

**BEFORE THE BOARD OF SUPERVISORS  
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA**

**NO PLACE LIKE HOME: COMPETITIVE ALLOCATION**

**HOLLISTER II**

IN THE MATTER OF:  
AUTHORIZATION TO PARTICIPATE IN  
THE NO PLACE LIKE HOME PROGRAM

RESOLUTION NO. 22-224

WHEREAS, the State of California, Department of Housing and Community Development (“Department”) issued a Notice of Funding Availability for Round 4 funds dated October 29, 2021, as may be amended from time to time, (“NOFA”), under the No Place Like Home Program (“NPLH” or “Program”) authorized by Government Code section 15463, Part 3.9 of Division 5 (commencing with Section 5849.1) of the Welfare and Institutions Code, and Welfare and Institutions Code section 5890;

WHEREAS, the NOFA relates to the availability of a minimum of \$486 million in Competitive Allocation funds under the NPLH Program; and

WHEREAS, the County of Santa Barbara is a County and an Applicant (“County”), as those terms are defined in the NPLH Program Guidelines, enacted in 2020 (“Guidelines”).

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors for County does hereby determine and declare as follows:

SECTION 1. That County’s application for NPLH Program funds is hereby authorized and ratified, and that County is hereby authorized and directed to accept funds from the NPLH Program not to exceed \$6,959,564 (“NPLH Loan”).

SECTION 2. That the Director of the Department of Behavioral Wellness, or designee, is hereby authorized and directed to act on behalf of County in connection with an award of the NPLH Loan, and to enter into, execute, and deliver any and all documents required or deemed necessary or appropriate to evidence the NPLH Loan, the County’s obligations related thereto, and the Department’s security therefore. These documents may include, but are not limited to, a State of California Standard Agreement (“Standard Agreement”), a regulatory agreement, a promissory note, a deed of trust and security agreement, a capitalized operating subsidy reserve agreement and any and all other documents required or deemed necessary or appropriate by the Department as security for, evidence of, or pertaining to the NPLH Loan, and all amendments thereto (collectively, the “NPLH Program Documents”).

SECTION 3. That County shall be subject to the terms and conditions that are specified in the Standard Agreement; that the application in full is incorporated as part of the Standard Agreement; that any and all activities funded, information provided, and timelines represented in the application are enforceable through the Standard Agreement; and that County will use the NPLH Loan in accordance with the Guidelines, other applicable rules and laws, the NPLH Program Documents, and any and all NPLH Program requirements.

SECTION 4. That County will make mental health supportive services available to each project’s

NPLH tenants for at least 20 years and will coordinate the provision of or referral to other services (including, but not limited to, substance use services) in accordance with the County's relevant supportive services plan, and as specified in Section 202 of the Guidelines.


PASSED AND ADOPTED this 1<sup>st</sup> day of November, 2022, by the following vote:

AYES: Supervisors Williams, Hart, Hartmann, Nelson, and Lavagnino

NOES: None

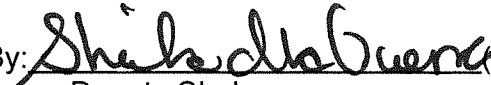
ABSTENTIONS: None

ABSENT: None

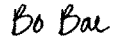
  
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JOAN HARTMANN, CHAIR  
BOARD OF SUPERVISORS  
COUNTY OF SANTA BARBARA

ATTESTS:

MONA MIYASATO, COUNTY EXECUTIVE OFFICER CLERK OF THE BOARD

By:  (SEAL)  
Deputy Clerk


APPROVED AS TO FORM: RACHEL VAN MULLEM COUNTY COUNSEL

DocuSigned by:  
By:   
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Deputy County Counsel

CERTIFICATE OF THE CLERK OF THE BOARD OF THE PUBLIC ENTITY

The undersigned, Clerk of the Board of the County, does hereby attest and certify that the foregoing is a true, full and correct copy of a resolution of the County's governing body adopted at a duly convened meeting on the date above-mentioned, and that the resolution has not been altered, amended, modified, repealed, rescinded, or annulled.

DATE: 11-1-22

  
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Mona Miyasato  
County Executive Officer  
Clerk of the Board