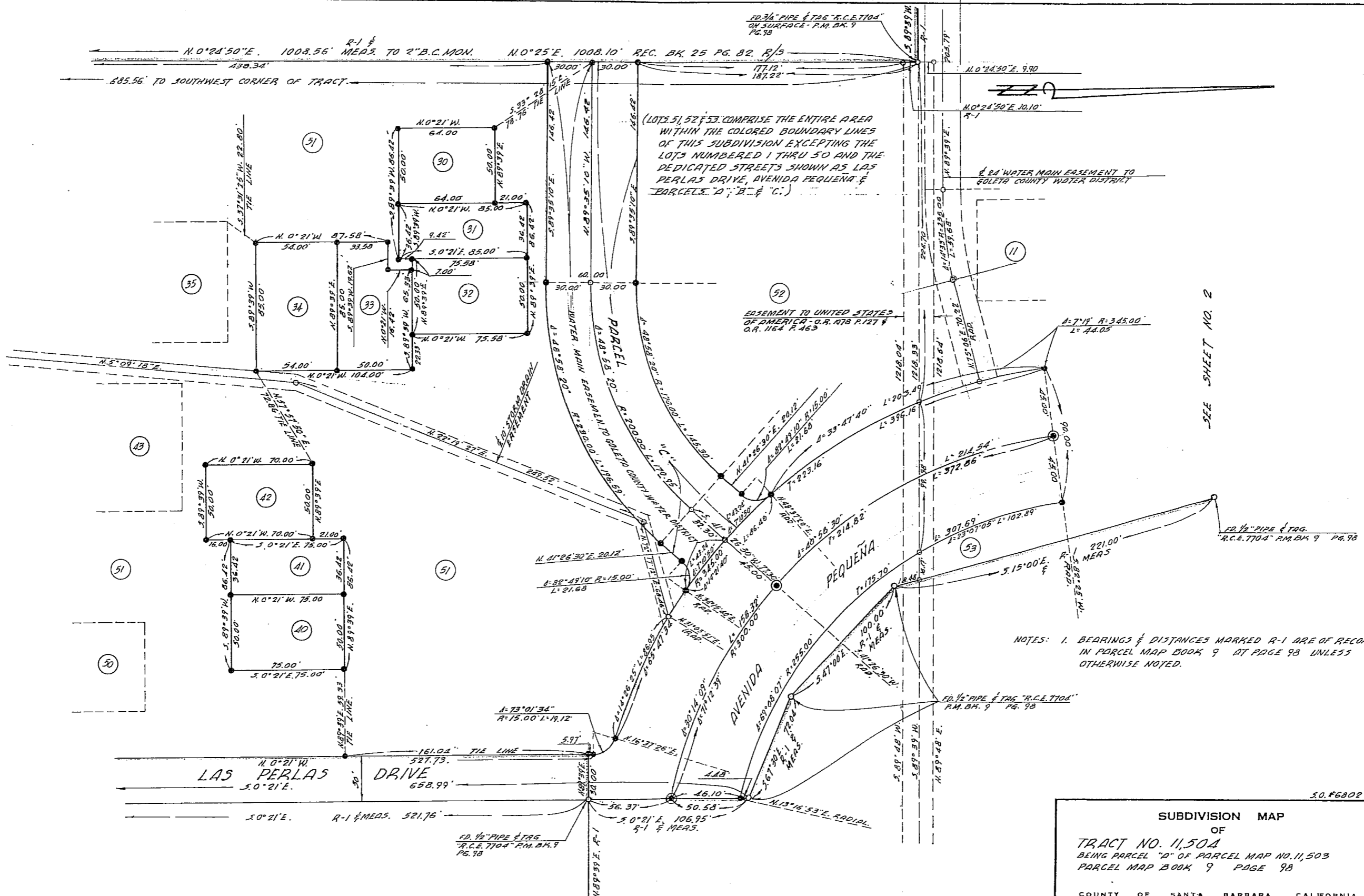
SCALE: 1" = 40'  
MARCH 1972

SHEET 3 OF 5 SHEETS

SEE SHEET NO. 2

SEE SHEET NO. 5

SEE SHEET NO. 2



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50.6802

**SUBDIVISION MAP**  
OF  
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BEING PARCEL "A" OF PARCEL MAP NO. 11,503  
PARCEL MAP BOOK 9 PAGE 98

COUNTY OF SANTA BARBARA, CALIFORNIA  
U. S. GRANT & SON - REGISTERED ENGINEERS  
314 EAST CARRILLO STREET • SANTA BARBARA • CALIFORNIA

