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## Profile

Alicia

First Name

Journey

Last Name

[REDACTED]

Email Address

[REDACTED]

Street Address

Suite or Apt

Santa Barbara

City

CA

State

93101

Postal Code

## Second District

What district do you live in?

Home: [REDACTED]

Primary Phone

Home: [REDACTED]

Alternate Phone

---

## Which Boards would you like to apply for?

Behavioral Wellness Commission

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## Judge Bruce Einhorn

Reference 1 Name

[REDACTED]

Reference 1 Address

[REDACTED]

Reference 1 Telephone

Retired Federal Judge/Non-Profit  
CEO/Professor

Reference 1 Occupation

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## Michelle Brenner

Reference 2 Name

[Redacted]  
[Redacted]  
Reference 2 Address

[Redacted]  
Reference 2 Telephone  
Mental Wellness Center-Education  
Coordinator  
Reference 2 Occupation

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Sue Carberry  
Reference 3 Name

Confidential  
Reference 3 Address

[Redacted]  
Reference 3 Telephone  
Santa Barbara District Attorney's  
Office  
Reference 3 Occupation

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**If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.**

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**Interests & Experiences**

**Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.**

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I have served for the last year on the Mental Health Commission and have found the work to be inspiring and a vital part of our community's need to have healthy and well working mental health facilities and care for those afflicted. In addition to my professional experience, which I have referenced below, I have a very deep and personal relationship to the interconnectedness of mental health and substance addiction. I have personally lost 4 family members due to suicide and in each of their cases they were using either alcohol and/or drugs as a means to self medicating after years of suffering from an underlying and untreated mental health issue. I want deeply to be a part of a solution that helps to avoid this tragedy from happening to other families. It is something that I feel is of such vital importance for the health of our community and must be at the forefront of our communal discussions and addressed head-on. Professionally, I have experience as a prosecutor and as a defense attorney working with those who end up in the criminal justice system due to mental health and/or drug and alcohol issues. I have experience working in Santa Barbara County and the community in various capacities that have allowed me to see how interconnected mental health and substance abuse issue are to our homeless population, domestic violence, violence as a whole and underemployment/unemployment. I am passionate about these issues and about not letting those in our community who are suffering to slip through the cracks or to be unnecessarily set aside due to their mental health or addiction issues. I believe that by serving on the Behavioral Wellness Commission I will contribute my education, skills and passion in a directed way that will enhance the already wonderful skillsets of those who will comprise the Commission. I have attached my CV for your review as well.

**Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.**

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I have served on the Mental Health Commission for the last year. I have my Juris Doctorate from Pepperdine School of Law; I have my degree in Dispute Resolution from Strauss Institute at Pepperdine School of Law; I have my B.A. in Psychology with an emphasis in Neuroscience from Westmont College; I am a practicing attorney in Santa Barbara County; I am also the Executive Director of Beyond the Bruises which is a foundation that works with survivors of abuse and/or trauma treatment both mental and physical in understanding how to move forward beyond the abuse to a thriving life and mental health issues and addiction play a major role in their treatment.

[Alicia Journey Resume Sept 2016.pdf](#)

Upload a Resume

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Please attach any additional documents here

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## **Demographics**

Caucasian/Non-Hispanic

Ethnicity

---

Independent

Political Party

---

Female

Gender

---

09/30/1982

Date of Birth

---

**Education Completed:**

---

Law Degree

**Please Agree with the Following Statement**

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**I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.**

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I Agree \*

# ALICIA J. JOURNEY

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## **BAR MEMBERSHIPS**

Bar of the Supreme Court of the United States, Member  
California State Bar, Member

Admitted October 2016  
Admitted May 2010

## **EXPERIENCE**

### **Beyond the Bruises, an Abuse Survivor Institution**

*Founder and Executive Director*

Santa Barbara, CA  
December 2014-Present

Established the Foundation which focuses on a multi-disciplinary and multi-agency approach to serving survivors of abuse. Coordinate a team of professionals including legal, medical, social workers, and law enforcement who assist clients from a multi-dimensional perspective. Advocate for each client and manage the team to ensure efficient use of resources and to reduce revictimization to the client by having to retell story of abuse multiple times to multiple people. The research that has gone into this project aims to streamline the process of applying for available financial support applications so as to make the transition into a healthy and trauma free life.

