

BOARD OF SUPERVISORS AGENDA LETTER

105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240

Clerk of the Board of Supervisors

Agenda Number:

Department Name: Public Health

Department No.: 041

For Agenda Of: August 02, 2011
Placement: Administrative

Estimate Time: N/AContinued Item: NO

If Yes, date from:

Vote Required: Majority

TO: Board of Supervisors

FROM: Department Takashi Wada, MD, MPH, Director and Health Officer

Director Public Health Department

Contact Info: Dan Reid, Assistant Deputy Director

Primary Care & Family Health Division 681-5173

SUBJECT: First Amendment to Professional Services Agreement with Matrix Medical

Corporation (George Johnson, M.D.)

County Counsel Concurrence: Auditor-Controller Concurrence:

As to form: Yes As to form: Yes

Other Concurrence: Risk Management

As to form: Yes

Recommended Action(s):

That the Board of Supervisors consider recommendations regarding a Professional Services Amendment as follows:

- a) Approve and authorize the Chair to execute the First Amendment to Professional Services Agreement with Matrix Medical Corporation (George Johnson, M.D.) to provide medical services in the Public Health Care Centers for the period July 1, 2011 through June 30, 2012 in an amount not to exceed \$210,000.
- b) Determine that these activities are exempt from California Environmental Quality Act review per CEQA Guideline Section 15061(b)(3), since it can be seen with certainty that there is no possibility that the activities may have a significant effect on the environment.

Summary:

The Public Health Department, in accordance with state mandates, provides medical care to those individuals who would otherwise not be able to access the local health care system. Physicians, along with other professionals, provide primary medical care and perform administrative duties to ensure that the County fulfills those mandated services.

First Amendment to Professional Services Agreement (Matrix Medical Corporation)

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The County has been experiencing an increased need for obstetric/gynecology (OB/GYN) appointments in the Santa Maria Women's Health Center as well as physician coverage for required hospital stays.

Matrix Medical Corporation (George Johnson, M.D.) has been providing excellent OB/GYN services and hospital coverage since May 2009. Your Board approved the original Agreement (BC-10-12) on May 4, 2010 for the period April 1, 2010 through June 30, 2011. Approval of this First Amendment will extend the term of the Agreement with Matrix Medical (George Johnson, M.D.) a California licensed and board certified obstetrician/gynecologist, through FY 2011-12 to continue providing hospital coverage and clinical services in the Santa Maria Women's Health Care Center.

Fiscal and Facilities Impacts:

Budgeted: Yes

Fiscal Analysis:

Narrative: Approving and authorizing this amendment will not result in increased General Fund contribution, A87 Plan or staffing.

The costs for these physician services are reimbursed from the State and Federal governments as a result of the County being a Federally Qualified Health Center (FQHC) providing services for Medi-Cal and Medicare patients, and from State Realignment funding for Medically Indigent Adult (MIA) patient services.

The funding for this Agreement is contained as part of the Public Health Department's FY 2011-12 adopted budget and can be found on page D-208 of the County's FY 2011-12 Operating Plan document.

This action will not result in the need for any additional facilities.

Staffing Impact(s):

<u>Legal Positions:</u> <u>FTEs:</u> ()

Special Instructions:

Please email an electronic copy of the Minute Order to PHD Contracts Unit at: PHDcu@sbcphd.org. Please return one (1) copy of the executed Agreement to PHD Contracts Unit, 300 North San Antonio Road, Building 8, Santa Barbara, CA 93110.

Attachments:

First Amendment to Agreement for Services of Independent Contractor Matrix Medical Corporation (George Johnson, M.D.)

Authored by:

Dan Reid, Assistant Deputy Director Primary Care & Family Health Division 681-5173