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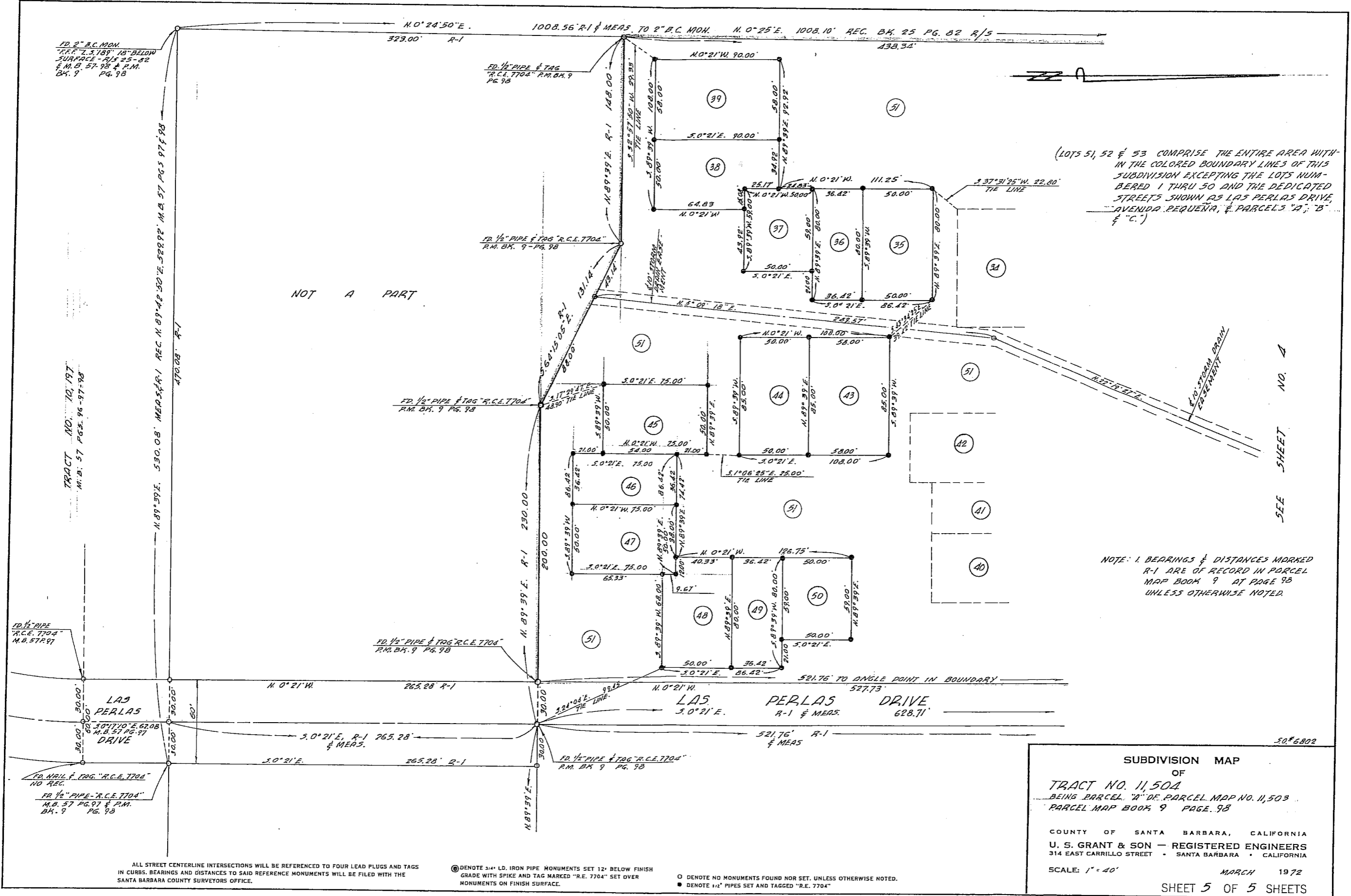
MARCH 1972

SHEET 4 OF 5 SHEETS

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NOT A PART

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**SUBDIVISION MAP**  
 OF  
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 BEING PARCEL "A" OF PARCEL MAP NO. 11,503  
 PARCEL MAP BOOK 9 PAGE 98

COUNTY OF SANTA BARBARA, CALIFORNIA  
 U. S. GRANT & SON - REGISTERED ENGINEERS  
 314 EAST CARRILLO STREET - SANTA BARBARA - CALIFORNIA

SCALE: 1" = 40'  
 MARCH 1972  
 SHEET 5 OF 5 SHEETS

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