### **Mental Health Commission**

*2<sup>nd</sup> District Appointee*

Santa Barbara, CA  
November 2015-Present

Appointed by the Board of Supervisors, the Commission advises the governing body and the Santa Barbara County Department of Behavioral Wellness on various aspects of the local mental health system.

### **Conflict Solutions Center**

*Restorative Community Network Director*

Santa Barbara, CA  
October 2015-April 2016

Established and managed the Santa Barbara County Restorative Community Network which focuses on juvenile justice. Facilitated collaboration between community stakeholders, and law enforcement agencies to address issues contributing to juvenile crime and striving to create a harmonious and thriving community.

### **Offices of Journey Law**

*Founder and Principal*

Santa Barbara, CA  
January 2013-January 2015

Managed, litigated, advised and counseled on business, family, criminal, and estate planning legal issues.

### **Santa Barbara Superior Court, CADRE**

*Volunteer Settlement Master*

Santa Barbara, CA  
February 2013-March 2015

Served as a Mediator and Settlement Master for the Santa Barbara Superior Court advising on dispute resolution and techniques.

### **Santa Barbara City College**

*Legal Consultant*

Santa Barbara, CA  
January 2013-August 2013

Met with students during regular office hours to assist them with a wide range of matters of legal concern from academic discipline, immigration, criminal charges, landlord tenant disputes and civil suites in addition to providing legal advice to the institution related to human resource policies.

### **Santa Barbara District Attorney's Office**

*Deputy District Attorney, Pro Tem*

Santa Barbara, CA  
April 2012-January 2013

Prosecuted misdemeanors. Prepared for and managed trials, motions, hearings and felony preliminary hearings.

### **Riverside District Attorney's Office**

*Deputy District Attorney III*

Riverside, CA  
April 2010-August 2012

Trial attorney handling both misdemeanors and felonies in the Family Protection Unit which included, domestic violence, child abuse, elder abuse and sexual assault cases. Received employee of the month award on multiple occasions and nominated for Misdemeanor Prosecutor of the Year.

### **United States District Court for the Central District of California**

*Judicial Extern to the Honorable Patrick J. Walsh*

Los Angeles, CA  
June 2009-August 2009

Drafted Habeas Corpus reports and recommendations and responses to civil rights and social security petitions. Reviewed search warrant applications and assisted in trial preparation.

### **Zodiac Marine & Pool North America, Inc.**

*Legal Intern*

Moorpark, CA  
June 2009-August 2009

Reviewed and revised contracts and researched intellectual property issues. Drafted company by-laws.

**United States Attorney's Office**

*Legal Extern, Criminal Division*

Researched and analyzed the impact of legislative prison reform on current and retroactive cases, child pornography cases, and complex Federal RICO conspiracy drug cases.

Los Angeles, CA  
January 2009-May 2009

**Pepperdine University School of Law**

*Research Assistant to Judge Bruce Einhorn (Ret.)*

Assisted in establishing and obtaining funding for the Asylum clinic. Conducted legal research for law review articles, arbitration appearances, and newspaper columns. Interviewed clients, took and defended depositions, and prepared legal documents for asylum cases.

Malibu, CA  
September 2008-December 2009

**Santa Barbara District Attorney's Office**

*Legal Intern*

Researched criminal legal issues, drafted initial filings of criminal charges, analyzed evidence to determine appropriate disposition of criminal cases, and assisted in preparation for an attempted murder case for trial.

Santa Barbara, CA  
September 2007-December 2007

**The Catholic University of America, Columbus School of Law**

*Research Assistant to Professors Elizabeth G. Porter and Peter B. Rutledge*

Conducted legal research for law review articles and cases pending before the D.C. Circuit Court of Appeals and the United States Supreme Court. Monitored United States Supreme Court decisions.

Washington, D.C.  
January 2007-July 2007

**U.S. Congressman Daniel Lungren (CA-3)**

*Legislative Assistant*

Prepared and analyzed legislation in the areas of healthcare, social security, education, and veterans affairs.

Washington, D.C.  
January 2006-April 2006

**United States Congressman Elton Gallegly**

*Legislative Correspondent and Staff Assistant*

Handled legislative correspondence focusing on health, women's issues, education, veterans' affairs and immigration. Managed the front office and constituent relations.

Washington, D.C.  
March 2005-January 2006

**United States Congressional Committee on Ways and Means**

*Paid Intern, Human Resources*

Prepared memoranda and presented information to committee staff after attending political briefings. Organized and set up for committee hearings. Conducted research on issues relating to social security, welfare, family support programs for committee staff and compiled charts and written reports with pertinent information.

Washington, D.C.  
January 2005-March 2005

**United States Senator Charles E. Schumer**

*Press Intern*

Oversaw logistics for weekly press conferences. Conducted extensive research on behalf of the Senator's speechwriter. Compiled daily news clips from national and New York state newspapers on policy issues.

September 2004-November 2004

**EDUCATION**

**Pepperdine University School of Law**

*Juris Doctor and Certificate in Dispute Resolution*

Activities:

Phi Alpha Delta Law Fraternity, President

ABA Labor and Employment Law Trial Advocacy Competition National Champion

Honors:

Gerald Garner Memorial Scholarship (awarded for academic success)

Malibu, CA  
December 2009

**Westmont College**

*Bachelor of Arts, cum laude, in Psychology, emphasis in Neuroscience*

Santa Barbara, CA  
December 2003

**ADDITIONAL INFORMATION**

Community Service:

Barbara Sinatra Children's Center, Volunteer and Guest Speaker; Shelter From the Storm, Volunteer; For Our Troops, President and Founder; Congressional Legislative Staff Association, Board Member; Special Olympics, Bowling Team Head Coach; Transition House, Art Teacher and Mentor; Life Skills Program, Founder and Counselor

Lecturer:

Women's Economic Ventures (WEV) lectured on topics related to business entity formation and intellectual property

Affiliations:

Santa Barbara County Bar Association; Santa Barbara Women's Lawyer's Association; Santa Barbara Women's Political Committee

**APPLICATION FOR  
COUNTY OF SANTA BARBARA  
BOARD, COMMISSION OR COMMITTEE**

Return to: Clerk of the Board of Supervisors  
105 E. Anapamu Street, Room 407  
Santa Barbara, CA 93101

DATE RECEIVED

2016 DEC 16 AM 8:19

Copy to Supervisor  
COUNTY OF SANTA BARBARA  
CLERK OF THE BOARD OF SUPERVISORS

**Instructions:** Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

<b>1. APPLYING FOR:</b> (Use Specific Title of Board, Commission or Committee) <b>Behavioral Wellness Commission</b>	<b>2. TODAY'S DATE:</b> <b>12/15/16</b>
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<b>3. NAME:</b> <b>Rumberger Sharon</b> Last First Middle	<b>4. E-MAIL ADDRESS:</b> [REDACTED]
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<b>6. ADDRESS:</b> [REDACTED] Goleta 93117 City Zip Code	<b>5. TELEPHONE:</b> Home: [REDACTED] Business: [REDACTED]
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**7. REFERENCES:** Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
Ruth Ackerman	[REDACTED]	[REDACTED]	
Judy Blue	[REDACTED]	[REDACTED]	retired
Sharon Byrne	[REDACTED]	[REDACTED]	

**8. Are you, or have you ever been, employed by the County of Santa Barbara?**  No  Yes - if yes, list below

Department: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

<b>9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):</b> Ethnic or Racial Identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> African American <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (please specify): Sex: <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female	<b>10. EDUCATION COMPLETED:</b> <b>B.S.</b> <b>11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:</b> <b>Janet Wolf</b>
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**12. EXPERIENCE:** Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.  
Currently serving on Advisory board on Alcohol and other Drug Problems. Participated in writing by-laws for newly formed Behavioral Wellness Commission.

**13. ADDITIONAL INFORMATION:** Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.  
As a retired hospital pharmacist, I have the interest and qualifications to continue serving on this new commission. I look forward to the challenges of the broadened role of this new group.

**14. SIGNATURE OF APPLICANT:** Sharon Rumberger

**APPLICATION FOR  
COUNTY OF SANTA BARBARA  
BOARD, COMMISSION OR COMMITTEE**

Return to: Clerk of the Board of Supervisors  
105 E. Anapamu Street, Room 407  
Santa Barbara, CA 93101

DATE RECEIVED

2016 DEC 20 PM 1:10

Copy to Supervisor

**Instructions:** Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee)

*Behavioral Wellness Commission*

2. TODAY'S DATE:

*12/18/16*

3. NAME:

*Blue* (Galicia) *Judy* *Susan*  
Last First Middle

4. E-MAIL ADDRESS:

6. ADDRESS:

Number Street  
*Santa Barbara* *93111*  
City Zip Code

5. TELEPHONE:

Home:

Business:

7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities. *(on file - ADP Commission)*

NAME	ADDRESS	TELEPHONE	OCCUPATION
<i>Ron Caird</i>			

8. Are you, or have you ever been, employed by the County of Santa Barbara?

No

Yes - if yes, list below

Department: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):

Ethnic or Racial Identity:

- White  
 African American  
 Hispanic  
 Asian/Pacific Islander  
 Native American/Alaskan Native  
 Other (please specify): \_\_\_\_\_

Sex:

- Male  
 Female

10. EDUCATION COMPLETED:

*AA degree - Santa Monica City College*

11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:

*Janet Wolf, 2nd District*

12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

- As a parent of a mentally ill son (dual diagnosis)*
- As a member of AA.*

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

*family member of a consumer (son)*

14. SIGNATURE OF APPLICANT: \_\_\_\_\_

*Judy S. Blue*



<p><b>APPLICATION FOR</b>  <b>COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</b>          Return to: Clerk, Board of Supervisors          County Administration Building          105 E. Anapamu Street, Room 407          Santa Barbara, CA 93101</p>	<p>DATE RECEIVED          2016 DEC 15 PM 1:26          COUNTY OF SANTA BARBARA          BOARD OF SUPERVISORS          Copy to Supervisor</p>
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1. APPLYING FOR: (Use specific title) <u>Behavioral wellness commission</u>	2. Today's Date: <u>12/13/16</u>
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3. NAME: <u>ACKERMAN</u> <u>RUTH</u> <u>WATKINS</u> <small>Last First Middle</small>	4. Social Security Number: [REDACTED]
--	--

6. ADDRESS: [REDACTED] <u>Santa Barbara</u> <u>93105</u> <small>Number Street City Zip Code</small>	5. Telephone: Home: [REDACTED] Business: <u>cell</u>
--	--

7. REFERENCES: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. <u>Debra Manchester</u>	[REDACTED]	[REDACTED]	<u>Social worker</u>
B. <u>Geff Green</u>	[REDACTED]	[REDACTED]	<u>foundation Director</u>
C. <u>Julia Springer</u>	[REDACTED]	[REDACTED]	<u>retired</u>

8. Are you or have you been employed by the County of Santa Barbara?  YES  No If YES, list:  
 Department: \_\_\_\_\_ Title: \_\_\_\_\_ Dates: \_\_\_\_\_

9. Please check appropriate boxes: Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify) Sex: <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female	10. Education completed: <u>PhD</u> 11. Indicate supervisor who will receive a copy of this application: <u>JANET WOLF</u>
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12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.  
As A career social worker and psychologist I have made a professional speciality of issues pertinent to the issues of Behavioral wellness. Having founded Project Recovery in 1988, I Am interested in needs + services for dual diagnoses.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

14. SIGNATURE OF APPLICANT  
 x Ruth Ackerman

DATE RECEIVED

APPLICATION FOR  
COUNTY OF SANTA BARBARA  
BOARD, COMMISSION OR COMMITTEE

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2016 DEC 13 PM 1:25

Copy to Supervisor

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1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee)

Behavioral Wellness Commission

2. TODAY'S DATE:

December 20, 2016

3. NAME:

Franklin Thomas Edward  
Last First Middle

4. E-MAIL ADDRESS:

6. ADDRESS:

Solvang 93463  
City Zip Code

5. TELEPHONE:

Home:

Business:

7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
Tom Fayram			Deputy Public Works Director, S.B. County
Eric Peterson			Fire Chief, S.B. Co. Fire Dept.
Andreas Piper			Assistant Director, S.B. Co. HR Dept.

8. Are you, or have you ever been, employed by the County of Santa Barbara?

No  Yes - if yes, list below

Department: Fire

Title: Interim Fire Chief

Date: August 1977 - October 15, 2009

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):

Ethnic or Racial Identity:

- White
- African American
- Hispanic
- Asian/Pacific Islander
- Native American/Alaskan Native
- Other (please specify):

Sex:

- Male
- Female

10. EDUCATION COMPLETED:

B.A. UCSB 1977

11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:

Joan Hartman

12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I am interested in serving on the Behavioral Wellness Commission to assure that programs that are working remain effective, to support Behavioral Wellness staff, and most importantly to be a voice for the clients of the Department. I have been an Alternate member of the commission for the past year and a half and have a family member who suffers from a mental illness.

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

I have been a member and volunteer of NAMI Southern Santa Barbara County for the past 5 years. I run a year round, ongoing Tuesday evening educational support group at the Mental Wellness Center in Santa Barbara (going on 3 years) and am a Family to Family instructor at the Mental Wellness Center (latest class ended November 30, 2016 and next class begins February 1, 2017). I'm a Mental Health Matters teacher through the Mental Wellness Center teaching 6th graders the basics of mental health and mental illnesses. Most importantly, I'm the father of a son with a mental illness diagnosis. I've learned and experienced lessons of value to those who are new to the shock of a loved one first experiencing a mental illness.

14. SIGNATURE OF APPLICANT:



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**1. APPLYING FOR:** (Use Specific Title of Board, Commission or Committee)  
Behavioral Wellness Commission

**2. TODAY'S DATE:**

Dec 19, 2016

**3. NAME:**  
Byrne Sharon L

Last First Middle

**4. E-MAIL ADDRESS:**

**6. ADDRESS:**  
[Redacted] [Redacted] Street  
Number Street  
Santa Barbara, CA 93101  
City Zip Code

**5. TELEPHONE:**

Home: [Redacted]

Business: \_\_\_\_\_

**7. REFERENCES:** Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
Jeff Shaffer	[Redacted]	[Redacted]	C3H – North County
Alan Bleecker	[Redacted]	[Redacted]	Milpas Business Owner
Emily Allen	[Redacted]	[Redacted]	United Way Director

**8. Are you, or have you ever been, employed by the County of Santa Barbara?** X No  Yes - if yes, list below

Department: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

**9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):**

Ethnic or Racial Identity:  
 White  
 African American  
 Hispanic  
 Asian/Pacific Islander  
 Native American/Alaskan Native  
 Other (please specify): \_\_\_\_\_

Sex:  
 Male  
 Female

**10. EDUCATION COMPLETED:**  
 Master's Degree – Psychology  
 Bachelor's Degree - Engineering

**11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:**  
 Peter Adam

**12. EXPERIENCE:** Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I have served on the Alcohol and Other Drug Commission for the County of Santa Barbara since 2012. I've been the chair since 2014, and led the charge to merge this commission with Mental Health Commission to form the new Behavioral Wellness Commission. Under my leadership, we've introduced alternative treatments to Methadone, eliminated service providers that didn't produce results, and moved the department towards issuing more RFPs to reduce costs and broaden service options.

I also am a pioneer in forging the Milpas Outreach Project with Jeff Shaffer of C3H and the Milpas business community to reduce chronic homelessness in the Milpas area. We've successfully removed 12 chronically homeless individuals from the street, out of our target of 15. Chronic homelessness is a particularly vexing problem for counties and municipalities, because these individuals make up about 12% of total homelessness, but consume nearly 80% of resources for homelessness. Solving this problem by incorporating members of the community to directly address it saves millions of dollars annually from county and city budgets.

<b>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</b> Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	<b>DATE RECEIVED</b>  <input type="checkbox"/> Copy to Supervisor
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**INSTRUCTIONS:** Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. **Please print in ink or type.**

1. APPLYING FOR: (Use specific title)	2. Today's Date: <u>5/27/2015</u>
---------------------------------------	--------------------------------------

3. NAME: <b>Weaver, F. Edwin</b> <hr/> <small>Last                      First                      Middle</small>	4. E-MAIL ADDRESS: [REDACTED]
---	----------------------------------

6. ADDRESS: [REDACTED] <hr/> <small>Number                      Street</small> <b>Santa Maria CA 93454</b> <hr/> <small>City                      Zip Code</small>	5. Telephone: Home: [REDACTED] Business: [REDACTED]
--	---

7. REFERENCES: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	PHONE NUMBER	OCCUPATION
A. Dr. Mark Richardson	[REDACTED]	[REDACTED]	DS. SMJUHSD
B. Mr. Phil Alvarado	[REDACTED]	[REDACTED]	DS SMBSD
C. Mrs. Alice Patino	[REDACTED]	[REDACTED]	Mayor Santa Maria

8. Are you or have you been employed by the County of Santa Barbara?  YES  No If YES, list:  
 Department: Department of Social Services Title: Supervisor Dates: 7/2010- 3/2014

9. Please check appropriate boxes: Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	Sex: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female  10. Education completed: Masters in Social Work UCLA, Masters in Theology- Fuller Seminary  11. Indicate supervisor who will receive a copy of this application:  <p style="text-align: center;"><b>Peter Adam, 4<sup>th</sup> District</b></p>
--	--

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.  
 I am very concerned about the Drug and Alcohol abuse in our community. Specifically the impact on our youth and families and our public safety. I am interested in working with a team that is trying to prevent these social problems from occurring.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

I have worked with families for over 30 years in the public, private and religious sectors. As the supervisor in Child Welfare in Santa Maria I saw the destruction of Drugs and Alcohol on the family and the trauma it created on children. I believe that we can work together as a community to educate and prevent drugs and alcohol abuse.

14. SIGNATURE OF APPLICANT  
 X 

**APPLICATION FOR  
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BOARD, COMMISSION OR COMMITTEE**

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Santa Barbara, CA 93101

DATE RECEIVED

2016 DEC 28 AM 8:56

COUNTY OF SANTA BARBARA  
 Copy to Supervisor

**Instructions:** Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. **Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.**

1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee) Behavioral Wellness Commission

2. TODAY'S DATE: 12/21/16

3. NAME: Truman John Ray  
Last First Middle

4. E-MAIL ADDRESS: [REDACTED]

6. ADDRESS: [REDACTED]  
SANTA MARIA 93454  
City Zip Code

5. TELEPHONE:  
Home [REDACTED]  
Cell [REDACTED]  
Business [REDACTED]

7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
<u>FR. LAWRENCE RUSSELL</u>	[REDACTED]	[REDACTED]	<u>PRIEST</u>
<u>ANN ELDFIDGE</u>	[REDACTED]	[REDACTED]	<u>RETIRED</u>
<u>RALPH LARSEN</u>	[REDACTED]	[REDACTED]	<u>FIREMAN</u>

8. Are you, or have you ever been, employed by the County of Santa Barbara? Correctly  No  Yes - if yes, list below  
Department: ADMHS Title: DIVISION CHIEF - ADMHS Date: 1977 - 2014  
- VARIOUS OTHER POSITIONS

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):  
Ethnic or Racial Identity:  
 White  
 African American  
 Hispanic  
 Asian/Pacific Islander  
 Native American/Alaskan Native  
 Other (please specify):  
Sex:  
 Male  
 Female

10. EDUCATION COMPLETED:  
MASTERS DEGREE - VOC REHAB COUN.  
BA SOCIOLOGY/PSYCHOLOGY

11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:  
SUPERVISOR LAVAGNINO

12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary. HAVE ONGOING INTEREST IN MENTAL HEALTH: ADD ISSUES AFTER SPENDING 37 YEARS IN THE FIELD. BRING WEALTH OF EXPERIENCE TO COMMISSION INCLUDING VOCATIONAL REHABILITATION, HOUSING, FINANCE AND RECOVERY.

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary. HAVE SERVED ON MENTAL HEALTH COMMISSION FOR 2 YEARS. HAVE SERVED AS PARISH COUNCIL PRESIDENT FOR 14 YRS AT ORTHODOX CHURCH OF THE ANNUNCIATION. BECAUSE OF PAST EXPERIENCE WITH HOUSING THE HOMELESS AM BEING ASKED TO SERVE ON C3H EXECUTIVE COMMITTEE.

14. SIGNATURE OF APPLICANT: [Signature]

APPLICATION FOR  
COUNTY OF SANTA BARBARA  
BOARD, COMMISSION OR COMMITTEE

Return to: Clerk of the Board of Supervisors  
105 E. Anapamu Street, Room 407  
Santa Barbara, CA 93101

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1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee) **COMMISSION**  
**CLIENT MEMBER BEHAVIOR WELLNESS**

2. TODAY'S DATE OF THE APPLICATION: **12-09-2016**

3. NAME: **HUFFINES CHARLES EDWIN**

4. E-MAIL ADDRESS: [REDACTED]

6. ADDRESS: [REDACTED]  
**SANTA MARIA CA 93458**

5. TELEPHONE: [REDACTED]  
Home: [REDACTED]  
Business: **SAME**

7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
<b>PATRICK BERGIN</b>	[REDACTED]	[REDACTED]	<b>Retired Mt. Commission</b>
<b>Frank Ricceri</b>	[REDACTED]	[REDACTED]	<b>B.C. Director. ass</b>
<b>TINA WOOTEN</b>	[REDACTED]	[REDACTED]	<b>Emp. government</b>

8. Are you, or have you ever been, employed by the County of Santa Barbara?  
Department: **OH Commission** Title: **Consumer family** Date: **06-2016**

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):  
Ethnic or Racial Identity:  
 White  
 African American  
 Hispanic  
 Asian/Pacific Islander  
 Native American/Alaskan Native  
 Other (please specify):  
Sex:  
 Male  
 Female

10. EDUCATION COMPLETED:  
**BA History minor Psychology**  
11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:  
**Sup. Steve Lavagnino**

12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.  
**I have served on the Commission on Mt. Santa 2006- currently Vice Chairman for nearly 2 years. I feel that merger is necessary for the direction and the programing to want to remain and still be a Christ. vice on the new Board**

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.  
**It has been a pleasure to serve this County, and I would like to stop on whether Vice Chair or not, as a member and present my opinions on all our subject matters.**

14. SIGNATURE OF APPLICANT: **Charles Edwin Huffines** 12-09-2016

CLERK OF THE COUNTY OF SANTA BARBARA  
2016 DEC 28 AM 8:56

**13. ADDITIONAL INFORMATION:** Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary. I serve on the board of the Salvation Army Hospitality House, one of the facilities with the best track records in helping clients achieve sobriety and positioning into stable work and housing situations. I am related to several people that have required Behavioral Wellness services for drug and alcohol addiction and mental health issues. I have successfully navigated addicts out of homelessness and into sobriety and housing.

**14. SIGNATURE OF APPLICANT:** \_\_\_\_\_

A black rectangular redaction box covers the signature of the applicant. The number '13' is faintly visible through the redaction.